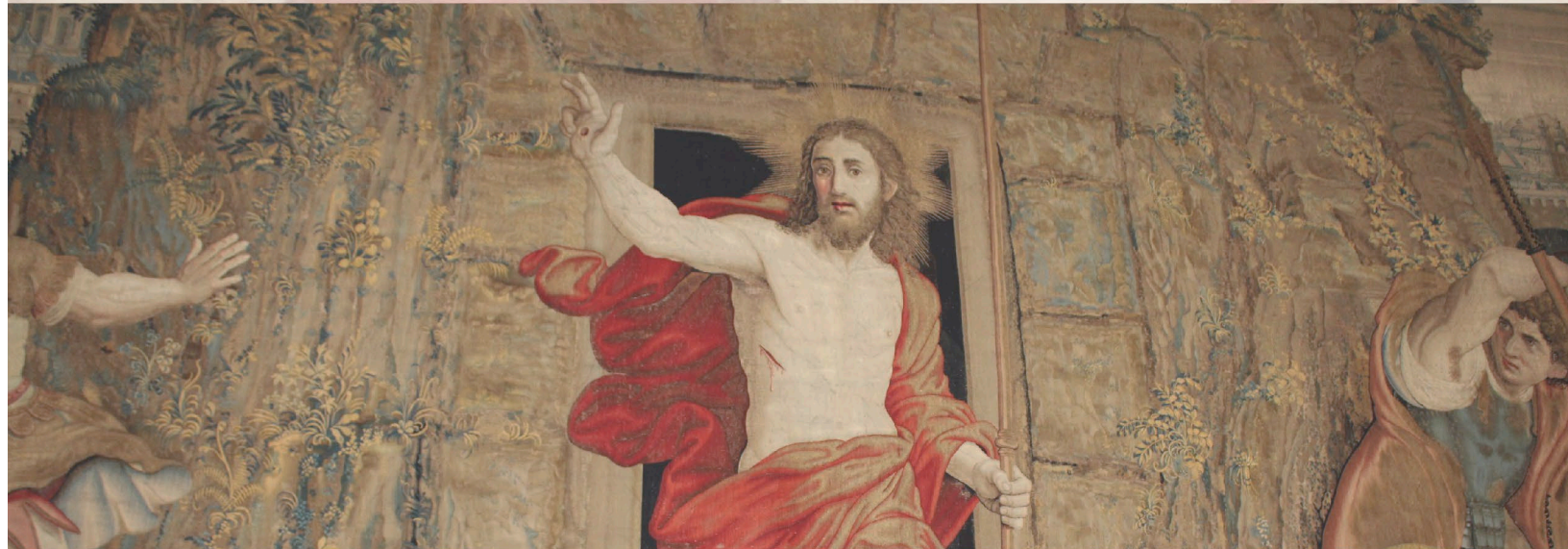




A LITURGICAL PREPARATION AID

FOR LENT,
THE SACRED PASCHAL TRIDUUM,
AND THE EASTER SEASON



YEAR C • 2025



Courtesy of the
Federation of Diocesan Liturgical Commissions

**A LITURGY PREPRATON AID
FOR LENT, THE SACRED PASCHAL TRIDUUM,
AND THE EASTER SEASON
2025**

CONTENTS

| | |
|--|--------|
| The Order for Reconciling Several Penitents with Individual Confession and Absolution | 4 |
| Selected Readings | 20 |
| Sample Penances | 24 |
| Music Suggestions | 25 |
| Frequently Asked Questions | 27 |
| A Calendar for the Seasons of Lent, Triduum, and Easter | 28 |
| Summary: The Lectionary for Mass, Year C | 30 |
| <u>PREPARATION SHEETS</u> | |
| Rites belonging to the Period of Purification and Enlightenment | 35 |
| ▪ First Scrutiny | 36 |
| ▪ Handing On of the Creed | 37 |
| ▪ Second Scrutiny | 38 |
| ▪ Third Scrutiny | 39 |
| ▪ Handing On of the Lord’s Prayer | 40 |
| ▪ Rites of Immediate Preparation | 41 |
| Palm Sunday | 42 |
| The Sacred Paschal Triduum | |
| ▪ Thursday of the Lord’s Supper at the Evening Mass | 44 |
| ▪ Friday of the Passion of the Lord (Good Friday) | 45 |
| ▪ Easter Sunday, the Resurrection of the Lord | |
| The Easter Vigil in the Holy Night | 46 |
| Mass of Easter Day | 48 |
| Evening Prayer | 49 |
| About the FDLC | 51 |



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TO SEEK AND SAVE WHAT WAS LOST



A PENANCE SERVICE FOR LENT 2025

THE ORDER FOR RECONCILING SEVERAL PENITENTS WITH INDIVIDUAL CONFESSION AND ABSOLUTION

The Introductory Rites

Liturgical Song

Greeting

Introduction

Prayer

The Celebration of the Word of God

First Reading

Responsorial Psalm

Second Reading

Verse before the Gospel

Gospel

Homily

Examination of Conscience

The Rite of Reconciliation

General Confession of Sins

Litany or Song

Lord's Prayer

Prayer

Individual Confession of Sin and Absolution

Proclamation of Praise for God's Mercy

Concluding Prayer of Thanksgiving

The Concluding Rites

Greeting

Blessing

Dismissal

PREPARATION

- Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.
- At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany. They are to be seated in the assembly.
- Musician(s) and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. (A list of music suggestions is included herein.)
- A *Lectionary* or the *Order of Penance* should be readied with the appropriate readings.
- Lighting may be subdued. Candle(s) should be lit at the ambo.
- Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.
- For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.

THE INTRODUCTORY RITES

LITURGICAL SONG

When the faithful have gathered, and as the Priest enters the church, if appropriate, a psalm, antiphon, or appropriate song may be sung. (See music suggestions herein.)

SIGN OF THE CROSS

GREETING

Presider: Grace, mercy, and peace to you from God the Father and Christ Jesus our Savior.

All: And with your spirit.

INTRODUCTION

Sample

Presider: We gather tonight [today] to seek God's forgiveness for our sins. We acknowledge our failings, beg his mercy, and resolve to do better.

But let us also acknowledge that we are here because God has invited us. Even in our sinfulness, God is constantly seeking us. He wants to draw us back to him. In his great love and mercy, he reaches out to enfold us in his arms and to remind us that we are his children. This sacrament is one way he seeks our return. As we accept the grace of God's mercy, we take one more step closer to him.

Let us also recall that, free from sin, "all people of good will may work together for justice and peace in the world" (*Order of Penance*, 5).

As we are forgiven, may we be more eager to forgive others and to bring God's peace to this fractured world. God is seeking us all.

PRAYER

Presider: Let us pray, brothers and sisters, **(brethren)**
that God, who calls us to conversion,
will grant us the grace of true and fruitful repentance.

Silent prayer

Graciously hear the prayers of those who call upon you,
we ask, O Lord,
and forgive the sins of those who confess to you,
granting us in your kindness both pardon and peace.
Through Christ our Lord.

All: Amen.

THE CELEBRATION OF THE WORD OF GOD

The following are suggested readings. Alternative readings may be selected.

“If there are several readings, a Psalm or other appropriate liturgical song or even a period of silence should intervene between them, so that the word of God may be understood more deeply by everyone and heartfelt assent be given to it. If there is only one reading, it is desirable that it be taken from the Gospel” (*Order of Penance* 51).

The readings are printed elsewhere in this booklet, for ease of rehearsal.

FIRST READING

Ezekiel 11: 14-21

*I will remove the stony heart from their bodies,
and replace it with a natural heart,
so that they will live according to my statutes*

RESPONSORIAL PSALM

Psalm 130 (129): 1-2, 3-4, 5-6b, 6c-8

*With the Lord is mercy,
in him there is plentiful redemption.*

SECOND READING

2 Corinthians 5:17-21

God was reconciling the world to himself in Christ.

VERSE

John 3:16

*God so loved the world that he gave his only Son,
so that everyone who believes in him
might have eternal life.*

GOSPEL

Luke 19:1-10

The Son of Man has come to seek and to save what was lost

HOMILY

BIBLICAL READINGS

In the *Order of Penance*, Chapter IV provides “Various Texts to be Used in the Celebration of Reconciliation.” Besides beautiful options for greetings, invitations, and prayers, the chapter lists the following Scripture passages which may be used “For the Reconciliation of Several Penitents.” The text offers multiple options from the Old Testament (32); Psalms (15); New Testament Letters (28); and Gospels (26). [Please see *The Order of Penance*, nos. 101-201].

“The readings proposed here have been selected for the benefit of pastors and the faithful. For diversity, and according to the special nature of the assembly, other readings may be chosen” (OP 101).

II. FOR THE RECONCILIATION OF SEVERAL PENITENTS

READINGS FROM THE OLD TESTAMENT

101. Gn 3:1-19: *She took some of its fruit and ate it.*
102. Gn 4:1-15: *Cain attacked his brother Abel and killed him.*
103. Gn 18:17-33: *For the sake of those ten, I will not destroy it.*
104. Ex 17:1-7: *They tested the LORD, saying, “Is the LORD in our midst or not?”*
105. Ex 20:1-21: *I, the LORD, am your God. You shall not have other gods.*
106. Dt 6:4-9: *Love the LORD, your God, with all your heart.*
107. Dt 9:7-19: *Your people have become depraved; they have already turned aside from the way I pointed out to them.*
108. Dt 30:15-20: *Today I have set before you life and prosperity, death and doom.*
109. 2 Sm 12:1-9, 13: *David said to Nathan, “I have sinned against the LORD.” Nathan answered David: “The LORD on his part has forgiven your sin: you shall not die.”*
110. Neh 9:1-20: *The children of Israel gathered together fasting and confessed their sins.*
111. Wis 1:1-16: *Love justice because into a soul that plots evil wisdom enters not, nor dwells she in a body under debt of sin.*
112. Wis 5:1-16: *The hope of the wicked is like thistle-down borne on the wind. But the just live forever.*
113. Sir 28:1-7: *Forgive your neighbor’s injustice; then when you pray, your own sins will be forgiven.*
114. Is 1:2-6, 15-18: *Sons have I raised and reared, but they have disowned me!*
115. Is 5:1-7: *My friend had a vineyard. He looked for the crop of grapes, but what it yielded was wild grapes.*
116. Is 43:22-28: *It is I, I, who wipe out, for my own sake, your offenses.*
117. Is 53:1-12: *The LORD laid upon him the guilt of us all.*
118. Is 55:1-11: *Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving.*
119. Is 58:1-11: *Then light shall rise for you in the darkness, and the gloom shall become for you like midday.*
120. Is 59:1-4, 9-15: *It is your crimes that separate you from your God.*
121. Jer 2:1-13: *Two evils have my people done: they have forsaken me, the source of living waters; They have dug themselves cisterns, broken cisterns, that hold no water.*
122. Jer 7:21-26: *Listen to my voice; then I will be your God and you shall be my people.*
123. Ez 11:14-21: *I will remove the stony heart from their bodies, and replace it with a natural heart, so that they will live according to my statutes.*

124. Ez 18:20-32: *If the wicked man turns away from all the sins he committed, he shall surely live, he shall not die.*
125. Ez 36:23-28: *I will sprinkle clean water upon you and place a new spirit within you and make you live by my statutes.*
126. Hos 2:16-25: *I will make a covenant for them on that day.*
127. Hos 11:1-11: *I took them in my arms; I drew them with human cords.*
128. Hos 14:2-10: *Return, O Israel, to the LORD, your God.*
129. Joel 2:12-19: *Return to me with your whole heart.*
130. Micah 6:1-15: *Do the right and love goodness, and walk humbly with your God.*
131. Micah 7:2-7, 18-20: *The LORD will again have compassion on us and cast into the depths of the sea all our sins.*
132. Zechariah 1:1-6: *Return to me and I will return to you.*

RESPONSORIAL PSALMS

In longer Psalms, a selection of stanzas which form a coherent whole may be chosen instead of the entire Psalm.

