

# A LITURGICAL PREPARATION AID

FOR LENT  
THE SACRED PASCHAL TRIDUUM  
AND THE EASTER SEASON

2023



  
FDLC

*Courtesy of the  
Federation of Diocesan Liturgical Commissions*



## ACKNOWLEDGEMENTS

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Prepared by Rita A. Thiron, M.A.  
Executive Director  
Federation of Diocesan Liturgical Commissions  
415 Michigan Avenue, NE Suite 70  
Washington, DC 20017

202-635-6990  
[www.fdlc.org](http://www.fdlc.org)

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# REDEEMED BY THE CROSS OF CHRIST

A PENANCE SERVICE FOR LENT 2023

**Please note:** The revised *Order of Penance* may be used in the dioceses of the United States as of Ash Wednesday, February 22. Its use is mandatory as of April 16, the Second Sunday of Easter/ Sunday of Divine Mercy. The following pages use the new translation.

## THE ORDER FOR RECONCILING SEVERAL PENITENTS WITH INDIVIDUAL CONFESSION AND ABSOLUTION

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## PREPARATION

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- Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.
- At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.
- Musician(s) and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. (A list of music suggestions is included herein.)
- *A Lectionary* or the *Order of Penance* should be readied with the appropriate readings.
- Lighting may be subdued. Candle(s) should be lit at the ambo.
- Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.
- For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.

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## THE INTRODUCTORY RITES

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### LITURGICAL SONG

When the faithful have gathered, and as the Priest enters the church, if appropriate, a psalm, antiphon, or appropriate song may be sung. (See music suggestions herein.)

### SIGN OF THE CROSS

### GREETING

**Presider:** Grace, mercy, and peace to you from God the Father and Christ Jesus our Savior.

**All:** And with your spirit.

### INTRODUCTION *Sample in these or similar words*

**Presider:** Time and time again,  
we have heard the words of sacred Scripture  
that recount the stories of Christ's public ministry.  
In his own words, we have learned how to live as a follower of Christ.

Time and again, we have been saddened by the thought of Christ's bitter passion and his Death on the Cross.

Year after year, we rejoice at the news of his Resurrection from the dead which ensured the promise of eternal life.

Time and again, we have learned what God has done for us.

But tonight [today] we are invited to reflect more deeply, more personally on Christ's sacrifice on the Cross.

He died to save me from my sins.  
He died to save us from our sins.  
He died to take away the sins of the world.

In this sacrament, the Church perpetuates Christ's saving mercy.  
May we acknowledge our failings,  
confess our sins worthily,  
and be grateful that Christ has redeemed us by his Cross.

## PRAYER

**Presider:** Let us pray, brothers and sisters, **(brethren)**  
that God, who calls us to conversion,  
will grant us the grace of true and fruitful repentance.

*Silent prayer*

Graciously hear the prayers of those who call upon you,  
we ask, O Lord,  
and forgive the sins of those who confess to you,  
granting us in your kindness both pardon and peace.  
Through Christ our Lord.

**All:** Amen.

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## THE CELEBRATION OF THE WORD OF GOD

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The following are suggested readings. Alternative readings may be selected.

“If there are several readings, a Psalm or other appropriate liturgical song or even a period of silence should intervene between them, so that the word of God may be understood more deeply by everyone and heartfelt assent be given to it. If there is only one reading, it is desirable that it be taken from the Gospel” (*Order of Penance* 51).

The readings are printed elsewhere in this booklet, for ease of rehearsal.

### FIRST READING

**Isaiah 53:1-12**

The LORD laid upon him the guilt of us all.

### RESPONSORIAL PSALM

**Psalm 130(129): 1-2, 3-4, 5-6b, 6c-8**

With the Lord is mercy,  
in him there is plentiful redemption.

### SECOND READING

**1 Peter 1:13-23**

You were ransomed not with perishable things  
like silver or gold, but with the precious Blood of Christ  
as of a spotless unblemished Lamb.

### VERSE

[Lectionary 973]

We adore you, O Christ, and we bless you,  
because by your Cross you have redeemed the world.

### GOSPEL

**Luke 23:39-43**

Today you will be with me in Paradise.

### HOMILY



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## BIBLICAL READINGS

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In the new *Order of Penance*, Chapter IV provides “Various Texts to be Used in the Celebration of Reconciliation.” Besides beautiful options for greetings, invitations, and prayers, the chapter lists the following Scripture passages may be used “For the Reconciliation of Several Penitents.” The text offers multiple options from the Old Testament (32); Psalms (15); New Testament Letters (28); and Gospels (26). [Please the *Order of Penance*, nos. 101-201].

“The readings proposed here have been selected for the benefit of pastors and the faithful. For diversity, and according to the special nature of the assembly, other readings may be chosen” (OP 101).

### II. FOR THE RECONCILIATION OF SEVERAL PENITENTS

#### READINGS FROM THE OLD TESTAMENT

101. Gn 3:1-19: *She took some of its fruit and ate it.*
102. Gn 4:1-15: *Cain attacked his brother Abel and killed him.*
103. Gn 18:17-33: *For the sake of those ten, I will not destroy it.*
104. Ex 17:1-7: *They tested the LORD, saying, “Is the LORD in our midst or not?”*
105. Ex 20:1-21: *I, the LORD, am your God. You shall not have other gods.*
106. Dt 6:4-9: *Love the LORD, your God, with all your heart.*
107. Dt 9:7-19: *Your people have become depraved; they have already turned aside from the way I pointed out to them.*
108. Dt 30:15-20: *Today I have set before you life and prosperity, death and doom.*
109. 2 Sm 12:1-9, 13: *David said to Nathan, “I have sinned against the LORD.” Nathan answered David: “The LORD on his part has forgiven your sin: you shall not die.”*
110. Neh 9:1-20: *The children of Israel gathered together fasting and confessed their sins.*
111. Wis 1:1-16: *Love justice because into a soul that plots evil wisdom enters not, nor dwells she in a body under debt of sin.*
112. Wis 5:1-16: *The hope of the wicked is like thistledown borne on the wind. But the just live forever.*
113. Sir 28:1-7: *Forgive your neighbor’s injustice; then when you pray, your own sins will be forgiven.*
114. Is 1:2-6, 15-18: *Sons have I raised and reared, but they have disowned me!*
115. Is 5:1-7: *My friend had a vineyard. He looked for the crop of grapes, but what it yielded was wild grapes.*
116. Is 43:22-28: *It is I, I, who wipe out, for my own sake, your offenses.*
117. Is 53:1-12: *The LORD laid upon him the guilt of us all.*
118. Is 55:1-11: *Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving.*
119. Is 58:1-11: *Then light shall rise for you in the darkness, and the gloom shall become for you like midday.*
120. Is 59:1-4, 9-15: *It is your crimes that separate you from your God.*
121. Jer 2:1-13: *Two evils have my people done: they have forsaken me, the source of living waters; They have dug themselves cisterns, broken cisterns, that hold no water.*
122. Jer 7:21-26: *Listen to my voice; then I will be your God and you shall be my people.*
123. Ez 11:14-21: *I will remove the stony heart from their bodies, and replace it with a natural heart, so that they will live according to my statutes.*

124. Ez 18:20-32: *If the wicked man turns away from all the sins he committed, he shall surely live, he shall not die.*
125. Ez 36:23-28: *I will sprinkle clean water upon you and place a new spirit within you and make you live by my statutes.*
126. Hos 2:16-25: *I will make a covenant for them on that day.*
127. Hos 11:1-11: *I took them in my arms; I drew them with human cords.*
128. Hos 14:2-10: *Return, O Israel, to the LORD, your God.*
129. Joel 2:12-19: *Return to me with your whole heart.*
130. Micah 6:1-15: *Do the right and love goodness, and walk humbly with your God.*
131. Micah 7:2-7, 18-20: *The LORD will again have compassion on us and cast into the depths of the sea all our sins.*
132. Zechariah 1:1-6: *Return to me and I will return to you.*

#### RESPONSORIAL PSALMS

*In longer Psalms, a selection of stanzas which form a coherent whole may be chosen instead of the entire Psalm.*

133. Ps 13 (12):2-3, 4-5, 6  
 R̄. (6a) I trust in your merciful love.
134. Ps 25 (24):1b-3, 4-5, 6, 7, 8-9, 10-11, 12-14, 15-16, 17-18, 19-20, 21-22  
 R̄. (16a) Turn to me, Lord, and have mercy on me.
135. Ps 31 (30):2-3a, 3b-4, 5-6  
 R̄. (6b) You will redeem us, O Lord, O faithful God.
136. Ps 32 (31):1-2, 3-4, 5, 6, 7, 8, 9, 10, 11  
 R̄. (5c) I will confess my transgression to the Lord.
137. Ps 36 (35):2, 3-4, 5, 6-7, 8, 9-10, 11-13  
 R̄. (8) How precious is your mercy, O God!
138. Ps 50 (49):7, 8 and 14-15, 16-17, 18-19, 20-21, 22-23  
 R̄. (23b) To one whose way is blameless, I will show the salvation of God.
139. Ps 51 (50):3-4, 5-6, 7-9, 10-11, 12-13, 14-15, 16-17, 18-19, 20-21  
 R̄. (14a) Restore in me the joy of your salvation.
140. Ps 73 (72):1-3, 4-5, 6-7, 8-9, 10-12, 13-15, 16-17, 18-20, 21-22, 23-24, 25-26, 27-28  
 R̄. (28a) For me to be near God is good.
141. Ps 90 (89):1-2, 3-4, 5-6, 7-8, 9-10, 11-12, 13-15, 16-17  
 R̄. (14) Fill us, O Lord, with your mercy, and we shall exult all our days.
142. Ps 95 (94):1-2, 3-5, 6-7b, 7c-9, 10-11  
 R̄. (7c) O that today you would listen to the voice of the Lord!
143. Ps 119 (118):1 and 10-11, 12-13, 15-16  
 R̄. (1) Blessed are those who walk in the law of the Lord.
144. Ps 123 (122):1, 2, 3-4  
 R̄. (2e) Our eyes are on the Lord our God.

145. Ps 130 (129):1-2, 3-4, 5-6b, 6c-8  
 R̄. (7bc) With the Lord there is mercy, in him is plentiful redemption.
146. Ps 139 (138):1-3, 4-6, 7-8, 9-10, 11-12, 13-14, 15, 16, 17-18, 23-24  
 R̄. (23a) O search me, God, and know my heart.
147. Ps 143 (142):1-2, 3-4, 5-6, 7, 8, 9-10, 11  
 R̄. (10) Teach me to do your will, my God.

