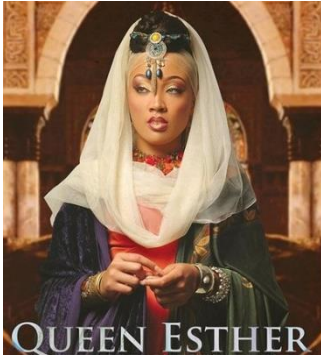


AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

QUEEN ESTHER



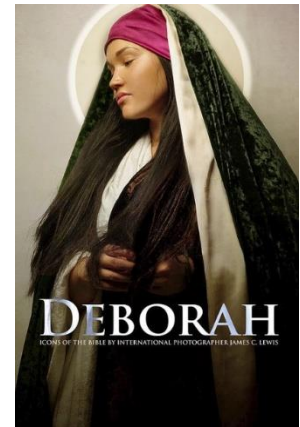
On the same day, when the number of those killed in the royal precinct of Susa was reported to the king, he said to Queen Esther: “In the royal precinct of Susa the Jews have killed and destroyed five hundred people, as well as the ten sons of Haman. What must they have done in the other royal provinces! You shall again be granted whatever you ask, and whatever you request shall be honored.”

So Esther said, “If it pleases your majesty, let the Jews in Susa be permitted again tomorrow to act according to today’s decree, and let the ten sons of Haman be impaled on stakes.” The king then gave an order that this be done, and the decree was published in Susa. So the ten sons of Haman were impaled, and the Jews in Susa mustered again on the fourteenth of the month of Adar and killed three hundred people in Susa. However, they did not engage in plundering.
- Esther 9: 11 - 15

THE PROPHET DEBORAH

At that time the prophet Deborah, wife of Lappidoth, was judging Israel. She used to sit under Deborah’s palm tree, between Ramah and Bethel in the mountain region of Ephraim, where the Israelites came up to her for judgment. She had Barak, son of Abinoam, summoned from Kedesh of Naphtali. She said to him, “This is what the LORD, the God of Israel, commands: Go, march against Mount Tabor, and take with you ten thousand men from Naphtali and Zebulun.

I will draw Sisera, the general of Jabin’s army, out to you at the Wadi Kishon, together with his chariots and troops, and I will deliver them into your power.” But Barak answered her, “If you come with me, I will go; if you do not come with me, I will not go.” “I will certainly go with you,” she replied, “but you will not gain glory for the expedition on which you are setting out, for it is into a woman’s power that the LORD is going to sell Sisera.” So Deborah arose and went with Barak and journeyed with him to Kedesh. - Judges 4: 4 – 9



AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

THE FIRST WOMAN – EVE



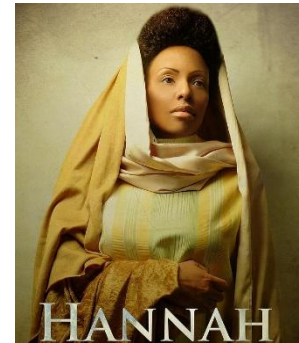
So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built the rib that he had taken from the man into a woman. When he brought her to the man, the man said: “This one, at last, is bone of my bones and flesh of my flesh; This one shall be called ‘woman,’ for out of man this one has been taken.” That is why a man leaves his father and mother and clings to his

wife, and the two of them become one body.

The man gave his wife the name “Eve,” because she was the mother of all the living. The LORD God made for the man and his wife garments of skin, with which he clothed them. The man and his wife were both naked, yet they felt no shame. - Genesis 2: 21 - 25, Genesis 3: 20 - 21

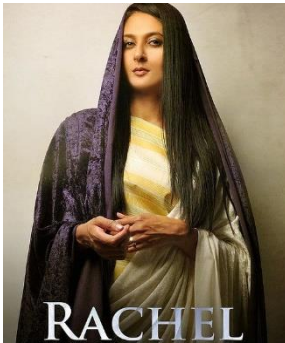
HANNAH, THE MOTHER OF SAMUEL

Meanwhile the boy Samuel, wearing a linen ephod, was serving in the presence of the LORD. His mother used to make a little garment for him, which she would bring him each time she went up with her husband to offer the customary sacrifice. And Eli would bless Elkanah and his wife, as they were leaving for home. He would say, “May the LORD repay you with children from this woman for the gift she has made to the LORD!”



The LORD favored Hannah so that she conceived and gave birth to three more sons and two daughters, while young Samuel grew up in the service of the LORD. - 1 SAMUEL 2: 18 - 21

RACHEL THE MOTHER OF JOSEPH



God remembered Rachel. God listened to her and made her fruitful. She conceived and bore a son, and she said, “God has removed my disgrace.” She named him Joseph, saying, “May the LORD add another son for me!” After Rachel gave birth to Joseph, Jacob said to Laban: “Allow me to go to my own region and land.” - Genesis 30: 22 - 25

AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

MARY MAGDALENE

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” - John 20: 11 - 18



RUTH THE MOABITE



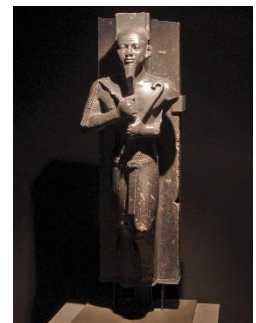
Once back in the time of the judges there was a famine in the land; so a man from Bethlehem of Judah left home with his wife and two sons to reside on the plateau of Moab. The man was named Elimelech, his wife Naomi, and his sons Mahlon and Chilion; they were Ephrathites from Bethlehem of Judah. Some time after their arrival on the plateau of Moab, Elimelech, the husband of Naomi, died, and she was left with her two sons. They married Moabite women, one named Orpah, the other Ruth.