133. Ps 13 (12):2-3, 4-5, 6
 R̄. (6a) I trust in your merciful love.
134. Ps 25 (24):1b-3, 4-5, 6, 7, 8-9, 10-11, 12-14, 15-16, 17-18, 19-20, 21-22
 R̄. (16a) Turn to me, Lord, and have mercy on me.
135. Ps 31 (30):2-3a, 3b-4, 5-6
 R̄. (6b) You will redeem us, O Lord, O faithful God.
136. Ps 32 (31):1-2, 3-4, 5, 6, 7, 8, 9, 10, 11
 R̄. (5c) I will confess my transgression to the Lord.
137. Ps 36 (35):2, 3-4, 5, 6-7, 8, 9-10, 11-13
 R̄. (8) How precious is your mercy, O God!
138. Ps 50 (49):7, 8 and 14-15, 16-17, 18-19, 20-21, 22-23
 R̄. (23b) To one whose way is blameless, I will show the salvation of God.
139. Ps 51 (50):3-4, 5-6, 7-9, 10-11, 12-13, 14-15, 16-17, 18-19, 20-21
 R̄. (14a) Restore in me the joy of your salvation.
140. Ps 73 (72):1-3, 4-5, 6-7, 8-9, 10-12, 13-15, 16-17, 18-20, 21-22, 23-24, 25-26, 27-28
 R̄. (28a) For me to be near God is good.
141. Ps 90 (89):1-2, 3-4, 5-6, 7-8, 9-10, 11-12, 13-15, 16-17
 R̄. (14) Fill us, O Lord, with your mercy, and we shall exult all our days.
142. Ps 95 (94):1-2, 3-5, 6-7b, 7c-9, 10-11
 R̄. (7c) O that today you would listen to the voice of the Lord!
143. Ps 119 (118):1 and 10-11, 12-13, 15-16
 R̄. (1) Blessed are those who walk in the law of the Lord.
144. Ps 123 (122):1, 2, 3-4
 R̄. (2e) Our eyes are on the Lord our God.

145. Ps 130 (129):1-2, 3-4, 5-6b, 6c-8
 R. (7bc) With the Lord there is mercy, in him is plentiful redemption.
146. Ps 139 (138):1-3, 4-6, 7-8, 9-10, 11-12, 13-14, 15, 16, 17-18, 23-24
 R. (23a) O search me, God, and know my heart.
147. Ps 143 (142):1-2, 3-4, 5-6, 7, 8, 9-10, 11
 R. (10) Teach me to do your will, my God.

READINGS FROM THE NEW TESTAMENT

148. Rom 3:22-26: *They are justified freely by his grace through the redemption in Christ Jesus.*
149. Rom 5:6-11: *We boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.*
150. Rom 6:2-13: *You must think of yourselves as being dead to sin and living for God in Christ Jesus.*
151. Rom 6:16-23: *For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.*
152. Rom 7:14-25: *Miserable one that I am! Who will deliver me from this mortal body? Thanks be to God through Jesus Christ our Lord.*
153. Rom 12:1-2, 9-19: *Be transformed by the renewal of your mind.*
154. Rom 13:8-14: *Throw off the works of darkness and put on the armor of light.*
155. 2 Cor 5:17-21: *God was reconciling the world to himself in Christ.*
156. Gal 5:16-24: *Those who belong to Christ Jesus have crucified their flesh with its passions and desires.*
157. Eph 2:1-10: *God, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ.*
158. Eph 4:1-3, 17-32: *Be renewed in the spirit of your minds, and put on the new self.*
159. Eph 5:1-14: *You were once darkness, but now you are light in the Lord. Live as children of light.*
160. Eph 6:10-18: *Put on the armor of God, that you may be able to resist on the evil day.*
161. Col 3:1-10, 12-17: *If you were raised with Christ, seek what is above. Put to death, then, the parts of you that are earthly.*
162. Heb 12:1-5: *In your struggle against sin you have not yet resisted to the point of shedding blood.*
163. Jas 1:22-27: *Be doers of the word and not hearers only.*
164. Jas 2:14-26: *What good is it if someone says he has faith but does not have works?*
165. Jas 3:1-12: *If anyone does not fall short in speech, he is a perfect man.*
166. 1 Pt 1:13-23: *You were ransomed not with perishable things like silver or gold but with the precious Blood of Christ as of a spotless unblemished Lamb.*
167. 2 Pt 1:3-11: *Be all the more eager to make your call and election firm.*
168. 1 Jn 1:5 – 2:2: *If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing.*
169. 1 Jn 2:3-11: *Whoever hates his brother, is still in the darkness.*
170. 1 Jn 3:1-24: *We know that we have passed from death to life because we love our brothers.*
171. 1 Jn 4:16-21: *God is love, and whoever remains in love remains in God and God in him.*
172. Rev 2:1-5: *Repent, and do the works you did at first.*
173. Rev 3:14-22: *Because you are lukewarm, neither hot nor cold, I will spit you out of my mouth.*
174. Rev 20:11-15: *All the dead were judged according to their deeds.*
175. Rev 21:1-8: *The victor will inherit these gifts, and I shall be his God, and he will be my son.*

GOSPEL READINGS

176. Mt 3:1-12: *Repent, for the Kingdom of heaven is at hand!*
177. Mt 4:12-17: *Repent, for the Kingdom of heaven is at hand.*
178. Mt 5:1-12: *When Jesus saw the crowds, he went up the mountain, and his disciples came to him.*
179. Mt 5:13-16: *Your light must shine before others.*
180. Mt 5:17-47: *But I say to you.*
181. Mt 9:1-8: *Courage, child, your sins are forgiven.*
182. Mt 9:9-13: *I did not come to call the righteous but sinners.*
183. Mt 18:15-20: *You have won over your brother.*
184. Mt 18:21-35: *So will my heavenly Father do to you, unless each of you forgives your brother from your heart.*
185. Mt 25:31-46: *Whatever you did for one of these least brothers of mine, you did for me.*
186. Mt 26:69-75: *He went out and began to weep bitterly.*
187. Mk 12:28-34: *The first of all the commandments.*
188. Lk 7:36-50: *But the one to whom little is forgiven, loves little.*
189. Lk 13:1-5: *If you do not repent, you will all perish as they did!*
190. Lk 15:1-10: *There will be more joy in heaven over one sinner who repents.*
191. Lk 15:11-32: *While he was still a long way off, his father caught sight of him, and was filled with compassion.*
192. Lk 17:1-4: *If your brother wrongs you seven times in one day and returns to you seven times saying, "I am sorry," you should forgive him.*
193. Lk 18:9-14: *O God, be merciful to me a sinner.*
194. Lk 19:1-10: *The Son of Man has come to seek and to save what was lost.*
195. Lk 23:39-43: *Today you will be with me in Paradise.*
196. Jn 8:1-11: *Go, and from now on do not sin any more.*
197. Jn 8:31-36: *Everyone who commits sin is a slave of sin.*
198. Jn 15:1-8: *He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit.*
199. Jn 15:9-14: *You are my friends if you do what I command you.*
200. Jn 19:13-37: *They will look upon him whom they have pierced.*
201. Jn 20:19-23: *Receive the Holy Spirit. Whose sins you forgive are forgiven them.*

A SAMPLE EXAMINATION OF CONSCIENCE

Other formulas may be used

Presider: Sisters and brothers,
our Father knows all our failings,
but asks us to call them to mind
so that we may seek out his forgiveness.

Minister #1:

- Do I pray daily?
- Do I receive the sacraments regularly?
- Do I keep Sundays and holy days sacred?
- Do I fulfill my commitments as a member of my faith community?
- What is my attitude toward the sacrament of reconciliation?
- Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?
- Do I trust God's goodness and providence, even in times of crisis and doubt?

Minister #2:

- Do I respect my own body as a gift from God?
- Do I control my vices, including abuses of food and drink?
- Have I made good use of the gifts God has given me?
- Do I work too hard and too long? Do I neglect my family and health?
- Have I been lazy and given too much time to leisure or entertainment?

Minister #1:

- In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?
- Do I treat my parents with respect?

- Am I ever angry with those I love?
- Have I been faithful in my relationships?

Minister #2:

- Have I imposed my will on others without respecting their freedom and rights?
- Am I intolerant of others' ideas or inattentive to others' needs?
- Have I perpetuated racism, prejudices and stereotypes?
- Do I treat people with disabilities with respect?

Minister #1:

- Do I share my time and my treasure with others in need?
- Have I ignored the poor in our midst?
- Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?
- Do I use the earth's resources wisely?
- Do I purchase a lot of material goods that I don't really need?

Minister #2:

- Am I ever afraid to act in a Christian manner, afraid of what others might think?
- Have I accepted suffering as a share in the suffering of Christ?
- Is the hope of eternal life my inspiration for all I do?
- Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?

THE RITE OF RECONCILIATION

GENERAL CONFESSION OF SIN

Deacon or Minister: Brothers and sisters (**Brethren**),
calling to mind the kindness of God our Father,
let us confess our sins, that we may obtain his mercy.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

LITANY

Deacon or Minister: Let us humbly pray to Christ our Savior,
whom we have as a righteous advocate with the Father,
that he will forgive us our sins
and cleanse us from all iniquity.

D or M: You were sent to bring good news to the poor
and to heal the contrite of heart.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You did not come to call the righteous, but sinners.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You forgave much to the woman who loved much.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You did not refuse to sit at table with tax collectors and sinners.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You carried the lost sheep on your shoulders back to the fold.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You did not condemn the woman taken in adultery,
but told her to go in peace.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You called Zacchaeus the tax collector to conversion and new life.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You promised paradise to the repentant thief.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

D or M: You are seated at the right hand of the Father,
and live for ever to intercede for us.

All: Lord, be merciful to me, a sinner. **OR** Lord, have mercy.