READINGS FROM THE NEW TESTAMENT

148. Rom 3:22-26: *They are justified freely by his grace through the redemption in Christ Jesus.*
149. Rom 5:6-11: *We boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.*
150. Rom 6:2-13: *You must think of yourselves as being dead to sin and living for God in Christ Jesus.*
151. Rom 6:16-23: *For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.*
152. Rom 7:14-25: *Miserable one that I am! Who will deliver me from this mortal body? Thanks be to God through Jesus Christ our Lord.*
153. Rom 12:1-2, 9-19: *Be transformed by the renewal of your mind.*
154. Rom 13:8-14: *Throw off the works of darkness and put on the armor of light.*
155. 2 Cor 5:17-21: *God was reconciling the world to himself in Christ.*
156. Gal 5:16-24: *Those who belong to Christ Jesus have crucified their flesh with its passions and desires.*
157. Eph 2:1-10: *God, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ.*
158. Eph 4:1-3, 17-32: *Be renewed in the spirit of your minds, and put on the new self.*
159. Eph 5:1-14: *You were once darkness, but now you are light in the Lord. Live as children of light.*
160. Eph 6:10-18: *Put on the armor of God, that you may be able to resist on the evil day.*
161. Col 3:1-10, 12-17: *If you were raised with Christ, seek what is above. Put to death, then, the parts of you that are earthly.*
162. Heb 12:1-5: *In your struggle against sin you have not yet resisted to the point of shedding blood.*
163. Jas 1:22-27: *Be doers of the word and not hearers only.*
164. Jas 2:14-26: *What good is it if someone says he has faith but does not have works?*
165. Jas 3:1-12: *If anyone does not fall short in speech, he is a perfect man.*
166. 1 Pt 1:13-23: *You were ransomed not with perishable things like silver or gold but with the precious Blood of Christ as of a spotless unblemished Lamb.*
167. 2 Pt 1:3-11: *Be all the more eager to make your call and election firm.*
168. 1 Jn 1:5 – 2:2: *If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing.*
169. 1 Jn 2:3-11: *Whoever hates his brother, is still in the darkness.*
170. 1 Jn 3:1-24: *We know that we have passed from death to life because we love our brothers.*
171. 1 Jn 4:16-21: *God is love, and whoever remains in love remains in God and God in him.*
172. Rev 2:1-5: *Repent, and do the works you did at first.*
173. Rev 3:14-22: *Because you are lukewarm, neither hot nor cold, I will spit you out of my mouth.*
174. Rev 20:11-15: *All the dead were judged according to their deeds.*
175. Rev 21:1-8: *The victor will inherit these gifts, and I shall be his God, and he will be my son.*

## GOSPEL READINGS

176. Mt 3:1-12: *Repent, for the Kingdom of heaven is at hand!*
177. Mt 4:12-17: *Repent, for the Kingdom of heaven is at hand.*
178. Mt 5:1-12: *When Jesus saw the crowds, he went up the mountain, and his disciples came to him.*
179. Mt 5:13-16: *Your light must shine before others.*
180. Mt 5:17-47: *But I say to you.*
181. Mt 9:1-8: *Courage, child, your sins are forgiven.*
182. Mt 9:9-13: *I did not come to call the righteous but sinners.*
183. Mt 18:15-20: *You have won over your brother.*
184. Mt 18:21-35: *So will my heavenly Father do to you, unless each of you forgives your brother from your heart.*
185. Mt 25:31-46: *Whatever you did for one of these least brothers of mine, you did for me.*
186. Mt 26:69-75: *He went out and began to weep bitterly.*
187. Mk 12:28-34: *The first of all the commandments.*
188. Lk 7:36-50: *But the one to whom little is forgiven, loves little.*
189. Lk 13:1-5: *If you do not repent, you will all perish as they did!*
190. Lk 15:1-10: *There will be more joy in heaven over one sinner who repents.*
191. Lk 15:11-32: *While he was still a long way off, his father caught sight of him, and was filled with compassion.*
192. Lk 17:1-4: *If your brother wrongs you seven times in one day and returns to you seven times saying, "I am sorry," you should forgive him.*
193. Lk 18:9-14: *O God, be merciful to me a sinner.*
194. Lk 19:1-10: *The Son of Man has come to seek and to save what was lost.*
195. Lk 23:39-43: *Today you will be with me in Paradise.*
196. Jn 8:1-11: *Go, and from now on do not sin any more.*
197. Jn 8:31-36: *Everyone who commits sin is a slave of sin.*
198. Jn 15:1-8: *He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit.*
199. Jn 15:9-14: *You are my friends if you do what I command you.*
200. Jn 19:13-37: *They will look upon him whom they have pierced.*
201. Jn 20:19-23: *Receive the Holy Spirit. Whose sins you forgive are forgiven them.*

## A SAMPLE EXAMINATION OF CONSCIENCE

*Other formulas are found on page 53*

**Presider:** Sisters and brothers,  
our Father knows all our failings,  
but asks us to call them to mind  
so that we may seek out his forgiveness.

**Minister #1:**

- Do I pray daily?
- Do I receive the sacraments regularly?
- Do I keep Sundays and holy days sacred?
- Do I fulfill my commitments as a member of my faith community?
- What is my attitude toward the sacrament of reconciliation?
- Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?
- Do I trust God's goodness and providence, even in times of crisis and doubt?

**Minister #2:**

- Do I respect my own body as a gift from God?
- Do I control my vices, including abuses of food and drink?
- Have I made good use of the gifts God has given me?
- Do I work too hard and too long? Do I neglect my family and health?
- Have I been lazy and given too much time to leisure or entertainment?

**Minister #1:**

- In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?
- Do I treat my parents with respect?

- Am I ever angry with those I love?
- Have I been faithful in my relationships?

**Minister #2:**

- Have I imposed my will on others without respecting their freedom and rights?
- Am I intolerant of others' ideas or inattentive to others' needs?
- Have I perpetuated racism, prejudices and stereotypes?
- Do I treat people with disabilities with respect?

**Minister #1:**

- Do I share my time and my treasure with others in need?
- Have I ignored the poor in our midst?
- Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?
- Do I use the earth's resources wisely?
- Do I purchase a lot of material goods that I don't really need?

**Minister #2:**

- Am I ever afraid to act in a Christian manner, afraid of what others might think?
- Have I accepted suffering as a share in the suffering of Christ?
- Is the hope of eternal life my inspiration for all I do?
- Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?

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## THE RITE OF RECONCILIATION

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### GENERAL CONFESSION OF SIN

**Deacon or Minister:** Brothers and sisters (**Brethren**),  
calling to mind the kindness of God our Father,  
let us confess our sins, that we may obtain his mercy.

**All:** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### LITANY

**Deacon or Minister:** Let us humbly pray to Christ our Savior,  
whom we have as a righteous advocate with the Father,  
that he will forgive us our sins  
and cleanse us from all iniquity.

**D or M:** You were sent to bring good news to the poor  
and to heal the contrite of heart.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You did not come to call the righteous, but sinners.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You forgave much to the woman who loved much.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You did not refuse to sit at table with tax collectors and sinners.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You carried the lost sheep on your shoulders back to the fold.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You did not condemn the woman taken in adultery,  
but told her to go in peace.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You called Zacchaeus the tax collector to conversion and new life.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You promised paradise to the repentant thief.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

**D or M:** You are seated at the right hand of the Father,  
and live for ever to intercede for us.

**All:** Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

## LORD'S PRAYER

**D or M:** Let us now pray together to the Father  
as Christ himself commanded us,  
that as we forgive one another our trespasses,  
he will forgive us our sins:

**All:** Our Father, ...

## PRAYER

**Presider:** O God, who have prepared helps suited to our weakness,  
grant, we pray,  
that we may receive their healing effects with joy  
and reflect them in a holy way of life.  
Through Christ our Lord.

**All:** Amen.



## INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

*The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.*

## PRAYER OF ABSOLUTION

*Revised words appear in red ink.*

**Confessor:** God, the Father of mercies,  
through the Death and Resurrection of his Son  
has reconciled the world to himself  
and **poured out** the Holy Spirit **for** the forgiveness of sins;  
through the ministry of the Church,  
may God **grant** you pardon and peace.  
**AND I ABSOLVE YOU FROM YOUR SINS**  
**IN THE NAME OF THE FATHER, AND OF THE SON, ✠**  
**AND OF THE HOLY SPIRIT.**

**Penitent:** Amen.

## PROCLAMATION OF PRAISE FOR GOD'S MERCY

*"When the individual confessions have been completed, the Priest who is presiding over the celebration, with the other Priests near him, invites all present to offer thanks and encourages them to do good works by which the grace of repentance in the life of each one and of the entire community will be shown. It is therefore appropriate for all to sing a Psalm or hymn or to say a litany to acknowledge God's power and mercy, for example, the Canticle of the Blessed Virgin Mary or Psalm 136 (135):1-9, 13-14, 16, 24-26" (OP 56).*

*See the enclosed music suggestions or use one of the Scripture citations below.*

**Psalm 28: 6-7**

**Psalm 32: 1-7, 10-11**

**Psalm 54**

**Psalm 66**

**Psalm 95**

**Psalm 98: 1-9**

**Psalm 100: 1-5**

**Psalm 103: 1-4, 8-18**

**Psalm 136: 1-9, 13-14, 16, 24-26**

**Psalm 145: 1-21**

**Psalm 146:2-10**

**Isaiah 61: 10-11**

**Daniel 3:52-57**

**Luke 1:46-55 (Magnificat)**

**Ephesians 1:3-10**

**Revelation 15: 3-4**

## CONCLUDING PRAYER OF THANKSGIVING

**Presider:** Almighty and merciful God,  
who wonderfully created human nature,  
and still more wonderfully restored it,  
you do not abandon sinners,  
but pursue them with a father's love;  
you sent your Son into the world  
to destroy sin and death by his Passion  
and restore life and joy to us by the Resurrection;  
you poured the Holy Spirit into our hearts  
that we might be your children and heirs;  
you constantly renew us by the Sacraments of salvation,  
that we may be freed from slavery to sin  
and be transformed more fully day by day  
into the image of your beloved Son.

We give you thanks for the wonders of your mercy  
and praise you with the whole Church,  
singing to you a new song  
with voice, heart, and deed.

To you be glory, through Christ, in the Holy Spirit,  
now and for ever.