LORD'S PRAYER

D or M: Let us now pray together to the Father
as Christ himself commanded us,
that as we forgive one another our trespasses,
he will forgive us our sins:

All: Our Father, ...

PRAYER

Presider: O God, who have prepared helps suited to our weakness,
grant, we pray,
that we may receive their healing effects with joy
and reflect them in a holy way of life.
Through Christ our Lord.

All: Amen.

INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

Confessor: God, the Father of mercies,
through the Death and Resurrection of his Son
has reconciled the world to himself
and poured out the Holy Spirit for the forgiveness of sins;
through the ministry of the Church,
may God grant you pardon and peace.
AND I ABSOLVE YOU FROM YOUR SINS
IN THE NAME OF THE FATHER, AND OF THE SON, ✠
AND OF THE HOLY SPIRIT.

Penitent: Amen.

PROCLAMATION OF PRAISE FOR GOD'S MERCY

"When the individual confessions have been completed, the Priest who is presiding over the celebration, with the other Priests near him, invites all present to offer thanks and encourages them to do good works by which the grace of repentance in the life of each one and of the entire community will be shown. It is therefore appropriate for all to sing a Psalm or hymn or to say a litany to acknowledge God's power and mercy, for example, the Canticle of the Blessed Virgin Mary or Psalm 136 (135):1-9, 13-14, 16, 24-26" (OP 56).

See the enclosed music suggestions or use one of the Scripture citations below.

Psalm 28: 6-7
Psalm 32: 1-7, 10-11
Psalm 54
Psalm 66
Psalm 95
Psalm 98: 1-9
Psalm 100: 1-5
Psalm 103: 1-4, 8-18

Psalm 136: 1-9, 13-14, 16, 24-26
Psalm 145: 1-21
Psalm 146:2-10
Isaiah 61: 10-11
Daniel 3:52-57
Luke 1:46-55 (Magnificat)
Ephesians 1:3-10
Revelation 15: 3-4

CONCLUDING PRAYER OF THANKSGIVING

Presider: **Almighty and merciful God,**
 who wonderfully created human nature,
 and still more wonderfully restored it,
 you do not abandon sinners,
 but pursue them with a father's love;
 you sent your Son into the world
 to destroy sin and death by his Passion
 and restore life and joy to us by the Resurrection;
 you poured the Holy Spirit into our hearts
 that we might be your children and heirs;
 you constantly renew us by the Sacraments of salvation,
 that we may be freed from slavery to sin
 and be transformed more fully day by day
 into the image of your beloved Son.

We give you thanks for the wonders of your mercy
and praise you with the whole Church,
singing to you a new song
with voice, heart, and deed.

To you be glory, through Christ, in the Holy Spirit,
now and for ever.

All: **Amen.**

THE CONCLUDING RITES

GREETING

Presider: The Lord be with you.

All: And with your spirit.

BLESSING

A Deacon may say the invitation.

Deacon: Bow down for the blessing.

Presider: May the Lord guide your hearts in the love of God
and the patience of Christ.

All: Amen.

Presider: May you walk in newness of life
and please God in all things.

All: Amen.

Presider: And may almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Then a Deacon, or other minister or the Priest himself, dismisses the assembly:

Deacon: The Lord has forgiven your sins. Go in peace.

All: Thanks be to God.

READINGS

FIRST READING

Ezekiel 11: 14-21

A reading from the Book of the Prophet Ezekiel

Thus the word of the LORD came to me:

Son of man, it is about your kinsmen,
your fellow exiles, and the whole house of Israel
that the inhabitants of Jerusalem say,
“They are far away from the LORD;
to us the land of Israel has been given as our possession.”

Therefore say: Thus says the Lord GOD:

Though I have removed them far among the nations
And scattered them over foreign countries –
and was for a while their only sanctuary
In the countries to which they had gone –
I will gather you from the nations
and assemble you from the countries
over which you have been scattered,
and I will restore you to the land of Israel.

They shall return to it and remove from it all its detestable abominations.

I will give them a new heart and put a new spirit within them;

I will remove the stony hearts from their bodies,
and replace it with a natural heart,
so that they will live according to my statutes
and observe and carry out my ordinances;
thus they shall be my people and I will be their God.

But as for those whose hearts are devoted

to their atrocities and abominations,
I will bring their conduct down upon their heads,
says the Lord GOD.

The word of the Lord.

R. (7bc) With the Lord there is mercy, in him is plentiful redemption.

Out of the depths I cry to you, O LORD;
Lord, hear my voice!
O let your ears be attentive
to the sound of my pleadings.

With the Lord there is mercy, in him is plentiful redemption.

If you, O LORD, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
that you may be revered.

With the Lord there is mercy, in him is plentiful redemption.

I long for you, O LORD,
my soul longs for his word.
My soul awaits the Lord
more than watchmen for daybreak.

With the Lord there is mercy, in him is plentiful redemption.

More than watchmen for daybreak,
let Israel hope for the LORD.
For with the LORD there is mercy,
in him is plentiful redemption.
It is he who will redeem Israel
from all its iniquities.

With the Lord there is mercy, in him is plentiful redemption.

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

Whoever is in Christ is a new creation:

**the old things have passed away;
behold, new things have come.**

And all this is from God,

**who has reconciled us to himself through Christ
and given us the ministry of reconciliation,
namely, God was reconciling the world to himself in Christ,
not counting their trespasses against them
and entrusting to us the message of reconciliation.**

So we are ambassadors for Christ,

as if God was appealing through us.

We implore you on behalf of Christ,

be reconciled to God.

For our sake he made him to be sin who did not know sin,

so that we might become the righteousness of God in him.

The word of the Lord.

VERSE

John 3:16

**God so loved the world that he gave his only Son,
so that everyone who believes in him
might have eternal life.**

A reading from the holy Gospel according to Luke.

At that time Jesus came to Jericho and intended to pass through the town.

Now a man there named Zacchaeus,

who was a chief tax collector and also a wealthy man,

was seeking to see who Jesus was;

but he could not see him because of the crowd,

for he was short in stature.

So he ran ahead and climbed a sycamore tree in order to see Jesus,

who was about to pass that way.

When he reached the place, Jesus looked up and said,

“Zacchaeus, come down quickly

for today I must come and stay at your house.”

And he came down quickly and received him with joy.

When they saw this, they began to grumble, saying,

“He has gone to stay at the house of a sinner.”

But Zacchaeus stood there and said to the Lord,

“Behold, half of my possessions, Lord, I shall give to the poor,

and if I exorted anything from anyone

I shall repay it four times over.”

And Jesus said to him,

“Today salvation has come to this house

because this man too is a descendant of Abraham.

For the Son of Man has come to seek

and to save what was lost.”

The Gospel of the Lord.

SAMPLE PENANCES

Choose one of the following penances to atone for sins and accept God's mercy.

FOR ADULTS

- Think of someone you have been uncharitable towards and pray for them each day for a week.
- Make a call to someone who is ill or alone. Plan a visit and bring a meal.
- During the next week, spend an hour in prayer for those who are the victims of war.
- Make a commitment to bring food to the parish food pantry.
- Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.
- Identify a person whom you have offended by your unkind words and pray for them each day for a week.
- Reflect on the Corporal Works of Mercy. Act on one of them -- feed the hungry, give drink to the thirsty, shelter the homeless, visit the sick, visit those in prisons, bury the dead, or give alms to the poor.
- Reflect on one of the following Lenten readings from Year C:

| | |
|-----------------------------|--------------------|
| Romans 10:8-13 | Luke 4:1-13 |
| Philippians 3:17-4:1 | Luke 13:1-9 |
| 1 Corinthians 10:1-6, 10-12 | Luke 15:1-3, 11-32 |
| 2 Corinthians 5:17-21 | Philippians 3:8-14 |

FOR YOUTH

- Eliminate TV for one night. Read from the Bible or your religion text.
- Reach out to a lonely person in class and encourage one other person to do the same. Have lunch together.
- Donate your next babysitting wages to the poor.
- For one whole week, do the dishes or set the table without being asked.
- Donate the money you would have spent on a fast food meal to your parish outreach ministry. Send it anonymously.

MUSIC SUGGESTIONS FOR THE LENTEN PENANCE SERVICE 2025

| | | |
|---|---------------------------|---------|
| Again We Keep This Solemn Fast | Scagnelli/ERHALT UNS HERR | GIA |
| Amazing Grace | Newton | various |
| Be Not Afraid/ <i>No Temas Más</i> | Dufford | OCP |
| Change Our Hearts | Cooney | OCP |
| Eternal Lord of Love | Cain | GIA |
| Faith and Truth and Life Bestowing | Dudley-Smith | GIA |
| Forgive our Sins as We Forgive | Herklots | WLP |
| Lord, Your Almighty Word | Marriott/Giardini | various |
| Grant to Us, O Lord | Lucien Deiss | WLP |
| Healer of Our Every Ill | Haugen | GIA |
| Hosea | Norbet | OCP |
| I Heard the Voice of Jesus Say | Bonar/ R.V. Williams | Oxford |
| Lead Us to Your Light | Carol Browning | GIA |
| Let Justice Roll Like a River | Haugen | GIA |
| Let Us Sing to the Lord/ <i>Cantemos al Señor</i> | Alonso/Mahler | GIA |
| Loving and Forgiving | Soper | OCP |
| Mercy, O God | O'Brien | GIA |
| My Soul in Stillness Waits | Haugen | GIA |
| My Soul Rejoices | Alstott | OCP |
| No Greater Love | Joncas | GIA |
| O Jesus, Healer of Wounded Souls | Rubalcava | OCP |
| Our Father, We Have Wandered | Nichols/ Bach | various |
| Out of Darkness | Walker | OCP |
| <i>Perdón Señor</i> | Traditional Spanish | OCP |
| <i>Perdóname, Jesús</i> | William Y Flor | OCP |
| Remember Your Mercy, Lord | Inwood | GIA |
| Return to God | Haugen | GIA |
| Sacred Silence | Booth/Pixler | OCP |
| Save Us, O Lord | Dufner | OCP |
| Seek the Lord | O'Connor | OCP |
| The Cross of Jesus | O'Brien | GIA |
| The Glory of These Forty Days | tr. Bell/ Bach | Oxford |
| The Reign of God | Delores Duffer | GIA |
| The Trumpet in the Morning | Rory Cooney | GIA |
| The Word is in Your Heart | Moore | GIA |
| There is a Longing | Quigley | OCP |
| There's a Wideness in God's Mercy | Faber | various |
| To You, O Lord, I Lift Up My Soul | Hurd | OCP |
| Tree of Life | Thompson | WLP |
| Turn My Heart, O God | Haugen | GIA |
| Turn to Me | Foley | OCP |
| Turn to the Living God | True | GIA |
| We Cannot Measure How You Heal | Bell | GIA |
| Where Charity and Love Prevail | Benoit | various |
| You Alone | Hart | OCP |

LITANIES/CHANTS

| | | |
|---|----------------------|-----|
| Two Litanies for Advent/Lent | Richard Proulx | WLP |
| Gather Us in Mercy, Lord | Alonso | GIA |
| Hold Us in Your Mercy: Penitential Litany | Cooney/Daigle | GIA |
| Penitential Litany | Prendergast/Sullivan | OCP |
| Litany of Peace | Bridge (St. Francis) | OCP |

PROCLAMATION OF PRAISE FOR GOD' S MERCY

| | | |
|---|--------------------------|-------------------|
| Blest be the Lord (Ps 91) | Schutte | OCP |
| Canticle of Mary (Magnificat) | Green, Daw, Joncas | various |
| Father, We Thank Thee Who has Planted | RENZEE A DIEU | various |
| God is Here! As We His People | ABBOTT'S LEIGH | GIA |
| God Whose Giving Knows No Ending | Edwards/ RUSTINGTON | GIA |
| Great is Thy Faithfulness | Chisholm/Runyan | LMGM |
| His Love is Everlasting | Roberts | LMGM |
| I Turn to You | Joe Mattingly | WLP, 003679 |
| I Turn to You, Lord | Craig and Kristen Colson | OCP, 20267 Z2 |
| I Turn to You, O Lord | Jeremy Young | GIA, G-2896 |
| Sing, My Tongue, the Song of Triumph | PICARDY | GIA |
| Thanks be to You | Haugen | GIA |
| <i>The Psalter – Psalms and Canticles for Singing</i> | Isele | Westminster Press |
| There's A Wideness in God's Mercy | Faber/ IN BABILONE | OCP |
| Those Who Seek Your Face | Christopher Walker | OCP, 7150 |

Selected Psalmody

| | <u>OCP</u> | <u>GIA</u> | <u>WLP</u> |
|-----------------------------|-----------------|---------------------------------------|----------------|
| Psalm 19 | Joncas | Proulx, Alonso | Haugen |
| Psalm 27 | DeBruyn | Proulx | Isele |
| Psalm 30 | Inwood | Guimont, Inwood | |
| Psalm 51: 3-4, 18-19, 20-21 | Willcock | Craig, Haugen Berrell, Ward, Schaefer | |
| Psalm 85 | Cortez, Hurd | Haugen, Carroll, Dameans | French, Bogdan |
| Psalm 103:1-8, 11 | Cortez, Dufford | Cotter, Haugen | Kolar, Stahl |
| Psalm 119 | Booth | Batastini | |

FREQUENTLY ASKED QUESTIONS

Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, April 19, the sun will set in our diocese at _____. The end of civil twilight (nightfall) will occur at _____. Ideally, the Easter Vigil celebration should not begin before _____. Please check the website of the Naval Observatory for the exact time of nightfall in your area. https://aa.usno.navy.mil/data/RS_OneDay

“According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation” (*Paschale Solemnitatis: Circular Letter Concerning the Preparation and Celebration of the Easter Feasts*, no. 77. Congregation for Divine Worship, January 16, 1988, [quoting Exodus 12:42; St. Augustine, Sermon 219; and the *Ceremonial of Bishops*].

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday. This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses” (*Ibid*; no.78, quoting the Roman Missal).

Q. THE WORD “TRIDUUM” MEANS “THREE DAYS.” HOW DO WE CELEBRATE OVER THREE DAYS?

A. “The Paschal Triduum of the Passion and Resurrection of the Lord begins with the evening Mass of the Lord’s Supper, has its center in the Easter Vigil, and closes with Vespers (Evening Prayer) of the Sunday of the Resurrection” (Universal Norms for the Liturgical Year and the General Roman Calendar, 19). Sunday also begins the Easter season.

This seventy-two hour period is the most important celebration of our entire liturgical calendar. The Sacred Paschal Triduum is actually ONE liturgy over three days. We may go home and come back again, but we do not actually “begin” and “end” our daily celebrations.

Q. WHAT IS THE PROPER PLACE FOR THE PASCHAL CANDLE?

The paschal candle is a symbol for Christ, “May the light of Christ rising in glory, dispel the darkness of our hearts and minds” (RM, Easter Vigil). It is to be a genuine candle, and its design and size should be in proportion to the sanctuary in which it will be placed.

During the Easter Vigil and throughout the Easter Season, the paschal candle is to be placed in the sanctuary, near the altar or the ambo. Placed at the ambo, it is as if Christ is teaching us and the neophytes (A. Nocent, *The Liturgical Year*).

After the Easter Season it is moved to a place of honor in the baptistery, for use in the celebration of baptism. (Often, in newer construction, receptacles for the candle are imbedded near the font.) In the celebration of a funeral, the paschal candle is placed near the coffin to indicate that the death of a Christian is one’s own passover. The paschal candle should not otherwise be lit nor placed inside the sanctuary outside the Easter season (*Paschale Solemnitatis*, 99).

Q. SHOULD OUR PARISH CELEBRATE A TENEBRAE SERVICE?

A. The simplest response is, “The Church does not do this anymore.” Tenebrae was part of the canonical hours during Holy Week, which was suppressed in the revision of Holy Week (1955-1956).

In his book, *Glory in the Cross*, Fr. Paul Turner notes: “The Circular Letter recommends the common celebration of the Office of Readings and Morning Prayer on this day [Friday] and on Holy Saturday. It says that this office was formerly called Tenebrae, but the former practices of methodically extinguishing candles and beating hymnals on pews in the dark are no longer part of the Liturgy of the Hours. These liturgical offices incorporate the singing of hymns and psalms.”

“The most appropriate form is Morning Prayer from the Liturgy of the Hours. You could precede or replace it with the Office of Readings. Part IV of the General Instruction of the Liturgy of the Hours encourages the Office of Readings, which replaces the former Tenebrae” (Turner, Blog, on March 17, 2018).

**A LITURGICAL YEAR CALENDAR ADVISORY
FOR THE SEASONS OF LENT AND EASTER 2025**

| DAY | DATE | LITURGICAL DAY | RANK | COMMENTS |
|-----------|----------|--|------|---|
| Wednesday | Mar 5 | Ash Wednesday | 2 | Lect #219 Funeral Mass not permitted |
| Sunday | Mar 9 | First Sunday of Lent | 2 | Lect #24; Rite of Election |
| Sunday | Mar 16 | Second Sunday of Lent | 2 | Lect #27 |
| Wednesday | Mar 19 | Saint Joseph, Spouse of the Blessed Virgin Mary | 3 | Funeral Mass permitted Lect #543 Gloria, Creed, Proper Preface Food - BB, Chapter 53 |
| Sunday | Mar 23 | Third Sunday of Lent | 2 | Lect #30, Scrutiny I Option: Year A, Lect #28 |
| Tuesday | Mar 25 | The Annunciation of the Lord | 3 | Lect #545 Funeral Mass permitted Genuflect at "and by the Holy Spirit...became man" |
| Sunday | Mar 30 | Fourth Sunday of Lent | 2 | Lect #33, Scrutiny II Option: Year A, Lect #31 |
| Sunday | April 6 | Fifth Sunday of Lent | 2 | Lect #36, Scrutiny III Option: Year A, Lect # 34 |
| Sunday | Apr 13 | Palm Sunday of the Passion of the Lord | 2 | Procession: Lect #37 - Gospel C Mass: Lect #38 - Gospel C |
| Monday | Apr 14 | Monday of Holy Week | 2 | Lect #257 |
| Tuesday | Apr 15 | Tuesday of Holy Week | 2 | Lect #258 |
| Wednesday | Apr 16 | Wednesday of Holy Week | 2 | Lect #259 |
| Thursday | Apr 17 | Thursday of Holy Week (Day) | 2 | Funeral Mass not permitted |
| | Varies | Chrism Mass | | Lect. #260; Blessing of Oils and Consecration of Chrism |
| Thursday | Apr 17 | Holy Thursday (Evening) Evening Mass of the Lord's Supper | 1 | Lect #39 Funeral Mass not permitted |
| Friday | Apr 18 | Friday of the Passion of the Lord (Good Friday) | 1 | Lect #40 Funeral Mass not permitted |
| Saturday | Apr 19 | Holy Saturday | 1 | BB, Chapter 54 Rites of Immediate Preparation: OCIA 185-189 Funeral Mass not permitted Communion only as Viaticum |
| | April 19 | The Easter Vigil in the Holy Night | 1 | Lect #41; Easter Vigil may not begin before nightfall; Funeral Mass not permitted |
| Sunday | April 20 | Easter Sunday of the Resurrection of the Lord | 1 | Lect #42; Funeral Mass not permitted |

| | | | | |
|-----------|--------|---|---------|---|
| Monday | Apr 21 | Monday within the Octave of Easter | 2 | Lect # 261; Proper Preface |
| Tuesday | Apr 22 | Tuesday within the Octave of Easter | 2 | Lect #262 |
| Wednesday | Apr 23 | Wednesday within the Octave of Easter | 2 | Lect #263 |
| Thursday | Apr 24 | Thursday within the Octave of Easter | 2 | Lect #264 |
| Friday | Apr 25 | Friday within the Octave of Easter | 2 | Lect #265 |
| Saturday | Apr 26 | Saturday within the Octave of Easter | 2 | Lect #266 |
| Sunday | Apr 27 | Second Sunday of Easter (or Sunday of Divine Mercy) | 2 | Lect #45 |
| Tuesday | Apr 29 | Saint Catherine of Siena, Virgin and Doctor of the Church | 10 | Lect. #557 |
| Friday | May 2 | Saint Athanasius, Bishop and Doctor of the Church | 10 | Lect. #560 |
| Saturday | May 3 | SS. Phillip and James, Apostles (Feast) | 7 | Lect. #561 |
| Sunday | May 4 | Third Sunday of Easter | 2 | Lect #48 |
| Sunday | May 11 | Fourth Sunday of Easter | 2 | Lect #51 |
| Wednesday | May 14 | Saint Matthias, Apostle (Feast) | 7 | Lect #564 |
| Sunday | May 18 | Fifth Sunday of Easter | 2 | Lect #54 |
| Sunday | May 25 | Sixth Sunday of Easter | 2 | Lect #57, may use second reading and gospel from Seventh Sunday of Easter |
| Thursday | May 29 | The Ascension of the Lord (<i>in provinces of Boston, Hartford, NY, Omaha, and Philadelphia</i>) OR Thursday of the Sixth Week of Easter | 2 13 | Lect #58; holy day of obligation OR Lect #294 |
| Saturday | May 31 | The Visitation of the Blessed Virgin Mary (Feast) | 7 | Lect. #572 |
| Sunday | June 1 | The Ascension of the Lord OR Seventh Sunday of Easter (<i>in five provinces above</i>) | 2 2 | Lect #58 Lect #61 |
| Tuesday | June 3 | St. Charles Lwanga and Companions, Martyrs | 10 | Lect #576 |
| Thursday | June 5 | Saint Boniface, Bishop and Martyr | 10 | Lect #300 |
| Sunday | June 8 | Pentecost Sunday | 2 | Vigil: Lect #62C Day: Lect #63C |



LECTIONARY READINGS: YEAR C

Ash Wednesday, March 5

Joel 2:12-18
Psalm 51:3-4, 6ab, 12-13, 14, 17
2 Corinthians 5:20 - 6:2
Matthew 6:1-6, 16-18

Rend your hearts, not your garments.
Be merciful, O Lord, for we have sinned.
Be reconciled to God. Behold, now is the acceptable time.
Your Father who sees in secret will repay you.