**All:** Amen.

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## THE CONCLUDING RITES

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### GREETING

**Presider:** The Lord be with you.

**All:** And with your spirit.

### BLESSING

*A Deacon may say the invitation.*

**Deacon:** Bow down for the blessing.

**Presider:** May the Lord guide your hearts in the love of God  
and the patience of Christ.

**All:** Amen.

**Presider:** May you walk in newness of life  
and please God in all things.

**All:** Amen.

**Presider:** And may almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**All:** Amen.

### DISMISSAL

*Then a Deacon, or other minister or the Priest himself, dismisses the assembly:*

**Deacon:** The Lord has forgiven your sins. Go in peace.

**All:** Thanks be to God.

## READINGS

### FIRST READING

Isaiah 53:1-12

A reading from the Book of the Prophet Isaiah

Who would believe what we have heard?

To whom has the arm of the LORD been revealed?

He grew up like a sapling before him,

like a shoot from the parched earth;

There was in him no stately bearing to make us look at him,  
nor appearance that would attract us to him.

He was spurned and avoided by people,

a man of suffering, accustomed to infirmity,

One of those from whom people hide their faces,  
spurned, and we held him in no esteem.

Yet it was our infirmities that he bore,  
our sufferings that he endured,

While we thought of him as stricken,  
as one smitten by God and afflicted.

But he was pierced for our offenses,  
crushed for our sins;

Upon him was the chastisement that makes us whole,  
by his stripes we were healed.

We had all gone astray like sheep,  
each following his own way;

But the LORD laid upon him  
the guilt of us all.

Though he was harshly treated, he submitted  
and opened not his mouth;

Like a lamb led to the slaughter  
or a sheep before the shearers,  
he was silent and opened not his mouth.

Oppressed and condemned, he was taken away,  
and who would have thought any more of his destiny?

When he was cut off from the land of the living,  
and smitten for the sin of his people,  
A grave was assigned him among the wicked  
and a burial place with evildoers,  
Though he had done no wrong  
nor spoken any falsehood.  
But the LORD was pleased  
to crush him in infirmity.

If he gives his life as an offering for sin,  
he shall see his descendants in a long life,  
and the will of the LORD shall be accomplished through him.

Because of his affliction  
he shall see the light in fullness of days;  
Through his suffering, my servant shall justify many,  
and their guilt he shall bear.  
Therefore I will give him his portion among the great,  
and he shall divide the spoils with the mighty,  
Because he surrendered himself to death  
and was counted among the wicked;  
And he shall take away the sins of many,  
and win pardon for their offenses.

The word of the Lord.

## RESPONSORIAL PSALM

Psalm 130 (129): 1-2, 3-4, 5-6b, 6c-8

**R.** (7bc) With the Lord there is mercy, in him is plentiful redemption.

Out of the depths I cry to you, O LORD;  
Lord, hear my voice!  
O let your ears be attentive  
to the sound of my pleadings. **R.**

If you, O LORD, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
that you may be revered. **R.**

I long for you, O LORD,  
my soul longs for his word.  
My soul awaits the Lord  
more than watchmen for daybreak. **R.**

More than watchmen for daybreak,  
let Israel hope for the LORD.  
For with the LORD there is mercy,  
in him is plentiful redemption.  
It is he who will redeem Israel  
from all its iniquities. **R.**

A reading from the first Letter of Saint Peter

Beloved:

Gird up the loins of your mind, live soberly,  
and set your hopes completely on the grace to be brought to you  
at the revelation of Jesus Christ.

Like obedient children,  
do not act in compliance with the desires of your former ignorance  
but, as he who called you is holy,  
be holy yourselves in every aspect of your conduct,  
for it is written, *Be holy because I am holy.*

Realize that you were ransomed from your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious Blood of Christ  
as of a spotless unblemished Lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

Since you have purified yourselves  
by obedience to the truth for sincere brotherly love,  
love one another intensely from a pure heart.

You have been born anew,  
not from perishable but from imperishable seed,  
through the living and abiding word of God.

The word of the Lord.

## VERSE BEFORE THE GOSPEL

We adore you, O Christ, and we bless you,  
because by your Cross you have redeemed the world.

## GOSPEL

Luke 23: 39-43

✠ A reading from the holy Gospel according to Luke

One of the criminals hanging in crucifixion  
reviled Jesus, saying,  
“Are you not the Christ?  
Save yourself and us.”

The other man however, rebuking him, said in reply,  
“Have you no fear of God,  
for you are subject to the same condemnation?

And indeed, we have been condemned justly,  
for the sentence we received corresponds to our crimes,  
but he has done nothing criminal.”

Then he said,  
“Jesus, remember me when you come into your Kingdom.”

He replied to him,  
“Amen, I say to you,  
today you will be with me in Paradise.”

The Gospel of the Lord.



## SAMPLE PENANCES

*Choose one of the following penances to atone for sins and accept God's mercy.*

### ✘ SUGGESTED PENANCES FOR ADULTS ✘

- Pray Psalm 32, 51, 95, 103, or 130 and reflect on its meaning in your life.
- Make a call to someone who is ill or alone. Plan a visit and bring a meal.
- Choose one Station of the Cross and spend a half hour in meditation upon it.
- Make a commitment to bring food to the parish food pantry.
- Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.
- Identify a person whom you have offended by your unkind words and pray for them each day for a week.
- Reflect on one of the following Lenten readings from Year A:

Romans 5:12-19	John 4:5-42
2 Timothy 1:8b-10	Ephesians 5:8-14
Matthew 17:1-9	Romans 8:8-11
Romans 5:1-2, 5-8	Matthew 6:1-6, 16-18

### ✘ SUGGESTED PENANCES FOR YOUTH ✘

- Eliminate TV for one night. Read from the Bible or your religion text.
- Reach out to a lonely person in class and encourage one other person to do the same. Have lunch with that person.
- Donate your next babysitting wages to the poor.
- For one whole week, do the dishes or set the table without being asked.
- Donate the money you would have spent on music or a video game to a local shelter. Send it anonymously.
- Make an Easter basket for a classmate who is going through a tough time and might need some cheering up.

## MUSIC SUGGESTIONS FOR THE LENTEN PENANCE SERVICE 2023

Amazing Grace	Newton	various
Be Not Afraid/ <i>No Temas Más</i>	Dufford	OCP
Change Our Hearts	Cooney	OCP
Eternal Lord of Love	Cain	GIA
Faith and Truth and Life Bestowing	Dudley-Smith	GIA
Forgive our Sins as We Forgive	Herklots	WLP
Lord, Your Almighty Word	Marriott/Giardini	various
Grant to Us, O Lord	Lucien Deiss	WLP
Healer of Our Every Ill	Haugen	GIA
Hosea	Norbet	OCP
I Heard the Voice of Jesus Say	Bonar/ R.V. Williams	Oxford
Lead Us to Your Light	Carol Browning	GIA
Let Justice Roll Like a River	Haugen	GIA
Let Us Sing to the Lord/ <i>Cantemos al Señor</i>	Alonso/Mahler	GIA
Loving and Forgiving	Soper	OCP
Mercy, O God	O'Brien	GIA
My Soul in Stillness Waits	Haugen	GIA
My Soul Rejoices	Alstott	OCP
No Greater Love	Joncas	GIA
O Jesus, Healer of Wounded Souls	Rubalcava	OCP
Our Father, We Have Wandered	Nichols/ Bach	various
Out of Darkness	Walker	OCP
<i>Perdón Señor</i>	Traditional Spanish	OCP
<i>Perdóname, Jesús</i>	William Y Flor	OCP
Remember Your Mercy, Lord	Inwood	GIA
Return to God	Haugen	GIA
Sacred Silence	Booth/Pixler	OCP
Save Us, O Lord	Dufner	OCP
Seek the Lord	O'Connor	OCP
The Cross of Jesus	O'Brien	GIA
The Glory of These Forty Days	tr. Bell/ Bach	Oxford
The Reign of God	Delores Duffer	GIA
The Trumpet in the Morning	Rory Cooney	GIA
The Word is in Your Heart	Moore	GIA
There is a Longing	Quigley	OCP
There's a Wideness in God's Mercy	Faber	various
To You, O Lord, I Lift Up My Soul	Hurd	OCP
Tree of Life	Thompson	WLP
Turn My Heart, O God	Haugen	GIA
Turn to Me	Foley	OCP
Turn to the Living God	True	GIA
We Cannot Measure How You Heal	Bell	GIA
Where Charity and Love Prevail	Benoit	various
You Alone	Hart	OCP

## LITANIES/CHANTS

Two Litanies for Advent/Lent	Richard Proulx	WLP
Gather Us in Mercy, Lord	Alonso	GIA
Hold Us in Your Mercy: Penitential Litany	Cooney/Daigle	GIA
Penitential Litany	Prendergast/Sullivan	OCP
Litany of Peace	Bridge (St. Francis)	OCP

## PROCLAMATION OF PRAISE FOR GOD' S MERCY

Blest be the Lord (Ps 91)	Schutte	OCP
Canticle of Mary (Magnificat)	Green, Daw, Joncas	various
Father, We Thank Thee Who has Planted	RENZEE A DIEU	various
God is Here! As We His People	ABBOTT'S LEIGH	GIA
God Whose Giving Knows No Ending	Edwards/ RUSTINGTON	GIA
Great is Thy Faithfulness	Chisholm/Runyan	LMGM
His Love is Everlasting	Roberts	LMGM
I Turn to You	Joe Mattingly	WLP, 003679
I Turn to You, Lord	Craig and Kristen Colson	OCP, 20267 Z2
I Turn to You, O Lord	Jeremy Young	GIA, G-2896
Sing, My Tongue, the Song of Triumph	PICARDY	GIA
Thanks be to You	Haugen	GIA
<i>The Psalter – Psalms and Canticles for Singing</i>	Isele	Westminster Press
There's A Wideness in God's Mercy	Faber/ IN BABILONE	OCP
Those Who Seek Your Face	Christopher Walker	OCP, 7150

## Selected Psalmody

	<u>OCP</u>	<u>GIA</u>	<u>WLP</u>
Psalm 19	Joncas	Proulx, Alonso	Haugen
Psalm 27	DeBruyn	Proulx	Isele
Psalm 30	Inwood	Guimont, Inwood	
Psalm 51: 3-4, 18-19, 20-21	Willcock	Craig, Haugen	Berrell, Ward, Schaefer
Psalm 85	Cortez, Hurd	Haugen, Carroll, Dameans	French, Bogdan
Psalm 103:1-8, 11	Cortez, Dufford	Cotter, Haugen	Kolar, Stahl
Psalm 119	Booth	Batastini	

## FREQUENTLY- ASKED QUESTIONS

### Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, April 8, the end of civil twilight (nightfall) will occur at various times throughout the country. Please consult the Naval Observatory website for the exact time near you:

[https://aa.usno.navy.mil/data/RS\\_OneYear](https://aa.usno.navy.mil/data/RS_OneYear)

The Easter Vigil celebration should not begin before nightfall, which is usually a half hour after sunset.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday.” This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses (*Circular Letter Concerning the Preparation and Celebration of the Easter Feasts*, no. 78. Congregation for Divine Worship, January 16, 1988, quoting the Roman Missal).