First Sunday of Lent, March 8

Deuteronomy 26:4-10
Psalm 91:1-2, 10-11, 12-13, 14-15
Romans 10:8-13
Luke 4:1-13

The confession of faith of the chosen people.
Be with me, Lord, when I am in trouble.
The confession of faith of all believers in Christ.
Jesus was led by the Spirit into the desert and was tempted.

Second Sunday of Lent, March 16

Genesis 15:5-12, 17-18
Psalm 27:1, 7-8, 8-9, 13-14
Philippians 3:17 – 4:1
Luke 9:28b-36

God made a covenant with Abraham, his faithful servant.
The Lord is my light and my salvation.
Christ will change our lowly body to conform with his glorified body.
While he was praying his face changed in appearance and his clothing became dazzling white.

Saint Joseph, Spouse of the Blessed Virgin Mary, March 19

(Solemnity)

2 Samuel 7:4-5a, 12-14a, 16
Psalm 89:2-3, 4-5, 27, 29
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24a

The Lord God will give him the throne of David, his father.
The son of David will live for ever.
Abraham believed, hoping against hope.
Joseph did as the angel of the Lord had commanded him.

OR

Luke 2:41-51a

Your father and I have been looking for you with great anxiety.

Third Sunday of Lent, March 23

Exodus 3:1-8a, 13-15
Psalm 103:1-2, 3-4, 6-7, 8, 11
1 Corinthians 10:1-6, 10-12

(or First Scrutiny, Year A, Lectionary #28)

“I AM” sent me to you.
The Lord is kind and merciful.
The life of the people with Moses in the desert was written down as a warning to us.
If you do not repent, you will all perish as they did.

Luke 13:1-9

The Annunciation of the Lord, March 25

(Solemnity)

Isaiah 7:10-14, 8-10
Psalm 40:7-8a, 8b-9, 10, 11
Hebrews 10:4-10

Behold, the Virgin shall conceive.
Here I am, Lord; I come to do your will.
As it is written of me in the scroll, behold, I come to do your will,
O God.

Luke 1:26-38

Behold, you will conceive in your womb and bear a son.

Fourth Sunday of Lent, March 30

Joshua 5:9a, 10-12
Psalm 34:2-3, 4-5, 6-7
2 Corinthians 5:17-21
Luke 15:1-2, 11-32

(or Second Scrutiny, Year A, Lectionary #31)

The people of God entered the promised land and there kept the Passover.
Taste and see the goodness of the Lord.
God reconciled us to himself through Christ.
Your brother was dead and has come to life again.

Fifth Sunday of Lent, April 6

Isaiah 43:16-21
 Psalm 126:1-2, 2-3, 4-5
 Philippians 3:8-14

John 8:1-11

(or Third Scrutiny, Year A, Lectionary #34)

See, I am doing something new and I give my people drink.
 The Lord has done great things for us; we are filled with joy.
 Because of Christ, I consider everything as a loss, being conformed to his death.
 Let the one among you who is without sin be the first to throw a stone at her.

HOLY WEEK READINGS**Psalm Sunday of the Lord's Passion, April 13 (C)**

Luke 19:28-40
 Isaiah 50:4-7

 Psalm 22:8-9, 17-18, 19-20, 23-24
 Philippians 2:6-11
 Luke 22:14 – 23:56
 OR Luke 23:1-49

Blessed is he who comes in the name of the Lord.
 My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.
 My God, my God, why have you abandoned me?
 Christ humbled himself. Because of this God greatly exalted him.
 The Passion of our Lord Jesus Christ.

Monday of Holy Week, April 14

Isaiah 42:1-7

 Psalm 27:1, 2, 3, 13-14
 John 12:1-11

(ABC)
 He will not cry out, nor make his voice heard in the street.
 (First oracle of the servant of the Lord.)
 The Lord is my light and my salvation.
 Let her keep this for the day of my burial.

Tuesday of Holy Week, April 15

Isaiah 49:1-6

 Psalm 71:1-2, 3-4a, 5ab-6ab, 15, 17
 John 13:21-33, 36-38

(ABC)
 I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the servant of the Lord.)
 I will sing of your salvation.
 One of you will betray me; the cock will not crow before you deny me three times.

Wednesday of Holy Week, April 16

Isaiah 50:4-9a

 Psalm 69:9-10, 21-22, 31, 33-34
 Matthew 26:14-25

(ABC)
 My face I did not shield from buffets and spitting.
 (Third oracle of the servant of the Lord.)
 Lord, in your great love, answer me.
 The Son of Man indeed goes, as it is written of him, but woe to that man by whom the son of man is betrayed.

Mass of Chrism

Isaiah 61:1-3a, 6a, 8b-9

 Psalm 89:21-22, 25, 27
 Revelation 1:5-8
 Luke 4:16-21

(ABC)
 The Lord anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.
 For ever I will sing the goodness of the Lord.
 Christ has made us into a kingdom, priests for his God and Father.
 The Spirit of the Lord is upon me, because of which he has anointed me.

READINGS FOR THE SACRED PASCHAL TRIDUUM

Holy Thursday - Evening Mass of the Lord's Supper, April 17

| | |
|----------------------------------|---|
| Exodus 12:1-8, 11-14 | The law regarding the Passover meal. |
| Psalms 116:12-13, 15-16bc, 17-18 | Our blessing-cup is a communion with the Blood of Christ. |
| 1 Corinthians 11:23-26 | For as often as you eat this bread and drink the cup, you proclaim the death of the Lord. |
| John 13:1-15 | Jesus loved them to the end. |

Good Friday - Celebration of the Lord's Passion, April 18

| | |
|--------------------------------------|--|
| Isaiah 52:13 -53:12 | He himself was wounded for our sins. (Fourth oracle of the servant of the Lord.) |
| Psalms 31:2, 6, 12-13, 15-16, 17, 25 | Father, into your hands I commend my spirit. |
| Hebrews 4:14-16; 5:7-9 | Jesus learned obedience and became the source of salvation for all who obey him. |
| John 18:1-19:42 | The Passion of our Lord Jesus Christ. |

Easter Sunday - Mass in the Holy Night of Easter, April 19

| | |
|---|---|
| Genesis 1:1 - 2:2 or 1:1, 26-31a | God looked at everything he had made, and he found it very good. |
| Psalms 104:1-2, 5-6, 10, 12, 13-14, 24, 35 | Lord, send out your Spirit, and renew the face of the earth. |
| Genesis 22:1-18 or Genesis 22:1-2, 9a, 10-13, 15-18 | The sacrifice of Abraham, our father in faith. |
| Psalms 16:5, 8-9, 11 | You are my inheritance, O Lord. |
| Exodus 14:15 - 15:1 Exodus 15:1-2, 3-4, 5-6, 17-18 | The Israelites marched on dry land through the midst of the sea. Let us sing to the Lord; he has covered himself in glory. |
| Isaiah 54:5-14 Psalms 30:2, 4, 5-6, 11-12, 13 | With enduring love, the Lord your redeemer takes pity on you. I will praise you, Lord, for you have rescued me. |
| Isaiah 55:1-11 | Come to me that you may have life. I will renew with you an everlasting covenant. |
| Isaiah 12:2-3, 4, 5-6 | You will draw water joyfully from the springs of salvation. |
| Baruch 3:9-15, 32 -4:4 Psalms 19:8, 9, 10, 11 | Walk toward the splendor of the Lord. Lord, you have the words of everlasting life. |
| Ezekiel 36:16-17a, 18-28 Psalms 42:3, 5; 43:3, 4 | I shall sprinkle clean water upon you and I shall give you a new heart. Like a deer that longs for running streams, my soul longs for you, my God. |
| Romans 6:3-11 Psalms 118:1-2, 16-17, 22-23 Luke 24:1-12 | Christ, raised from the dead, dies no more. Alleluia, alleluia, alleluia. Why do you seek the living one among the dead? |

Easter Sunday: Mass During the Day, April 20

| | |
|------------------------------|--|
| Acts 10:34a, 37-43 | We ate and drank with him after he rose from the dead. |
| Psalms 118:1-2, 16-17, 22-23 | This is the day the Lord has made; let us rejoice and be glad. (OR Alleluia) |
| Colossians 3:1-4 | Seek what is above, where Christ is. |
| OR 1 Corinthians 5:6b-8 | Clear out the old yeast, so that you may become a fresh batch of dough. |
| John 20:1-9 | He had to rise from the dead. |
| OR Luke 24: 1-12 | [from the Easter Vigil] Why do you seek the Living One among the dead? |
| OR Luke 24:13-35 | [at afternoon or evening Mass] Stay with us since it is almost evening. |

THE EASTER SEASON & THE PERIOD OF MYSTAGOGIA

“Since the character and value of this period should arise from this new personal experience both of the Sacraments and of the community, the principle place for ‘Mystagogy’ is the so-called ‘Masses for the neophytes’ or Masses of the Sundays of Easter Time because at them, in addition to the gathered community and their participation in the mysteries, the neophytes find, especially in Year A of the Lectionary, readings particularly suited to them...” (OCIA 247).

YEAR C

Second Sunday of Easter

Acts 5:12-16

Psalm 118:2-4, 13-15, 22-24

Revelation 1:9-11a, 12-13, 17-19

John 20:19-31

More than ever, believers in the Lord, great numbers of men and women, were added to them.

Give thanks to the Lord for he is good, his love is everlasting.
(OR Alleluia)

I was dead, but now I am alive for ever and ever.

Eight days later Jesus came and stood in their midst.

Third Sunday of Easter

Acts 5:27-32, 40b-41

Psalm 20:2, 4, 5-6, 11-12, 13

Revelation 5:11-14

John 21:1-19 or John 21:1-14

We are witnesses of these words as is the Holy Spirit.

I will praise you, Lord, for you have rescued me. (OR Alleluia)

Worthy is the lamb that was slain to receive power and riches.

Jesus came and took the bread and gave it to them, and in like manner, the fish.

Fourth Sunday of Easter

Acts 13:14, 43-52

Psalm 100:1-2m, 3, 5

Revelation 7:9, 14b-17

John 10:27-30

We now turn to the Gentiles.

We are his people, the sheep of his flock. (OR Alleluia)

The lamb will shepherd them and lead them to springs of life-giving water.

I give my sheep eternal life.

Fifth Sunday of Easter

Acts 14:21-27

Psalm 145:8-9, 10-11, 12-13

Revelation 21:1-5a

John 13:31-33a, 34-35

They called the church together and reported what God had done with them.

I will praise your name for ever, my king and my God. (OR Alleluia)

God will wipe every tear from their eyes.

I give you a new commandment: love one another.

Sixth Sunday of Easter

Acts 15:1-2, 22-29

Psalm 67:2-3, 5, 6, 8

Revelation 21:10-14, 22-23

John 14:23-29

It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities.

O God, let all the nations praise you. (OR Alleluia)

The angel showed me the holy city coming down out of heaven.

The Holy Spirit will teach you everything and remind you of all that I told you.

The Ascension of the Lord

Acts 1:1-11

Psalm 47:2-3, 6-7, 8-9

Hebrews 9:24-28; 10:19-23

OR Ephesians 1:17-23

Luke 24:46-53

(on May 29 or June 1)

As the apostles were looking on, Jesus was lifted up.

God mounts his throne to shouts of joy: a blare of trumpets for the Lord.
(OR Alleluia)

Christ has entered into heaven itself.

God seated Jesus at his right hand in the heavens.

As he blessed them, he was taken up to heaven.

Seventh Sunday of Easter

Acts 7:55-60

Psalm 97:1-2, 6-7, 9 (1a, 9a)

Revelation 22:12-14, 16-17, 20

John 17:20-26

(in those dioceses where the Ascension is celebrated on Thursday)

I see the Son of Man standing at the right hand of God

The Lord is king, the most high over all the earth. (OR Alleluia)

Come, Lord Jesus!

That they may be brought to perfection as one.

Pentecost (Vigil)

Genesis 11:1-9

or Exodus 19:3-8a, 16-20b*or* Ezekiel 37:1-14*or* Joel 3:1-5

It was called Babel because there the Lord confused the speech of all the world.

The Lord came down upon Mount Sinai before all the people.

Dry bones of Israel, I will bring spirit into you, that you may come to life.

I will pour out my spirit upon the servants and handmaids.

Psalm 104:1-2, 24, 35, 27-28, 29, 30

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

Romans 8:22-27

The Spirit intercedes with inexpressible groanings.

John 7:37-39

Rivers of living water will flow.

[Pentecost – Extended Vigil]**[optional]**

Genesis 11:1-9

It was called Babel because there the Lord confused the speech of all the world.

Psalm 33:10-15

Blessed the people the Lord has chosen to be his own. [cf. Lect #339]

Exodus 19:3-8a, 16-20b

Daniel 3:52-56

OR Psalm 19:8, 9, 10, 11

The Lord came down upon Mount Sinai before all the people.

Glory and praise forever! [cf. Lect #164]

Lord, you have the words of everlasting life.

Ezekiel 37:1-14

Psalm 107:2-3, 4-5, 6-7, 8-9

Dry bones of Israel, I will bring spirit into you, that you may come to life.

Give thanks to the Lord; his love is everlasting. [cf Lect #423, Year II] (OR Alleluia)

Joel 3:1-5

I will pour out my spirit upon the servants and handmaids.

Psalm 104:1-2, 24 and 35, 27-28, 29-30

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

Romans 8:22-27

The Spirit intercedes with inexpressible groanings.

John 7:37-39

Rivers of living water will flow.

Prayers which follow each of the readings may be found in The Roman Missal (pages 448-449 of the USCCB edition).*Pentecost (Day)**

Acts 2:1-11

Psalm 104:1, 24, 29-30, 31, 34

1 Corinthians 12:3b-7, 12-13

OR Romans 8:8-17

John 20:19-23

OR John 14:15-16, 23b-26

They were filled with the Holy Spirit, and began to speak.

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

In one Spirit we were all baptized into one body.

Those who are led by the Spirit of God are children of God.

As the Father sent me, so I send you. Receive the Holy Spirit.

The Holy Spirit will teach you everything.

**rites belonging to the
Period of Purification and Enlightenment**

“The Period of Purification and Enlightenment of the elect normally coincides with Lent and begins with ‘Election.’ Both in the liturgy and in liturgical catechesis, through remembrance of Baptism or preparation for it, and by penitence, Lent renews the community of the faithful together with the elect and disposes them to recall the Paschal Mystery, which the Sacraments of Initiation apply to individuals. In this period, the elect together with the local community give themselves to spiritual recollection, so that they may prepare themselves for the Paschal Feasts and for Initiation by the Sacraments...” (OCIA 138).

“The time of purification and enlightenment is given to a more intense preparation of spirit and heart, which has the character of recollection rather than of catechesis and is intended to purify hearts and minds of the elect with a deeper knowledge of Christ the Savior” (OCIA 139).

“The ‘Scrutinies,’ which are celebrated solemnly on Sundays, have the double purpose of what was mentioned earlier, namely to reveal what is weak, sick, and sinful in the hearts of the elect so that it can be healed; and what is honorable, strong and holy, so that it can be strengthened... (OCIA 141). In accord with ancient tradition, the readings of Year A are to be used, with the traditional gospels of the Samaritan Woman, the Man Born Blind, and the raising of Lazarus, respectively (cf. OCIA 146).

The Rites of Handing On of the Creed and the Lord’s Prayer are to be celebrated after the Scrutinies, if they have not already taken place. In these rites, with the formation of the elect completed or underway for a suitable time, the Church lovingly entrust to them the texts regarded from antiquity as a summary of its faith and prayer, that is, the Creed and the Lord’s Prayer, ... (OCIA 147). Ideally, the presentations should be celebrated within Mass, with the faithful present (cf. RCIA 157, 178).

The Rites of Immediate Preparation are celebrated on Holy Saturday. They are celebrated on the day most proximate to the celebration of the Sacraments of Initiation and, as a rule, should not be omitted. Among these rites is the Recitation of the Creed. Again, according to ancient custom, the Elect recite (“give back,” *reditio*) the Creed which they had been given (“handed on,” *traditio*).

It is very important to remember that these rites are for the catechumens (Elect) only! Those who have been baptized should not take part in rites intended for unbaptized catechumens.

| | | |
|-----------------------|---|-----------------------|
| Second Sunday of Lent | Penitential Rite (candidates; optional) | OCIA 459-472 |
| Third Sunday of Lent | First Scrutiny | OCIA 141-145, 151-56 |
| Third Week of Lent | Handing On of the Creed | OCIA 143, 157-163 |
| Fourth Sunday of Lent | Second Scrutiny | OCIA 164-170 |
| Fifth Sunday of Lent | Third Scrutiny | OCIA 171-177 |
| Fifth Week of Lent | Handing On of the Lord’s Prayer | OCIA 149, 178-184 |
| Holy Saturday | Rites of Immediate Preparation | OCIA 183-199, 203-205 |

**FIRST SCRUTINY
THIRD SUNDAY OF LENT (YEAR A)
THE SAMARITAN WOMAN AT THE WELL**



THE LITURGY OF THE WORD

First Reading

Exodus 17:3-7

Give us water so that we may drink.

Responsorial Psalm

Psalm 95:1-2, 6-7, 8-9

If today you hear his voice, harden not your hearts.

Second Reading

Romans 5:1-2, 5-8

The love of God has been poured into our hearts through the Holy Spirit that has been given to us.

Verse Before the Gospel

see John 4:42, 15

*Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.*

Gospel

John 4:5 – 42 [or John 4:5-15, 19b-26, 39a, 40-42]

The water that I shall give will become a spring of eternal life.

Homily

SCRUTINY

The Elect and sponsors are invited to come forward.

**Prayer in Silence
Invitation
Prayer**

The Elect kneel, sponsors place a hand on their shoulders

Intercessions for the Elect

See OCIA 153 (option a or B)

Exorcism

**Prayer
Laying On of Hands
Prayer**

*See OCIA 154 (option A or B)
to the Father
to the Holy Spirit
to Jesus Christ*

Song

Suggestion: From Ashes to the Living Font (Verses for Lent III) Hommerding/ ST.FLAVIAN

Dismissal of the Elect

See OCIA 155 (options A, B, C, or D)

CELEBRATION OF THE EUCHARIST

PRESENTATION OF THE CREED

An Order of Service

“The Rite of Handing On of the Creed takes place during the week following the First Scrutiny, It is desirable that the Rite of Handing on of the Creed takes place in the presence of the community of the faithful after the Liturgy of the Word at a weekday Mass with the appropriate readings for these Rites” (OCIA 157). For more details, please see OCIA nos. 157-162 and *Lectionary for Mass*, no. 748.

LITURGY OF THE WORD

FIRST READING

Deuteronomy 6:1-7

Hear, O Israel! You shall love the Lord, your God, with all your heart.

RESPONSORIAL PSALM

Psalm 19 (18): 8, 9, 10, 11

Lord, you have the words of everlasting life.

R. (John 6:68c)

SECOND READING

Romans 10: 8-13 -- *The confession of faith of those believing in Christ*

OR

1 Corinthians 15: 1-8a or 1-4 -- *Through the Gospel you are also being saved if you hold fast to the word I preached to you.*

VERSE BEFORE THE GOSPEL

John 3:16

God so loved the world that he gave his only-begotten Son,
so that everyone who believes in him might have eternal life.

GOSPEL

Matthew 16:13-18 -- *You are Peter, and upon this rock I will build my Church*

OR

John 22:44-50 -- *I came into the world as light, so that whoever believes in me might not remain in darkness.*

HOMILY

HANDING ON OF THE CREED

The elect come forward to listen to the Creed. The Apostles' Creed or the Niceno-Constantinopolitan Creed is recited by the priest and assembly.

PRAYER OVER THE ELECT

Invitation to Prayer

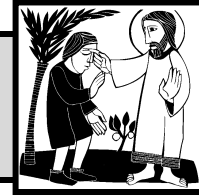
Silent Prayer

Prayer

DISMISSAL OF THE ELECT

CELEBRATION OF THE EUCHARIST

**SECOND SCRUTINY
FOURTH SUNDAY OF LENT
THE MAN BORN BLIND**



LITURGY OF THE WORD

| | |
|--------------------------------|---|
| First Reading | 1 Samuel 16:1b, 6-7, 10-13a <i>David is anointed as king of Israel</i> |
| Responsorial Psalm | Psalm 23:1-3a, 3b-4, 5, 6 <i>The Lord is my shepherd; there is nothing I shall want.</i> |
| Second Reading | Ephesians 5:8-14 <i>Arise from the dead, and Christ will give you light.</i> |
| Verse before the Gospel | John 8:12 <i>I am the light of the world, says the Lord; whoever follows me will have the light of life.</i> |
| Gospel | John 9: 1-41 [or John 9:1, 6-9, 13-17, 34-38] <i>The man who was blind went off and washed himself and came back able to see.</i> |

Homily

SCRUTINY

The Elect and sponsors are invited to come forward.