According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation. – *Paschale Solemnitatis*, no. 77 (quoting Exodus 12:42; St. Augustine, Sermon 219; and the *Ceremonial of Bishops*)

### Q. THE WORD “TRIDUUM” MEANS “THREE DAYS.” HOW DO WE CELEBRATE OVER THREE DAYS?

A. “The Paschal Triduum of the Passion and Resurrection of the Lord begins with the evening Mass of the Lord’s Supper, has its center in the Easter Vigil, and closes with Vespers (Evening Prayer) of the Sunday of the Resurrection” (Universal Norms for the Liturgical Year and the General Roman Calendar, 19).

This seventy-two hour period is the most important celebration of our entire liturgical calendar. The Sacred Paschal Triduum is actually ONE liturgy over three days. We may go home and come back again, but we do not actually “begin” and “end” our daily celebrations.

### Q. WHAT IS THE PROPER PLACE FOR THE PASCHAL CANDLE?

The paschal candle is a symbol for Christ, “May the light of Christ rising in glory, dispel the darkness of our hearts and minds” (RM, Easter Vigil). It is to be a genuine candle, and its design and size should be in proportion to the sanctuary in which it will be placed.

During the Easter Vigil and throughout the Easter Season, the paschal candle is to be placed in the sanctuary, near the altar or the ambo. Placed at the ambo, it is as if Christ is teaching us and the neophytes (A. Nocent, *The Liturgical Year*).

After the Easter Season it is moved to a place of honor in the baptistery, for use in the celebration of baptism. (Often, in newer construction, receptacles for the candle are imbedded near the font.) In the celebration of a funeral, the paschal candle is placed near the coffin to indicate that the death of a Christian is one’s own passover. The paschal candle should not otherwise be lit nor placed inside the sanctuary outside the Easter season (*Paschale Solemnitatis*, 99).

### Q. SHOULD OUR PARISH CELEBRATE A TENEBRAE SERVICE?

A. The simplest response is, “The Church does not do this anymore.” Tenebrae was part of the canonical hours during Holy Week, which was suppressed in the revision of Holy Week (1955-1956).

In his book, *Glory in the Cross*, Fr. Paul Turner notes: “The Circular Letter recommends the common celebration of the Office of Readings and Morning Prayer on this day [Friday] and on Holy Saturday. It says that this office was formerly called Tenebrae, but the former practices of methodically extinguishing candles and beating hymnals on pews in the dark are no longer part of the Liturgy of the Hours. These liturgical offices incorporate the singing of hymns and psalms.”

“The most appropriate form is Morning Prayer from the Liturgy of the Hours. You could precede or replace it with the Office of Readings. Part IV of the General Instruction of the Liturgy of the Hours encourages the Office of Readings, which replaces the former Tenebrae” (Turner, Blog, on March 17, 2018).

**A LITURGICAL YEAR CALENDAR ADVISORY  
FOR LENT, TRIDUUM, AND THE EASTER EASON**

DAY	DATE	LITURGICAL DAY	RANK	COMMENTS
Wednesday	Feb 22	Ash Wednesday	2	Lect #219
Sunday	Feb 26	First Sunday of Lent	2	Lect #22 (Funeral Mass not permitted on all Sundays of Lent)
Sunday	March 5	Second Sunday of Lent	2	Lect #25
Sunday	March 12	Third Sunday of Lent	2	Lect #28; Scrutiny I
Sunday	March 19	Fourth Sunday of Lent (Laetare Sunday)	2	Lect #31, Scrutiny II
Monday	March 20	St. Joseph, Spouse of the Blessed Virgin Mary	3	Lect #543 Gloria, Creed, Proper Preface Food - BB, Chapter 53
Saturday	March 25	Solemnity of the Annunciation of the Lord	3	Lect #545 Genuflect at "and by the Holy Spirit was incarnate of the Virgin Mary and became man."
Sunday	March 26	Fifth Sunday of Lent	2	Lect #34, Scrutiny III
Sunday	April 2	Palm Sunday of the Passion of the Lord	2	Procession: Lect #37 - Gospel A Mass: Lect #38 - Gospel A
Monday	April 3	Monday of Holy Week	2	Lect #257
Tuesday	April 4	Tuesday of Holy Week	2	Lect #258
Wednesday	April 5	Wednesday of Holy Week	2	Lect #259
Thursday	April 6	Thursday of Holy Week (Day)	2	Chrim Mass Lect #260 Funeral Mass not permitted
Thursday	April 6	Holy Thursday: Evening Mass of the Lord's Supper	1	Lect #39 Funeral Mass not permitted
Friday	April 7	Good Friday	1	Lect #40 Funeral Mass not permitted Communion to the Sick
Saturday	April 8	Holy Saturday	1	BB, Chapter 54 Funeral Mass not permitted Communion only as Viaticum
Saturday	April 8	Easter Sunday: The Vigil in the Holy Night of Easter	1	Lect #41 Funeral Mass not permitted
Sunday	April 9	Easter Sunday: Solemnity of the Resurrection of the Lord	1	Lect #42 Funeral Mass not permitted
Monday	April 10	Monday within the Octave of Easter	2	Lect #261
Tuesday	April 11	Tuesday within the Octave of Easter	2	Lect #262
Wednesday	April 12	Wednesday within the Octave of Easter	2	Lect #263

Thursday	April 13	Thursday within the Octave of Easter	2	Lect #264
Friday	April 14	Friday within the Octave of Easter	2	Lect #265
Saturday	April 15	Saturday within the Octave of Easter	2	Lect #266
Sunday	April 16	Second Sunday of Easter (or Sunday of Divine Mercy)	2	Lect #43
Sunday	April 23	Third Sunday of Easter	2	Lect #46
Tuesday	April 25	St. Mark, Evangelist	7	Lect #555
Saturday	April 29	St. Catherine of Siena, Virgin and Doctor of the Church	10	Lect #557
Sunday	April 30	Fourth Sunday of Easter	2	Lect #49
Tuesday	May 2	St. Athanasius, Bishop and Doctor of the Church	10	Lect #560
Wednesday	May 3	Saints Philip and James, Apostles	7	Lect #561
Sunday	May 7	Fifth Sunday of Easter	2	Lect #52
Sunday	May 14	Sixth Sunday of Easter	2	Lect #55 May use second reading and gospel from the Seventh Sunday of Easter
Thursday	May 18	Solemnity of the Ascension of the Lord (in five provinces of the USA)** OR Thursday of the Sixth Week of Easter	3 13	Lect # 58 Lect #294
Sunday	May 21	Solemnity of the Ascension of the Lord (in most dioceses of the USA) OR Seventh Sunday of Easter	3 2	Lect #58 Lect #59
Friday	May 26	St. Philip Neri, priest	10	Lect #570 (or 298)
Sunday	May 28	Solemnity of Pentecost Sunday	2	Vigil: Lect #62 A Day: Lect #63
		ORDINARY TIME: DAYS OF NOTE		
Monday	May 29	The Blessed Virgin Mary, Mother of the Church	10	Lect #572 A
Sunday	June 4	The Most Holy Trinity**	3	Lect #164
Sunday	June 11	The Most Holy Body and Blood of Christ**	3	Lect #167
Friday	June 16	The Most Sacred Heart of Jesus	3	Lect #170
Saturday	June 24	The Nativity of Saint John the Baptist	3	Vigil: Lect #586; Day: #587

\*\* Funeral Mass not permitted



“Pentecost” by Jean II Restout (1692-1768)

## LECTIONARY READINGS: YEAR A

### Ash Wednesday, February 22

Joel 2:12-18  
Psalm 51:3-4, 6ab, 12-13, 14, 17  
2 Corinthians 5:20 – 6:2  
Matthew 6:1-6, 16-18

Rend your hearts, not your garments.  
Be merciful, O Lord, for we have sinned.  
Be reconciled to God. Behold, now is the acceptable time.  
Your Father who sees in secret will repay you.

### First Sunday of Lent, February 26

Genesis 2:7-9; 3:1-7  
Psalm 51:3-4, 5-6, 12-13, 17  
Romans 5:12-19  
Matthew 4:1-11

The creation of our first parents, and sin.  
Be merciful, O Lord, for we have sinned.  
Where sin increased, there grace increased all the more.  
Jesus fasted for forty days and forty nights and was tempted.

### Second Sunday of Lent, March 5

Genesis 12:1-4a  
Psalm 33:4-5, 18-19, 20, 22  
2 Timothy 1:8b-10  
Matthew 17:1-9

The call of Abraham, the father of God's people.  
Lord, let your mercy be on us, as we place our trust in you.  
God has saved us and called us to be holy.  
Jesus' face shone like the sun.

### Third Sunday of Lent, March 12

Exodus 17:3-7  
Psalm 95:1-2, 6-7, 8-9  
Romans 5:1-2, 5-8

John 4:5-42 OR  
John 4:5-15, 19b-26, 39a, 40-42

*First Scrutiny (RCIA 141-146, 150-156)*  
Give us water, so that we may drink.  
If today you hear his voice, harden not your hearts.  
The love of God has been poured into our hearts through the Holy Spirit  
that has been given to us.  
The water that I shall give will become a spring of eternal life.

### Fourth Sunday of Lent, March 19

1 Samuel 16:6-7, 10-13a  
Psalm 23:1-3a, 3b-4, 5, 6  
Ephesians 5:8-14  
John 9:1-41 OR  
John 9:1, 6-9, 13-17, 34-38

*Second Scrutiny (RCIA 164-170)*  
David is anointed as king of Israel.  
The Lord is my shepherd; there is nothing I shall want.  
Arise from the dead, and Christ will give you light.  
The man who was blind went off and washed himself and came back  
able to see.

### Solemnity of Joseph, Spouse of the Virgin Mary, Monday, March 20

2 Samuel 7:4-5a, 12-14a, 16  
Psalm 89:2-3, 4-5, 27, 29  
Romans 4:13, 16-18, 22  
Matthew 1:16, 18-21, 24a  
OR  
Luke 2:41-51a

The Lord God will give him the throne of David, his father.  
The son of David will live for ever.  
Abraham believed, hoping against hope.  
Joseph did as the angel of the Lord had commanded him.  
Your father and I have been looking for you with great anxiety.