Prayer in Silence
Invitation
Prayer

The Elect kneel, sponsors place a hand on their shoulders

Intercessions for the Elect

See OCIA 167 (option A or B)

Exorcism
Prayer
Laying On of Hands
Prayer

See OCIA 168 (option A or B)
to the Father
to the Holy Spirit
to Jesus Christ

Song

Suggestion: Christ, be our Light!
Text and Tune: Bernadette Farrell © 1993, 2000 Published by OCP.

Dismissal of the Elect

See OCIA 169 (options, A, B, C. or D)

CELEBRATION OF THE EUCHARIST

**THIRD SCRUTINY
FIFTH SUNDAY OF LENT
THE RAISING OF LAZARUS**



THE LITURGY OF THE WORD

First Reading

Ezekiel 37:12-14

I will put my spirit within you that you may live.

Responsorial Psalm

Psalm 130:1-2, 3-4, 5-6, 7-8

With the Lord there is mercy and fullness of redemption.

Second Reading

Romans 8:8-11

The Spirit of the One who raised Jesus from the dead dwells in you.

Verse before the Gospel

John 11:25a, 26

*I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.*

Gospel

John 11:1-45 [or John 11:3-7, 17, 20-27, 33b-45]

I am the resurrection and the life.

Homily

SCRUTINY

The Elect and sponsors are invited to come forward.

Prayer in Silence

Invitation

Prayer

The Elect kneel, sponsors place hand on their shoulders

Intercessions for the Elect

See OCIA 174 (option A or B)

Exorcism

Prayer

Laying On of Hands

Prayer

See OCIA 175 (options A or B)

to the Father

to the Holy Spirit

to Jesus Christ

Song

Suggestion: O Christ, Who Shared our Mortal Life

Text: Herman G. Steumpfle, Jr. © 1993, GIA Publications, Inc.

Tune: KINGSFOLD by Ralph Vaughn Williams, 1872-1958

Dismissal of the Elect

See OCIA 176 (Options A, B, C, or D)

CELEBRATION OF THE EUCHARIST

HANDING ON OF THE LORD'S PRAYER

An Order of Service

"The Handing On of the Lord's Prayer takes place during the week following the Third Scrutiny. It is desirable that the Rite take place in the presence of the community of the faithful after the Liturgy of the Word at a weekday Mass, with the appropriate readings for these Rites..." (OCIA 178). For more details, please see OCIA nos. 178-184 and *Lectionary for Mass*, no. 749.

LITURGY OF THE WORD

FIRST READING

Hosea 11:1, 3-4, 8e-9 *I drew them with human cords, with bands of love.*

RESPONSORIAL PSALM

Psalm 23 (22):1-3a, 3b-4, 5, 6 – *The Lord is my shepherd; there is nothing I shall want.*

OR

Psalm 103 (102):1-2, 8 and 10, 11-12, 13 and 14 -- *As a father has compassion on his children, the Lord's compassion is on those who fear him.*

SECOND READING

Romans 8:14-17, 26-27 – *You have received a spirit of adoption, through which we cry, "Abba! Father!"*

OR

Galatians 4:4-7 – *God sent the Spirit of his Son into our hearts, crying out, "Abba! Father!"*

VERSE BEFORE THE GOSPEL

Romans 8:15

For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba! Father!"

PRESENTATION OF THE LORD'S PRAYER

The Elect come forward to listen to the Gospel.

GOSPEL

Matthew 6:9-13 *Lord, teach us to pray.*

HOMILY

PRAYER OVER THE ELECT

See OCIA 182

Invitation to Prayer

Silent Prayer

Prayer

DISMISSAL OF THE ELECT

See OCIA 183 (options A, B, C, or D)

CELEBRATION OF THE EUCHARIST

rites of immediate preparation
Holy Saturday
An Order of Service

Celebrated on Holy Saturday, these rites are an immediate preparation for the sacraments. The OCIA provides options for the order in which the rites are celebrated. Please see OCIA 185-205 regarding the selection of rites. "If because of necessity the Creed could not be handed on, it is not recited" (OCIA 186).

The choosing of a baptismal name is not celebrated in the dioceses of the United States. A diocesan bishop has discretion to authorize its use in particular circumstances. Please see OCIA nos. 33.4, 73, and 200.

MODEL FOR A CELEBRATION OF THE RITES OF IMMEDIATE PREPARATION

| | |
|---|------------------|
| SONG | OCIA 187 |
| SIGN OF THE CROSS | |
| GREETING | OCIA 188 |
| READING OF THE WORD OF GOD | OCIA 189 |
| HOMILY | OCIA 190 |
| CELEBRATION OF THE RITES CHOSEN (193-202) | OCIA 191 |
| CONCLUDING RITES | OCIA 192 |
| RECITATION OF THE CREED | OCIA 193-196 |
| READING | OCIA 194 |
| Matthew 16:13-17 – <i>You are Christ, the Son of the living God.</i> OR | |
| John 6:35, 63-71 <i>To whom shall we go? You have the words of everlasting life.</i> | |
| HOMILY | |
| <i>If the Ephphatha Rite is celebrated at this time, see OCIA 199.</i> | |
| PRAYER FOR THE RECITATION OF THE CREED | OCIA 195 |
| RECITATION OF THE CREED | |
| <i>The Elect, alone, recite the Apostle’s Creed or the Niceno-Constantinopolitan Creed.</i> | |
| EPHPHATHA RITE | |
| READING | OCIA 198 |
| Mark 7:31-37 <i>Ephphetha, that is, be opened.</i> | |
| <i>A brief homily</i> | |
| EPHPHATHA RITE | OCIA 199 |
| CHOOSING OF A CHRISTIAN NAME | OCIA 200-202 |
| <i>Not in the dioceses of the USA, unless at the discretion of the Diocesan Bishop.</i> | |
| CONCLUDING RITES | OCIA 203-205 |
| PRAYER OF BLESSING | |
| DISMISSAL | |



PALM SUNDAY OF THE LORD'S PASSION

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Please see the Roman Missal for complete rubrics and texts.

First Form: The Procession

Assembly gathers outside, at a smaller church, or other suitable place, holding branches

Priest may wear a cope (which he sets aside after the procession) or chasuble

- Antiphon
 - "Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest." OR
 - "*Hosanna filio David: benedictus qui venit in nomine Domini. Rex Israel: Hosanna in excelsis.*"
 - OR other suitable chant
- Sign of the Cross
- Greeting
- Address
- Prayer
- Branches sprinkled with holy water
- Proclamation of the Gospel: Luke 19:28-40 *Blessed is he who comes in the name of the Lord.*
- [Homily]
- Invitation
- Procession to the Church
 - Antiphon1 and Psalm 24 (23)
 - OR
 - Antiphon 2 and Psalm 47(46)
 - OR
 - Hymn to Christ the King ["Glory and honor and praise be to you, Christ King and Redeemer..."]
 - OR other suitable chant (e.g., All Glory, Laud and Honor)
- Responsory or other Chant

Second Form: The Solemn Entrance

The people are gathered inside the church

The ministers are gathered in a place other than the sanctuary, visible to most of the Assembly

- Antiphon -- Hosanna or other suitable chant
- Sign of the Cross
- Greeting
- Address
- Prayer
- Branches Sprinkled with Holy Water
- Proclamation of the Gospel
- Procession of the Ministers to the sanctuary
- Veneration of the Altar
- [Kyrie / Lord, have mercy]
- Collect (at the chair)

Third Form: The Simple Entrance

- Procession to the Altar
 - with Entrance Antiphon Cf. Jn 12:1, 12-13; Ps 24(23):9-10
 - OR priest recites this Antiphon when he reaches the altar
- Sign of the Cross
- Greeting
- Penitential Rite
- Collect

LITURGY OF THE WORD

| | |
|-------------------------|---|
| First Reading | Isaiah 50:4-7 <i>My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.</i> |
| Responsorial Psalm | Psalm 22:8-9, 17-18, 19-20, 23-24 <i>My God, my God, why have you abandoned me?</i> |
| Second Reading | Philippians 2:6-11 <i>Christ humbled himself. Because of this God greatly exalted him.</i> |
| Verse before the Gospel | Philippians 2:8-9 <i>Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name,</i> |
| Gospel | Luke 22:14—23:56 OR Luke 23:1-49 <i>The Passion of our Lord Jesus Christ.</i> (Read without candles or incense) |
| Homily | or a period of silence |
| Creed | |
| Universal Prayer | |

LITURGY OF THE EUCHARIST

| | |
|------------------------------|-------------------------|
| Preparation of the Altar | |
| Presentation Hymn | _____ |
| Prayer over the Offerings | |
| Eucharistic Prayer | |
| Preface | The Passion of the Lord |
| Eucharistic Prayer | I, II, III |
| Holy, holy, holy | |
| Acclamations | |
| Lord's Prayer | |
| Sign of Peace | |
| Breaking of the Bread | Lamb of God: _____ |
| Invitation to Holy Communion | |
| Communion Hymn(s) | _____ |
| Prayer after Communion | |

CONCLUDING RITE

| | |
|------------------------|-------|
| Greeting | |
| Prayer over the People | |
| Dismissal | |
| Closing Hymn | _____ |



THURSDAY OF THE LORD'S SUPPER: AT THE EVENING MASS

INTRODUCTORY RITE

Entrance Procession/ Hymn
Greeting
Presentation of the Oils
Glory to God
Collect

sung

LITURGY OF THE WORD

First Reading

Responsorial Psalm

Second Reading

Chant before the Gospel

Gospel

Homily

Exodus 12: 1-8, 11-14
Laws regarding the Passover Meal
Psalm 116: 12-13, 15-16, 17-18
Our blessing-cup is a communion with the Blood of Christ.
1 Corinthians 11: 23-26
*For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord.*
John 13:34
... Love one another as I have loved you
John 13: 1-15
Jesus washes the feet of his disciples

Washing of the Feet
Antiphons or Hymn

Profession of Faith
General Intercessions

optional
Antiphons: *The Roman Missal provides seven options*
Hymn: _____
Omitted

LITURGY OF THE EUCHARIST

Presentation of the Offerings
 Presentation Hymn
Prayer over the Offerings
Eucharistic Prayer
 Preface
 Holy, holy, holy
 Eucharistic Prayer
 Memorial Acclamation
 Great Amen
Communion Rite
 Lord's Prayer
 Sign of Peace
 Breaking of the Bread
 Distribution of Holy Communion
 Hymn(s)
 Prayer After Communion

Transfer of the Most Blessed Sacrament
 Incensation
 Acclamation or Hymn
 Procession to Place of Reposition
 [Stripping of the Altar]

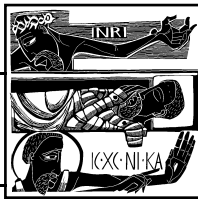
gifts for the poor, bread and wine

Preface: "The Sacrifice and Sacrament of Christ"

Eucharistic Prayer I with embolisms

Lamb of God: _____

Pange Lingua or other hymn
"at an appropriate time"



FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

Entrance of the Ministers in silence; red vestments, reverence altar
Ministers lie prostrate or kneel for a time.
Prayer "Let us pray" is omitted

LITURGY OF THE WORD

First Reading Isaiah 52:13 - 53:12
(Fourth Servant Song) He was wounded for our sins

Responsorial Psalm Psalm 31:2, 6, 12-13, 15-16, 17, 25
Father, into your hands I commend my spirit.

Second Reading Hebrews 4:14-16; 5:7-9
Jesus learned obedience and became the source of salvation for all who obey him.

Chant Before the Gospel Phil 2:8-9
Christ became obedient unto death...

Gospel John 18:1 - 19:42
The passion of our Lord Jesus Christ

Homily

Silent Prayer

The Solemn Intercessions For the Church, Pope, all orders and degrees of the faithful, catechumens, unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, those in public office, those in tribulation.
Introduction
Kneel/Silent Prayer
Prayer

THE ADORATION OF THE HOLY CROSS

The Showing of the Holy Cross

First Form The deacon carries the Cross through the church to the sanctuary; the priest unveils it gradually

Second Form The priest or deacon goes to the door of church, receives the unveiled Cross

Invitation Priest: "Behold the wood of the Cross on which is hung the salvation of the world."
All: "Come, let us adore."

Procession Antiphon or Hymn _____

Adoration of the Holy Cross a single Cross; candles on right and left; options for chants or music

HOLY COMMUNION

[Covering of the Altar]
Ciborium to the Altar *by priest or deacon, wearing a humeral veil, accompanied by candles*

Lord's Prayer "Behold the Lamb of God..."

Invitation to Communion Hymn(s) _____

Distribution of Communion

Prayer after Communion

Prayer over the People

Departure *All depart in silence after genuflecting to the Cross*



EASTER SUNDAY, THE RESURRECTION OF THE LORD: THE EASTER VIGIL IN THE HOLY NIGHT

A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the Paschal Candle. The processional cross and candles are not carried.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

Sign of the Cross [new]

Greeting

Instruction

Blessing of the Fire

Preparation of the Candle

Lighting of the Paschal Candle

cross, Alpha and Omega, current year; grains of incense from the Easter Fire

Procession

Chant

Priest lights his candle

Lighting of Assembly's Candles

thurifer leads people with unlit candles

"Light of Christ" "Thanks be to God"

from the Paschal Candle

(those persons already baptized)

The Easter Proclamation/Exsultet

by a deacon, priest, or other person

Long Form or Short Form

THE LITURGY OF THE WORD

see Lectionary #41 --All should be read, at least three from OT, Exodus 14 is never omitted

Introduction

Reading I

Responsorial Psalm

Genesis 1:1 - 2:2 OR Genesis 1:1, 26-31a *Creation*

Psalms 104: 1-2, 5-6, 10,12,13-14,24,35

OR Psalm 33: 4-5, 6-7, 12-13, 20-22

Prayer

Reading II

Responsorial Psalm

Prayer

Genesis 2: 1-18 OR Gen 22:1-2, 9a, 10-13, 15-18 *Abraham and Isaac*

Psalms 16: 5, 8, 9-10, 11

Reading III

Responsorial Psalm

Prayer

Exodus 14:15 - 15:1 *Parting of the Sea*

Exodus 15: 1-2, 3-4, 5-6, 17-18

Reading IV

Responsorial Psalm

Prayer

Isaiah 54: 5-14 *Enduring love of the Lord*

Psalms 2, 4, 5-6, 11-12, 13

Reading V

Responsorial Psalm

Prayer

Isaiah 55: 1-11

Come to me that you may have life

Isaiah 12: 2-3, 4, 5-6

Reading VI

Responsorial Psalm

Prayer

Baruch 3:9-15, 32-4:4

Walk by the light

Psalms 19:8, 9, 10, 11

Reading VII

Responsorial Psalm

Prayer

Ezekiel 36: 16-28

I shall sprinkle clean water upon you and I shall give you a new heart.

Psalms 42:3, 5; 43: 3,4 (when baptism is celebrated) OR Is 12:2-3, 4bcd, 5-6 OR Ps 51:12-13, 14-15, 18-19 (when baptism is not celebrated)

| | |
|--------------------|--|
| Gloria | |
| Collect | |
| Epistle | Romans 6: 3-11 <i>Christ, raised from the dead, dies no more.</i> |
| Responsorial Psalm | Psalm 118: 1-2, 16, 17, 22-23 |
| Gospel | Luke 24:1-12 <i>Why do you seek the Living One among the dead?</i> |
| Homily | |

BAPTISMAL LITURGY

| | |
|--|--|
| Presentation of the Candidates for Baptism | |
| Invitation to Prayer | |
| Litany of the Saints | Setting: _____ |
| Blessing of Baptismal Water | |
| Prayer | with hands extended... lowering paschal candle into water |
| Acclamation | Setting: _____ |
| Renunciation of Sin | <i>see Roman Ritual [RCIA]</i> |
| Profession of Faith | |
| Baptism | |
| Clothing with a White Garment | |
| Presentation of a Lighted Candle | |
| The Renewal of Baptismal Promises | By Assembly; [new] may also be done with the Elect (above) |
| Sprinkling with Baptismal Water | |
| Celebration of Reception into Full Communion | |
| Invitation | |
| Profession of Faith | |
| Act of Reception | |
| Celebration of Confirmation | |
| Invitation | |
| Laying on of Hands | |
| Anointing with Chrism | |
| Universal Prayer | |

THE LITURGY OF THE EUCHARIST

| | |
|---------------------------------|---|
| Presentation of the Offerings | <i>by the neophytes</i> |
| [Presentation Hymn] | _____ |
| Prayer over the Offerings | |
| Eucharistic Prayer | |
| Preface | Preface I of Easter |
| Holy, holy, holy | |
| Eucharistic Prayer | EP I with embolisms [cf. Roman Missal and Roman Ritual] |
| Memorial Acclamation | |
| Great Amen | |
| Communion Rite | |
| Lord's Prayer | |
| Sign of Peace | |
| Breaking of the Bread | Lamb of God: _____ |
| Invitation to Communion | "Behold the Lamb of God..." |
| Distribution of Communion | Hymns: _____ |
| Silence or Hymn of Thanksgiving | _____ |
| Prayer After Communion | |

CONCLUDING RITE

| | |
|-----------------|--------------------------------|
| Greeting | |
| Solemn Blessing | see RM #68 |
| Dismissal | see RM #69; Alleluia, alleluia |

Note: The "double alleluia" is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.



**THE SACRED TRIDUUM: EASTER SUNDAY
THE RESURRECTION OF THE LORD:
THE MASS OF EASTER DAY**

INTRODUCTORY RITES

Opening Hymn _____

Greeting

[Sprinkling Rite]

Glory to God

Setting: _____

Collect

LITURGY OF THE WORD

First Reading

Acts 10: 34a, 37-43

Responsorial Psalm

Psalm 118: 1-2, 16-17, 22-23 (24)

Setting: _____

Second Reading

Colossians 3:1-4 or 1 Corinthians 5:6b-8

Sequence

Victimae Paschali Laudes

Gospel Acclamation

Alleluia; Christ, our paschal lamb, has been sacrificed; ...

Setting: _____

Gospel

John 20:1-9 OR Luke 24:1-2 (from the Easter Vigil)
OR Luke 24:13-35 (at an afternoon or evening Mass)

Homily

Renewal of Baptismal Promises

see Easter Vigil #55

Sprinkling with Blessed Water

Song _____

Creed

Omitted

Prayers of the Faithful/Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of the Altar

Presentation Hymn _____

Prayer over the Offerings

Eucharistic Prayer

I II III

Preface

Preface I of Easter: "The Paschal Mystery"

Eucharistic Prayer

proper forms of *Communicantes* and *hanc igitur* if EP I is used

Holy, holy, holy

Acclamations

Lord's Prayer

Sign of Peace

Breaking of the Bread

Lamb of God: _____

Invitation to Holy Communion

Communion Hymn(s) _____

Prayer After Communion

CONCLUDING RITE

[Announcements]

Greeting

Solemn Blessing

see Easter Vigil #68

Dismissal

Alleluia, alleluia

Closing Hymn _____



**THE SACRED TRIDUUM
EASTER SUNDAY: THE RESURRECTION OF THE LORD
EVENING PRAYER**

The Paschal Candle is lit and placed near the ambo.

INTRODUCTORY RITE

Introductory Verse

Presider: O God, ✠ come to my assistance.
All: Lord, make haste to help me.

Doxology

Presider: Glory to the Father, and to the Son and to the Holy Spirit
All: As it was in the beginning is now and will be forever. Amen. Alleluia

Hymn

PSALMODY

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Psalm Psalm 110:1-5, 7

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Antiphon II Come and see the place where the Lord was buried, alleluia.

Psalm Psalm 114

Antiphon II Come and see the place where the Lord was buried, alleluia.

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

NT Cantic Revelation 19:1-17

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

THE WORD OF GOD

Reading Hebrews 10:12-14

Silence

Antiphon This is the day the Lord has made; let us rejoice and be glad, alleluia.

GOSPEL CANTICLE

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

Cantic of Mary Luke 1: 46-55

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

INTERCESSORY PRAYER

Invitation

Presider: With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:
All: Victorious King, hear our prayer.

Intercessions

Presider: Light and salvation for all peoples,
All: send into our hearts the fire of your Spirit as we proclaim your resurrection.

Presider: Let Israel recognize in you her longed-for Messiah,
All: and the whole earth be filled with the knowledge of your glory.

Presider: Keep us in the communion of your saints,
All: and grant us rest from our labors in their company.

Presider: You have triumphed over death, your enemy;
All: destroy in us the power of death, that we may live only for you, victorious and immortal Lord.

Presider: Savior Christ, you were obedient even to accepting death,
All: and were raised up to the right hand of the Father, in your goodness, welcome your brothers and sisters into the kingdom of your glory.

Lord's Prayer

Presider: Gathering our prayers and praises into one,
All: let us pray in the words our Savior gave us. Our Father,...

Collect

(first option)

Presider: God our Father,
by raising Christ your Son
you conquered the power of death
and opened for us the way to eternal life.
Let our celebration today raise us up
and renew our lives
by the Spirit that is within us.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, forever and ever.
All: Amen.

CONCLUDING RITE

Dismissal

Presider: Go in peace, alleluia, alleluia.
All: Thanks be to God, alleluia, alleluia.

ABOUT THE FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS

The Federation of Diocesan Liturgical Commissions was founded in 1969 by the Bishops' Committee on the Liturgy in order to assist with the implementation of the *Constitution on the Sacred Liturgy* and the revised liturgical books. Fifty-six years later, our mission remains the same. The members of our Federation continue to serve Bishops, clergy, and parish liturgists in our roles as directors of Offices of Worship and members of diocesan liturgical commissions.

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