### Solemnity of the Annunciation of the Lord, Saturday, March 25

Isaiah 7:10-14; 8:10  
Psalm 40:7-8a, 8b-9, 10, 11  
Hebrews 10:4-10  
Luke 1:26-38

Behold, the virgin shall conceive  
Here I am, Lord; I come to do your will.  
As it is written of me in the scroll, behold I come to do your will, O God.  
Behold, you will conceive in your womb and bear a son

**Fifth Sunday of Lent, March 26**

Ezekiel 37:12-14  
 Psalm 130:1-2, 3-4, 5-6, 7-8  
 Romans 8:8-11  
 John 11:1-45 OR  
 John 11:3-7, 17, 20-27, 33b-45

**Third Scrutiny (RCIA 171-177)**

I will put my spirit in you that you may live.  
 With the Lord there is mercy and fullness of redemption.  
 The Spirit of the One who raised Jesus from the dead dwells in you.  
 I am the resurrection and the life.

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**HOLY WEEK READINGS**
**Palm Sunday of the Lord's Passion, April 2 (A)**

Matthew 21:1-11 Blessed is he who comes in the name of the Lord.  
 Isaiah 50:4-7 My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.  
 Psalm 22:8-9, 17-18, 19-20, 23-24 My God, my God, why have you abandoned me?  
 Philippians 2:6-11 Christ humbled himself. Because of this God greatly exalted him.  
 Matthew 26:14 – 27:66 OR The Passion of our Lord Jesus Christ.  
 Matthew 27:11-54

**Monday of Holy Week, April 3 (ABC)**

Isaiah 42:1-7 He will not cry out, nor make his voice heard in the street.  
 (First oracle of the Servant of the Lord.)  
 Psalm 27:1, 2, 3, 13-14 The Lord is my light and my salvation.  
 John 12:1-11 Let her keep this for the day of my burial.

**Tuesday of Holy Week, April 4 (ABC)**

Isaiah 49:1-6 I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the Servant of the Lord.)  
 Psalm 71:1-2, 3-4a, 5ab-6ab,P, 17 I will sing of your salvation.  
 John 13:21-33, 36-38 One of you will betray me; the cock will not crow before you deny me three times.

**Wednesday of Holy Week, April 5 (ABC)**

Isaiah 50:4-9a My face I did not shield from buffets and spitting.  
 (Third oracle of the Servant of the Lord.)  
 Psalm 69:9-10, 21-22, 31, 33-34 Lord, in your great love, answer me.  
 Matthew 26:14-25 The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed.

**Thursday of Holy Week - Mass of Chrism, April 6 (ABC)**

Isaiah 61:1-3a, 6a, 8b-9 The LORD anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.  
 Psalm 89:21-22, 25, 27 For ever I will sing the goodness of the Lord.  
 Revelation 1:5-8 Christ has made us into a kingdom, priests for his God and Father.  
 Luke 4:16-21 The Spirit of the Lord is upon me, because of which he has anointed me.



## READINGS FOR THE SACRED TRIDUUM

### Holy Thursday - Evening Mass of the Lord's Supper, April 6

Exodus 12:1-8, 11-14	The law regarding the Passover meal.
Psalms 116:12-13, 15-16bc, 17-18	Our blessing-cup is a communion with the Blood of Christ.
1 Corinthians 11:23-26	For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.
John 13:1-15	Jesus loved them to the end.

### Good Friday - Celebration of the Lord's Passion, April 7

Isaiah 52:13 - 53:12	He himself was wounded for our sins. (Fourth oracle of the Servant of the Lord.)
Psalms 31:2, 6, 12-13, 15-16, 17, 25	Father, into your hands I commend my spirit.
Hebrews 4:14-16; 5:7-9	Jesus learned obedience and became the source of salvation for all who obey him.
John 18:1 - 19:42	The Passion of our Lord Jesus Christ.

### Easter Sunday of the Resurrection of the Lord: The Easter Vigil in the Holy Night, April 8

Genesis 1:1 - 2:2 or 1:1, 26-31a	God looked at everything he had made, and he found it very good.
Psalms 104:1-2, 5-6, 10, 12, 13-14, 24, 35 OR	Lord, send out your Spirit, and renew the face of the earth.
Psalms 33:4-5, 6-7, 12-13, 20 and 22	The earth is full of the goodness of the Lord.
Genesis 22:1-18 or	The sacrifice of Abraham our father in faith.
Genesis 22:1-2, 9a, 10-13, 15-18	
Psalms 16:5, 8-9, 11	You are my inheritance, O Lord.
Exodus 14:15 - 15:1	The Israelites marched on dry land through the midst of the sea.
Exodus 15:1-2, 3-4, 5-6, 17-18	Let us sing to the Lord; he has covered himself in glory.
Isaiah 54:5-14	With enduring love, the Lord your redeemer takes pity on you.
Psalms 30:2, 4, 5-6, 11-12, 13	I will praise you, Lord, for you have rescued me.
Isaiah 55:1-11	Come to me that you may have life. I will renew with you an everlasting covenant.
Isaiah 12:2-3, 4, 5-6	You will draw water joyfully from the springs of salvation.
Baruch 3:9-15, 32 - 4:4	Walk toward the splendor of the Lord.
Psalms 19:8, 9, 10, 11	Lord, you have the words of everlasting life.
Ezekiel 36:16-17a, 18-28	I shall sprinkle clean water upon you and I shall give you a new heart.
Psalms 42:3, 5; 43:3, 4	Like a deer that longs for running streams, my soul longs for you, my God.
OR Isaiah 12:2-3, 4bcd, 5-6	You will draw water joyfully from the springs of salvation.
OR Psalm 51:12-13, 14-15, 18-19	Create a clean heart in me, O God.
Romans 6:3-11	Christ, raised from the dead, dies no more.
Psalms 118:1-2, 16-17, 22-23	Alleluia, alleluia, alleluia.
Matthew 28:1-10	He has been raised from the dead and is going before you to Galilee.

### Easter Sunday of the Resurrection of the Lord: Mass During the Day, April 9

Acts 10:34a, 37-43	We ate and drank with him after he rose from the dead.
Psalms 118:1-2, 16-17, 22-23	This is the day the Lord has made; let us rejoice and be glad. (OR Alleluia)
Colossians 3:1-4	Seek what is above, where Christ is.
OR 1 Corinthians 5:6b-8	Clear out the old yeast, so that you may become a fresh batch of dough.
SEQUENCE	<i>Victimae paschali laudes</i>
John 20:1-9	He had to rise from the dead.
OR Matthew 28:1-10	He has been raised from the dead and is going before you to Galilee.
OR Luke 24:13-35	Stay with us it is almost evening. [at an afternoon or evening Mass]

## THE EASTER SEASON & THE PERIOD OF MYSTAGOGIA

“Since the distinctive spirit and power of the period of post-baptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for Neophytes, that is, the Sunday Masses of the Easter Season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary...” (RCIA 247).

### YEAR A

#### Second Sunday of Easter/ Sunday of Divine Mercy

Acts 2:42-47

Psalm 118:2-4, 13-15, 22-24

1 Peter 1:3-9

John 20:19-31

All who believed were together and had all things in common.

Give thanks to the Lord for he is good, his love is everlasting. (OR Alleluia)

God has given us new birth to a living hope through the resurrection of Jesus Christ from the dead.

Eight days later Jesus came and stood in their midst.

#### Third Sunday of Easter

Acts 2:14, 22-33

Psalm 16:1-2, 5, 7-8, 9-10, 11

1 Peter 1:17-21

Luke 24:13-25

It was impossible for Jesus to be held by death.

Lord, you will show us the path of life. (OR Alleluia)

You were saved with the precious Blood of Christ, as with that of a spotless, unblemished lamb.

They recognized Jesus in the breaking of bread.

#### Fourth Sunday of Easter

Acts 2:1, 4a, 36-41

Psalm 23:1-2a, 2b-4, 5, 6

1 Peter 2:20b-25

John 10:1-10

God has made Jesus both Lord and Christ.

The Lord is my shepherd; there is nothing I shall want. (OR Alleluia)

You have returned to the shepherd and guardian of your souls.

I am the gate for the sheep.

#### Fifth Sunday of Easter

Acts 6:1-7

Psalm 33:1-2, 4-5, 18-19

1 Peter 2:4-9

John 14:1-12

They chose seven men filled with the Spirit.

Lord, let your mercy be on us, as we place our trust in you. (OR Alleluia)

You are a chosen race, a royal priesthood.

I am the way and the truth and the life.

#### Sixth Sunday of Easter

Acts 8:5-8, 14-17

Psalm 66:1-3, 4-5, 6-7, 16, 20

1 Peter 3:15-18

John 14:15-21

Peter and John laid hands on them, and they received the Holy Spirit.

Let all the earth cry out to God with joy. (OR Alleluia)

Put to death in the flesh, Christ was raised to life in the Spirit.

I will ask the Father and he will give you another Advocate.

#### The Ascension of the Lord

Acts 1:1-11

Psalm 47:2-3, 6-7, 8-9

Ephesians 1:17-23

Matthew 28:16-20

As the apostles were looking on, Jesus was lifted up.

God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

(OR Alleluia)

God seated Jesus at his right hand in the heavens.

All power in heaven and on earth has been given to me.

#### Seventh Sunday of Easter

Acts 1:12-14

Psalm 27:1, 4, 7-8

1 Peter 4:13-16

John 17:1-11a

All these devoted themselves with one accord to prayer.

I believe that I shall see the good things of the Lord in the land of the living

(OR Alleluia)

If you are insulted for the name of Christ, blessed are you.

Father, glorify your Son.

### **Pentecost Sunday – Vigil Mass**

Genesis 11:1-9 or Exodus 19:3-8a, 16-20b or Ezekiel 37:1-14 or Joel 3:1-5	It was called Babel because there the Lord confused the speech of all the world. The Lord came down upon Mount Sinai before all the people. Dry bones of Israel, I will bring spirit into you, that you may come to life. I will pour out my spirit upon the servants and handmaids.
Psalms 104:1-2, 24, 35, 27-28, 29, 30	Lord, send out your Spirit, and renew the face of the earth. (or Alleluia)
Romans 8:22-27	The Spirit intercedes with inexpressible groanings.
John 7:37-39	Rivers of living water will flow.

### **Pentecost Sunday – Extended Readings for the Vigil Mass**

Genesis 11:1-9 Psalm 33:10-11, 12-13, 14-15 Prayer	It was called Babel because there the Lord confused the speech of all the world. Response: Blessed the people the Lord has chosen to be his own. (See Roman Missal)
Exodus 19:3-8a, 16-20b Daniel 3:52, 53, 54, 55, 56 OR Psalm 19:8, 9, 10, 11 Prayer	The Lord came down upon Mount Sinai before all the people. Response: Glory and praise for ever!  Response – Lord, you have the words of everlasting life. (See Roman Missal)
Ezekiel 37:1-14 Psalm 107:2-3, 4-5, 6-7, 8-9 Prayer	Dry bones of Israel, I will bring spirit into you, that you may come to life. Response: Give thanks to the Lord; his love is everlasting. (or Alleluia) (Three options provided in Roman Missal)
Joel 3:1-5 Psalm 104: 1-2, 24 and 35, 27-28, 29-30 Prayer	I will pour out my spirit upon the servants and handmaids. Response: Lord, send out your Spirit, and renew the face of the earth. (or Alleluia)
Romans 8:22-27	The Spirit intercedes with inexpressible groanings.
Gloria	
John 7:37-39	Rivers of living water will flow.

### **Pentecost Sunday – Mass During the Day**

Acts 2:1-11	They were filled with the Holy Spirit, and began to speak.
Psalms 104:1, 24, 29-30, 31, 34	Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)
1 Corinthians 12:3b-7, 12-13	In one Spirit we were all baptized into one body.
SEQUENCE	<i>Veni, Sancte Spiritus</i>
John 20:19-23	As the Father sent me, so I send you: receive the Holy Spirit.

## RITES BELONGING TO THE PERIOD OF PURIFICATION AND ENLIGHTENMENT

“The period of purification and enlightenment, which the rite of election begins, customarily coincides with Lent. In the liturgy and liturgical catechesis of Lent the reminder of baptism already received or the preparation for its reception, as well as the theme of repentance, renew the entire community along with those being prepared to celebrate the paschal mystery in which each of the elect will share through the sacraments of initiation. For both the elect and the local community, therefore, the Lenten season is a time for spiritual recollection in preparation for the celebration of the paschal mystery” (RCIA 138).

“This is a period of more intense spiritual preparation, consisting more in interior reflection than catechetical instruction, and is intended to purify the hearts and minds of the elect” and to enlighten their minds and hearts “with a deeper knowledge of Christ the Savior” (RCIA 139).

Among these rites are the scrutinies, which are solemnly celebrated on the Third, Fourth, and Fifth Sundays of Lent. “The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright and good” (RCIA 141). In accord with ancient tradition, the readings of Year A may be used, with the traditional gospels of the Samaritan woman at the well, the man born blind, and the raising of Lazarus, respectively (cf. RCIA 146).

The presentations of the Creed and the Lord’s Prayer take place during the week following the First and Third Scrutiny (unless they have been celebrated earlier). “Thus, with the catechumenal formation of the elect completed, the Church lovingly entrusts to them the Creed and the Lord’s Prayer, the ancient texts that have always been regarded as expressing the heart of the Church’s faith and prayer” (RCIA 147). Ideally, the presentations should be celebrated within Mass, with the faithful present (cf. RCIA 157, 178).

The preparation rites on Holy Saturday are most proximate to the celebration of the sacraments of initiation and, ideally, should be celebrated (though these are considered optional cf. RCIA 20, 140, 185.2). Among these rites is the recitation of the Creed. Again, according to ancient custom, the Elect recite (“give back,” *reditio*) the Creed which they had been given (“handing over,” *traditio*).

It is very important to remember that these rites are for the catechumens (Elect) only! Those who have been baptized “should not take part in rites intended for unbaptized catechumens” (USCCB, National Statutes for the Catechumenate, no. 31).

Second Sunday of Lent	Penitential Rite (candidates; optional)	RCIA 459-472
Third Sunday of Lent	First Scrutiny	RCIA 141-145, 151-56
Third Week of Lent	Presentation of the Creed	RCIA 143, 157-163
Fourth Sunday of Lent	Second Scrutiny	RCIA 164-170
Fifth Sunday of Lent	Third Scrutiny	RCIA 171-177
Fifth Week of Lent	Presentation of the Lord’s Prayer	RCIA 149, 178-184
Holy Saturday	Preparation Rites	RCIA 183-199, 203-205

**FIRST SCRUTINY  
THIRD SUNDAY OF LENT (YEAR A)  
THE SAMARITAN WOMAN AT THE WELL**



**THE LITURGY OF THE WORD**

**First Reading**

**Exodus 17:3-7**

*Give us water so that we may drink.*

**Responsorial Psalm**

**Psalm 95:1-2, 6-7, 8-9**

*If today you hear his voice, harden not your hearts.*

**Second Reading**

**Romans 5:1-2, 5-8**

*The love of God has been poured into our hearts through the Holy Spirit that has been given to us.*

**Verse Before the Gospel**

**see John 4:42, 15**

*Lord, you are truly the Savior of the world;  
give me living water, that I may never thirst again.*

**Gospel**

**John 4:5 - 42 [or John 4:5-15, 19b-26, 39a, 40-42]**

*The water that I shall give will become a spring of eternal life.*

**Homily**

**SCRUTINY**

*The Elect and sponsors are invited to come forward.*

**Invitation to Silent Prayer**

**Invitation  
Prayer**

*The Elect kneel, sponsors place a hand on their shoulders*

**Intercessions for the Elect**

**Exorcism**

**Prayer  
Laying on of Hands  
Prayer**

*to the Father  
to the Holy Spirit  
to Jesus Christ*

**Song**

**Dismissal of the Elect**

**option A B C or D**

# PRESENTATION OF THE CREED

## An Order of Service

“The presentation of the Creed, which takes place during the week after the first scrutiny, should preferably be celebrated in the presence of the community of the faithful, within Mass after the homily” (RCIA 157). For more details, please see RCIA nos. 157-162 and *Lectionary for Mass*, no. 748.

### INTRODUCTORY RITE

#### INTRODUCTION

### THE WORD OF GOD

#### FIRST READING

Deuteronomy 6:1-7

Listen, Israel: You shall love the Lord your God with all your heart.

#### RESPONSORIAL PSALM

Psalm 19: 8, 9, 10, 11

Lord, you have the words of everlasting life.

#### SECOND READING

Romans 10: 8-13 -- The confession of faith of the Elect

OR

1 Corinthians 15: 1-8a or 1-4 -- The Gospel will save you only if you keep believing what I preached to you.

#### VERSE BEFORE THE GOSPEL

John 3:16

God loved the world so much that he gave us his only Son,  
that all who believe in him might have eternal life.

#### GOSPEL

Matthew 16:13-18 -- On this rock I will build my church OR

John 22:44-50 -- I, the light, have come into the world, so that whoever believes in me need not remain in the dark any more.

#### HOMILY/REFLECTION

#### PRESENTATION OF THE CREED

*The Elect come forward to listen to the Creed.*

*The Apostles' Creed or the Nicene Creed is recited by the priest and assembly.*

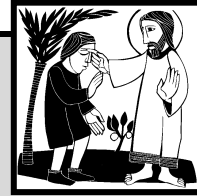
#### PRAYER OVER THE ELECT

Invitation to Prayer

Silent Prayer

Prayer

**SECOND SCRUTINY  
FOURTH SUNDAY OF LENT  
THE MAN BORN BLIND**



**THE LITURGY OF THE WORD**

**First Reading**

**1 Samuel 16:1b, 6-7, 10-13a**

*David is anointed as king of Israel*

**Responsorial Psalm**

**Psalm 23:1-3a, 3b-4, 5, 6**

*The Lord is my shepherd; there is nothing I shall want.*

**Second Reading**

**Ephesians 5:8-14**

*Arise from the dead, and Christ will give you light.*

**Verse before the Gospel**

**John 8:12**

*I am the light of the world, says the Lord;  
whoever follows me will have the light of life.*

**Gospel**

**John 9: 1-41 [or John 9:1, 6-9, 13-17, 34-38]**

*The man who was blind went off and washed himself  
and came back able to see.*

**Homily**

**SCRUTINY**

*The Elect and sponsors are invited to come forward.*

**Invitation to Silent Prayer**

**Invitation  
Prayer**

*The Elect kneel, sponsors place a hand on their shoulders*

**Intercessions for the Elect**

**Exorcism**

**Prayer  
Laying on of Hands  
Prayer**

*to the Father  
to the Holy Spirit  
to Jesus Christ*

**Song**

**Dismissal of the Elect**

**THIRD SCRUTINY  
FIFTH SUNDAY OF LENT  
THE RAISING OF LAZARUS**



**THE LITURGY OF THE WORD**

**First Reading**

**Ezekiel 37:12-14**

*I will put my spirit within you that you may live.*

**Responsorial Psalm**

**Psalm 130:1-2, 3-4, 5-6, 7-8**

*With the Lord there is mercy and fullness of redemption.*

**Second Reading**

**Romans 8:8-11**

*The Spirit of the One who raised Jesus from the dead dwells in you.*

**Verse before the Gospel**

**John 11:25a, 26**

*I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.*

**Gospel**

**John 11:1-45 [or John 11:3-7, 17, 20-27, 33b-45]**

*I am the resurrection and the life.*

**Homily**

**SCRUTINY**

*The Elect and sponsors are invited to come forward.*

**Invitation to Silent Prayer**

**Invitation  
Prayer**

*The Elect kneel, sponsors place hand on their shoulders*

**Intercessions for the Elect**

**Exorcism**

**Prayer  
Laying on of Hands  
Prayer**

*to the Father  
to the Holy Spirit  
to Jesus Christ*

**Song**

**Dismissal of the Elect**



# PRESENTATION OF THE LORD'S PRAYER

## An Order of Service

"The presentation of the Lord's Prayer, which takes place during the week after the third scrutiny, should preferably be celebrated in the presence of the community of the faithful, within Mass" (RCIA 178). For more details, please see RCIA nos. 178-184 and *Lectionary for Mass*, no. 749.

### INTRODUCTORY RITE

[SIGN OF THE CROSS]

INTRODUCTION

### THE WORD OF GOD

FIRST READING

Hosea 11:1, 3-4, 8e-9

*I drew them with human cords, with bands of love.*

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6 – *The Lord is my shepherd; there is nothing I shall want.*

OR

Psalm 103:1-2, 8, 10, 11-12, 13-14 -- *As a father is kind to his children, so kind is the Lord to those who fear him.*

SECOND READING

Romans 8:14-17, 26-27 – *You have received the Spirit that makes you God's children and in that Spirit we cry out, "Abba, Father!"*

OR

*Galatians 4:4-7 – God has sent the Spirit of his Son into our hearts: the Spirit that cries, Abba, Father!"*

VERSE BEFORE THE GOSPEL

Romans 8:15

*For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry "Abba! Father!"*

PRESENTATION OF THE LORD'S PRAYER

*The Elect come forward to listen to the Gospel.*

GOSPEL

Matthew 6:9-13

*Lord, teach us to pray.*

HOMILY/REFLECTION

PRAYER OVER THE ELECT

Invitation to Prayer

Silent Prayer

Prayer

[DISMISSAL OF THE ELECT]

[SIGN OF PEACE]

## **PREPARATION RITES**

### **Holy Saturday**

#### **A Suggested Order of Service**

Celebrated on Holy Saturday, these rites are an immediate preparation for the sacraments. Please see RCIA 185-205 regarding the selection of rites. "If the presentation of the Creed was not celebrated, the recitation of the Creed is not celebrated" (RCIA 186).

The choosing of a baptismal name is not celebrated in the dioceses of the United States. A diocesan bishop has discretion to authorize its use in particular circumstances. Please see RCIA 33.4, 73, and 200.

#### **INTRODUCTORY RITE**

SONG

SIGN OF THE CROSS

GREETING

#### **THE RECITATION OF THE CREED**

READING

Matthew 16:13-17 – *You are the Christ, the Son of the living God.*

OR

John 6:35, 63-71 *To whom shall we go? You have the words of everlasting life.*

RESPONSORIAL PSALM

Psalm 27:7-9, 13-14

**[THE EPHPHETA RITE]**

see RCIA 186.2,

[READING]

Mark 7:31-37

HOMILY

EPHPHETA

PRAYER BEFORE THE RECITATION

RECITATION OF THE CREED

*The Elect, alone, recite the Nicene Creed or the Apostles' Creed.*

#### **CONCLUDING RITE**

PRAYER OF BLESSING

DISMISSAL



## PALM SUNDAY OF THE LORD'S PASSION

### THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

*Please see the Roman Missal for complete rubrics and texts.*

#### **First Form: The Procession**

Assembly gathers outside, at a smaller church, or other suitable place, holding branches

Priest may wear a cope (which he sets aside after the procession) or chasuble

- Antiphon
  - "Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest." OR
  - "*Hosanna filio David: benedictus qui venit in nomine Domini. Rex Israel: Hosanna in excelsis.*"
  - OR other suitable chant
- Sign of the Cross
- Greeting
- Address
- Prayer
- Branches sprinkled with holy water
- Proclamation of the Gospel: Mt 21: 1-11 *Blessed is he who comes in the name of the Lord.*
- [Homily]
- Invitation
- Procession to the Church
  - Antiphon1 and Psalm 24 (23)
  - OR
  - Antiphon 2 and Psalm 47(46)
  - OR
  - Hymn to Christ the King ["Glory and honor and praise be to you, Christ King and Redeemer..."]
  - OR other suitable chant (e.g., All Glory, Laud and Honor)
- Responsory or other Chant

#### **Second Form: The Solemn Entrance**

The people are gathered inside the church

The ministers are gathered in a place other than the sanctuary, visible to most of the Assembly

- Antiphon -- Hosanna or other suitable chant
- Sign of the Cross
- Greeting
- Address
- Prayer
- Branches Sprinkled with Holy Water
- Proclamation of the Gospel
- Procession of the Ministers to the sanctuary
- Veneration of the Altar
- [Kyrie / Lord, have mercy]
- Collect (at the chair)

### Third Form: The Simple Entrance

- Procession to the Altar
  - with Entrance Antiphon Cf. Jn 12:1, 12-13; Ps 24(23):9-10
  - OR priest recites this Antiphon when he reaches the altar
- Sign of the Cross
- Greeting
- Penitential Rite
- Collect

### LITURGY OF THE WORD

First Reading	Isaiah 50:4-7 <i>My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.</i>
Responsorial Psalm	Psalm 22:8-9, 17-18, 19-20, 23-24 (2a) <i>My God, my God, why have you abandoned me?</i>
Second Reading	Philippians 2:6-11 <i>Christ humbled himself. Because of this God greatly exalted him.</i>
Verse before the Gospel	Philippians 2:8-9 <i>Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name,</i>
Gospel	Matthew 26:14 – 27:66 OR Matthew 27:11-54 <i>The Passion of our Lord Jesus Christ.</i> <p>(The Passion begins directly without the greeting and acclamation of the people, but concludes in the usual manner. It is read without candles or incense.)</p>
Homily	or a period of silence
Creed	
Universal Prayer	

### LITURGY OF THE EUCHARIST

Preparation of the Altar	
Presentation Hymn	_____
Prayer over the Offerings	
Eucharistic Prayer	I, II, III, or IV
Preface	The Passion of the Lord
Holy, holy, holy	
Acclamations	
Lord's Prayer	
Sign of Peace	
Breaking of the Bread	Lamb of God: _____
Invitation to Holy Communion	
Communion Hymn(s)	_____
Prayer after Communion	

### CONCLUDING RITE

Greeting	
Prayer over the People	
Dismissal	
[Closing Hymn]	_____



## HOLY THURSDAY: EVENING MASS OF THE LORD'S SUPPER

### INTRODUCTORY RITE

Entrance Procession/ Hymn  
Greeting  
Presentation of the Oils  
Glory to God  
Collect

\_\_\_\_\_

sung

### LITURGY OF THE WORD

First Reading  
Responsorial Psalm  
Second Reading  
Chant before the Gospel  
Gospel  
Homily  
Washing of the Feet  
Antiphons or Hymn  
Profession of Faith  
General Intercessions

Exodus 12: 1-8, 11-14  
*The law regarding the Passover meal*  
Psalm 116: 12-13, 15-16, 17-18  
*Our blessing-cup is a communion with the Blood of Christ.*  
1 Corinthians 11: 23-26  
*For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord.*  
John 13:34  
*... Love one another as I have loved you*  
John 13: 1-15  
*Jesus loved them to the end.*

*optional*  
Antiphons: *Missal provides seven options*  
Hymn: \_\_\_\_\_  
Omitted

### LITURGY OF THE EUCHARIST

Presentation of the Offerings  
    Presentation Hymn  
Prayer over the Offerings  
Eucharistic Prayer I  
    Preface  
    Holy, holy, holy  
    Memorial Acclamation  
    Great Amen  
Communion Rite  
    Lord's Prayer  
    Sign of Peace  
    Breaking of the Bread  
    Distribution of Holy Communion  
    Hymn(s)  
    Prayer after Communion  
Transfer of the Most Blessed Sacrament  
    Incensation  
    Acclamation or Hymn  
    Procession to Place of Reposition  
    [Stripping of the Altar]

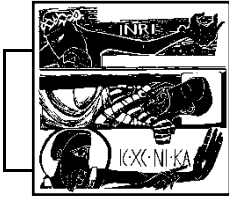
*gifts for the poor, bread and wine*  
\_\_\_\_\_

with embolisms  
Preface: "The Sacrifice and Sacrament of Christ"  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lamb of God: \_\_\_\_\_  
\_\_\_\_\_

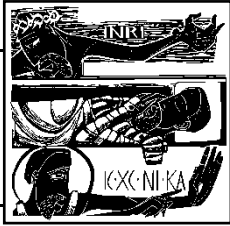
\_\_\_\_\_

*Pange Lingua* or other hymn  
"at an appropriate time"



## FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

Entrance of the Ministers	in silence; red vestments, reverence altar Priest and Deacon lie prostrate; other ministers kneel for a time. "Let us pray" is omitted
Prayer	
<b><u>LITURGY OF THE WORD</u></b>	
First Reading	Isaiah 52:13 - 53:12 <i>He himself was wounded for our sins. (Fourth oracle of the Servant of the Lord)</i>
Responsorial Psalm	Psalm 31:2, 6, 12-13, 15-16, 17, 25 <i>Father, into your hands I commend my spirit.</i>
Second Reading	Hebrews 4:14-16; 5:7-9 <i>Jesus learned obedience and became the source of salvation for all who obey him.</i>
Chant Before the Gospel	Phil 2:8-9 <i>Christ became obedient to the point of death...</i>
Gospel	John 18:1 - 19:42 <i>The Passion of our Lord Jesus Christ</i>
Homily	
Silent Prayer	
The Solemn Intercessions	For the Church, Pope, all orders and degrees of the faithful, catechumens, unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, those in public office, those in tribulation. Introduction Kneel/Silent Prayer Prayer
<b><u>THE ADORATION OF THE HOLY CROSS</u></b>	
The Showing of the Holy Cross	
First Form	The deacon carries the Cross through the church to the sanctuary; the priest unveils it gradually.
Second Form	The priest or deacon goes to the door of church, receives the unveiled Cross.
Invitation	Priest: "Behold the wood of the Cross on which is hung the salvation of the world." All: "Come, let us adore."
Procession	Antiphon or Hymn _____
Adoration of the Holy Cross	a single Cross; candles on right and left; options for chants or music
<b><u>HOLY COMMUNION</u></b>	
[Covering of the Altar]	
Ciborium to Altar	<i>by priest or deacon, wearing a humeral veil, accompanied by candles</i>
Lord's Prayer	
Invitation to Communion	"Behold the Lamb of God..."
Distribution of Communion	Hymn(s) _____
Prayer after Communion	
Prayer over the People	
Departure	<i>All depart in silence after genuflecting to the Cross</i>



## EASTER SUNDAY, THE RESURRECTION OF THE LORD: THE EASTER VIGIL IN THE HOLY NIGHT

*A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the paschal candle. The processional cross and candles are not carried.*

### THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

Sign of the Cross [new]

Greeting

Instruction

Blessing of the Fire

Preparation of the Candle

Lighting of the Paschal Candle

cross, Alpha and Omega, current year; grains of incense from the Easter Fire

Procession

Chant

Priest lights his candle

Lighting of Assembly's Candles

thurifer leads people with unlit candles

"Light of Christ" "Thanks be to God"

from the Paschal Candle

The Easter Proclamation/Exsultet

by a deacon, priest, or other person

Long Form or Short Form

### THE LITURGY OF THE WORD

*see Lectionary #41 all should be read, at least three from OT, Exodus 14 is never omitted*

Introduction

Reading I

Genesis 1:1 - 2:2 OR 1:1, 26-31a

*God looked at everything he had made...*

Responsorial Psalm

Psalm 104: 1-2, 5-6, 10,12, 13-14,24,35

OR Psalm 33: 4-5, 6-7, 12-13, 20-22

Prayer

Reading II

Genesis 2: 1-18 OR Gen 22:1-2, 9a, 10-13, 15-18

*The sacrifice of Abraham...*

Responsorial Psalm

Psalm 16: 5, 8, 9-10, 11

Prayer

Reading III

Exodus 14:15 - 15:1

*The Israelites marched on dry land ...*

Responsorial Psalm

Exodus 15: 1-2, 3-4, 5-6, 17-18

Prayer

Reading IV

Isaiah 54: 5-14

*With enduring love, the Lord your redeemer...*

Responsorial Psalm

Psalm 30: 2, 4, 5-6,11-12,13

Prayer

Reading V	Isaiah 55: 1-11 <i>Come to me that you may have life...</i>
Responsorial Psalm Prayer	Isaiah 12: 2-3, 4, 5-6
Reading VI	Baruch 3:9-15, 32-4:4 <i>Walk toward the splendor of the Lord.</i>
Responsorial Psalm Prayer	Psalms 19:8, 9, 10, 11
Reading VII	Ezekiel 36: 16-28 <i>I shall sprinkle clean water upon you ...</i>
Responsorial Psalm	Psalms 42:3, 5; 43: 3,4 OR Is 12:2-3, 4bcd, 5-6 OR Ps 51:12-13, 14-15, 18-19
Prayer	
Gloria Collect	
Epistle	Romans 6: 3-11 <i>Christ, raised from the dead, dies no more.</i>
Responsorial Psalm Gospel	Psalms 118: 1-2, 16, 17, 22-23 Matthew 28:1-10 <i>He has been raised from the dead and is going before you to Galilee.</i>
Homily	

### **BAPTISMAL LITURGY**

Presentation of the Candidates for Baptism	
Invitation to Prayer	
Litany of the Saints	Setting: _____
Blessing of Baptismal Water	
Prayer	with hands extended... lowering Paschal Candle into water
Acclamation	Setting: _____
Renunciation of Sin	<i>see Roman Missal 55</i>
Profession of Faith	
Baptism	
Clothing with a White Garment	
Presentation of a Lighted Candle	
The Renewal of Baptismal Promises	By the assembly; may also be done with the Elect (above)
Sprinkling with Baptismal Water	
[Celebration of Reception into Full Communion]	
[Invitation]	
[Profession of Faith]	
[Act of Reception]	
Celebration of Confirmation	
Invitation	
Laying on of Hands	
Anointing with Chrism	
Universal Prayer	

### **THE LITURGY OF THE EUCHARIST**

Presentation of the Offerings	<i>by the neophytes</i>
[Presentation Hymn]	_____
Prayer over the Offerings	
Eucharistic Prayer	EP I with embolisms [cf. Roman Missal and Roman Ritual]

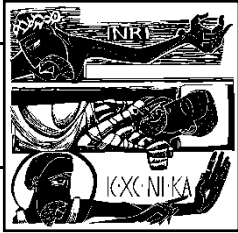


Preface	Preface I of Easter
Holy, holy, holy	
Memorial Acclamation	
Great Amen	
Communion Rite	
Lord's Prayer	
Sign of Peace	
Breaking of the Bread	Lamb of God: _____
Invitation to Communion	"Behold the Lamb of God..."
Distribution of Communion	Hymn(s): _____
Silence or Hymn of Thanksgiving	_____
Prayer After Communion	

**CONCLUDING RITE**

Greeting	
Solemn Blessing	see RM #68
Dismissal	see RM #69; Alleluia, alleluia

*Note: The "double alleluia" is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.*



**THE SACRED TRIDUUM: EASTER SUNDAY**  
**THE RESURRECTION OF THE LORD:**  
**THE MASS OF EASTER DAY**

**INTRODUCTORY RITES**

Opening Hymn  
Greeting  
Glory to God  
Collect

\_\_\_\_\_  
Setting: \_\_\_\_\_

**LITURGY OF THE WORD**

First Reading  
Responsorial Psalm

Acts 10: 34a, 37-43  
Psalm 118: 1-2, 16-17, 22-23 (24)  
Setting: \_\_\_\_\_

Second Reading  
Sequence  
Gospel Acclamation

Colossians 3:1-4 or 1 Corinthians 5:6b-8  
*Victimae Paschali Laudes*  
Alleluia; Christ, our Paschal Lamb, has been sacrificed; ...  
Setting: \_\_\_\_\_

Gospel

John 20:1-9 OR Matthew 28:1-10 (from the Easter Vigil)  
OR Luke 24:13-35 (at an afternoon or evening Mass)

Homily  
Renewal of Baptismal Promises  
Sprinkling with Blessed Water  
Creed  
Universal Prayer

see Easter Vigil #55  
Song \_\_\_\_\_  
Omitted if baptismal vows are renewed

**LITURGY OF THE EUCHARIST**

Preparation of the Altar  
Presentation Hymn  
Prayer over the Offerings  
Eucharistic Prayer

\_\_\_\_\_  
I II III IV  
Preface I of Easter: "The Paschal Mystery"  
proper forms of *Communicantes* and *hanc igitur* if EP I is used

Preface  
Eucharistic Prayer  
Holy, holy, holy  
Acclamations

Lord's Prayer  
Sign of Peace  
Breaking of the Bread  
Invitation to Holy Communion  
Communion Hymn(s)  
Prayer After Communion

Lamb of God: \_\_\_\_\_  
\_\_\_\_\_

**CONCLUDING RITE**

Greeting  
Solemn Blessing  
Dismissal  
Closing Hymn

see Easter Vigil #68  
Alleluia, alleluia  
\_\_\_\_\_



**THE SACRED TRIDUUM  
EASTER SUNDAY: THE RESURRECTION OF THE LORD  
EVENING PRAYER**

*The Paschal Candle is lit and placed near the ambo.*

**INTRODUCTORY RITE**

Introductory Verse

Prsider: O God, ✠ come to my assistance.  
All: Lord, make haste to help me.

Doxology

Prsider: Glory to the Father, and to the Son and to the Holy Spirit  
All: As it was in the beginning is now and will be forever. Amen. Alleluia

Hymn

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**PSALMODY**

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Psalm Psalm 110:1-5, 7

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Antiphon II Come and see the place where the Lord was buried, alleluia.

Psalm Psalm 114

Antiphon II Come and see the place where the Lord was buried, alleluia.

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

NT Canticle Revelation 19:1-17

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

**THE WORD OF GOD**

Reading Hebrews 10:12-14

Silence

Antiphon This is the day the Lord has made; let us rejoice and be glad, alleluia.

**GOSPEL CANTICLE**

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

Canticle of Mary Luke 1: 46-55

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

## INTERCESSORY PRAYER

### Invitation

Presider: With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:  
All: Victorious King, hear our prayer.

### Intercessions

Presider: Light and salvation for all peoples,  
All: send into our hearts the fire of your Spirit as we proclaim your resurrection.

Presider: Let Israel recognize in you her longed-for Messiah,  
All: and the whole earth be filled with the knowledge of your glory.

Presider: Keep us in the communion of your saints,  
All: and grant us rest from our labors in their company.

Presider: You have triumphed over death, your enemy;  
All: destroy in us the power of death, that we may live only for you, victorious and immortal Lord.

Presider: Savior Christ, you were obedient even to accepting death,  
All: and were raised up to the right hand of the Father, in your goodness, welcome your brothers and sisters into the kingdom of your glory.

### Lord's Prayer

Presider: Gathering our prayers and praises into one,  
All: let us pray in the words our Savior gave us. Our Father,...

### Collect

Presider: God our Father,  
by raising Christ your Son  
you conquered the power of death  
and opened for us the way to eternal life.  
Let our celebration today raise us up  
and renew our lives  
by the Spirit that is within us.  
Grant this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, forever and ever.  
All: Amen.

*(first option)*

## CONCLUDING RITE

### Dismissal

Presider: Go in peace, alleluia, alleluia.  
All: Thanks be to God, alleluia, alleluia.

## SAMPLE EXAMINATIONS OF CONSCIENCE: USCCB

Examination of Conscience according to the Ten Commandments

<https://www.usccb.org/resources/Examination-of-Conscience-Ten-Commandments.pdf>

Examination of Conscience in the Public Square

<https://www.usccb.org/resources/Examination-of-Conscience.pdf>

Examination of Conscience based upon Catholic Social Teaching

<https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/examination-conscience-in-light-of-catholic-social-teaching>

Examination of Conscience for Children

<https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/sacrament-reconciliation-children-examination-conscience>

Examination of Conscience for Young Adults

<https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/sacrament-reconciliation-young-adults-examination-of-conscience>

Examination of Conscience for Married Persons

<https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/sacrament-reconciliation-married-persons-examination-of-conscience>

Examination of Conscience for Single Persons

<https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/penance/examination-of-conscience-for-single-people>

## ABOUT THE FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS

### OUR MISSION

The Federation of Diocesan Liturgical Commissions was founded in 1969 by the Bishops' Committee on the Liturgy in order to assist with the implementation of the *Constitution on the Sacred Liturgy* and the revised liturgical books. Our mission remains the same. The members of our Federation continue to serve bishops, clergy, and parish liturgists in our roles as directors of Offices of Worship and members of diocesan liturgical commissions.

We hope this free resource will be of benefit to you and to your parish. Other publications, including books, pamphlets, and downloadable bulletin inserts, are available at [www.fdlc.org/publications](http://www.fdlc.org/publications).

### FORMATION

We also provide opportunities for liturgical formation. We have conducted nationwide workshops on *The Roman Missal*, the *Misal Romano*, the *Order of Celebrating Matrimony*, and the *Order of Baptism of Children*. We have provided free online webinars on the Liturgical Books (2021), the Liturgical Year (2021), and the *Order of Penance* (October 2022). Our forty workshops on the revised *Order of Christian Initiation of Adults* spanned August 2022 to February 2023. Look for the Lenten series on the Mass, "Eucharist: the Work of Our Redemption" on the Thursdays of Lent 2023.

### PRIVILEGES OF MEMBERSHIP

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Federation of Diocesan Liturgical Commissions  
415 Michigan Avenue NE, Suite 70 | Washington, DC 20017  
202-635-6990 [www.fdlc.org](http://www.fdlc.org)