Go, my daughters, for I am too old to marry again. Even if I had any such hope, or if tonight I had a husband and were to bear sons, would you wait for them and deprive yourselves of husbands until those sons grew up? No, my daughters, my lot is too bitter for you, because the LORD has extended his hand against me.” Again they wept aloud; then Orpah kissed her mother-in-law good-bye, but Ruth clung to her. “See now,” she said, “your sister-in-law has gone back to her people and her god. Go back after your sister-in-law!” But Ruth said, “Do not press me to go back and abandon you! Wherever you go I will go, wherever you lodge I will lodge. Your people shall be my people and your God, my God. - Ruth 1: 1 - 4, 12 - 16

TIRHAKAH, KING OF ETHIOPIA

The king of Assyria heard a report: “Tirhakah, king of Ethiopia, has come out to fight against you.” Again he sent messengers to Hezekiah to say: “Thus shall you say to Hezekiah, king of Judah: Do not let your God in whom you trust deceive you by saying, ‘Jerusalem will not be handed over to the king of Assyria.’”

You, certainly, have heard what the kings of Assyria have done to all the lands: they put them under the ban! And are you to be rescued? Did the gods of the nations whom my fathers destroyed deliver them—Gozan, Haran, Rezeph, or the Edenites in Telassar? 2 KINGS 19: 9 - 12



AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

CUSH, THE FATHER OF NIMROD



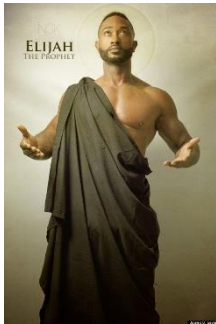
Cush was the first to become a mighty warrior on earth. He was a mighty hunter in the eyes of the LORD; hence the saying, “Like Nimrod, a mighty hunter in the eyes of the LORD.” His kingdom originated in Babylon, Erech and Accad, all of them in the land of Shinar. From that land he went forth to Assyria, where he built Nineveh, Rehoboth-Ir and Calah, as well as Resen, between Nineveh and Calah, the latter being the principal city. Genesis 10: 8 - 12

NOAH

When Noah was five hundred years old, he begot Shem, Ham, and Japheth. Genesis 5: 32 The sons of Noah who came out of the ark were Shem, Ham and Japheth. Ham was the father of Canaan. These three were the sons of Noah, and from them the whole earth was populated. Genesis 9: 18-19



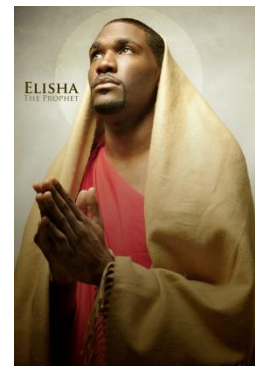
THE PROPHET ELIJAH



Elijah the Tishbite, a from Tishbe in Gilead, said to Ahab: “As the LORD, the God of Israel, lives, whom I serve, during these years there shall be no dew or rain except at my word.” The word of the LORD came to Elijah: Leave here, go east and hide in the Wadi Cherith, east of the Jordan. You shall drink of the wadi, and I have commanded ravens to feed you there. So he left and did as the LORD had commanded. He left and remained by the Wadi Cherith, east of the Jordan. - 1 Kings 17: 1 – 5

THE PROPHET ELISHA

The LORD said to Elijah: Go back! Take the desert road to Damascus. When you arrive, you shall anoint Hazael as king of Aram. You shall also anoint Jehu, son of Nimshi, as king of Israel, and Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you. Anyone who escapes the sword of Hazael, Jehu will kill. Anyone who escapes the sword of Jehu, Elisha will kill. But I will spare seven thousand in Israel—every knee that has not bent to Baal, every mouth that has not kissed him. Elijah set out, and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak on him. - 1 Kings 19: 15 - 19



AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

THE QUEEN OF SHEBA



The queen of Sheba, having heard a report of Solomon's fame, came to test him with subtle questions. She arrived in Jerusalem with a very numerous retinue, and with camels bearing spices, a large amount of gold, and precious stones. She came to Solomon and spoke to him about everything that she had on her mind. King Solomon explained everything she asked about, and there was nothing so obscure that the king could not explain it to her. When the queen of Sheba witnessed Solomon's great wisdom, the house he had built, the food at his table, the seating of his ministers, the attendance and dress of his waiters, his servers, and the burnt offerings he offered in the house of the LORD, it took her breath away.

"The report I heard in my country about your deeds and your wisdom is true," she told the king. "I did not believe the report until I came and saw with my own eyes that not even the half had been told me. Your wisdom and prosperity surpass the report I heard. Happy are your servants, happy these ministers of yours, who stand before you always and listen to your wisdom. Blessed be the LORD, your God, who has been pleased to place you on the throne of Israel. In his enduring love for Israel, the LORD has made you king to carry out judgment and justice." - 1 Kings 10: 1 - 9

LUCIUS OF CYRENE

Now there were in the church at Antioch prophets and teachers: Barnabas, Symeon who was called Niger, Lucius of Cyrene, Manaen who was a close friend of Herod the tetrarch, and Saul. While they were worshipping the Lord and fasting, the holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then, completing their fasting and prayer, they laid hands on them and sent them off. - Acts 13: 1 - 3



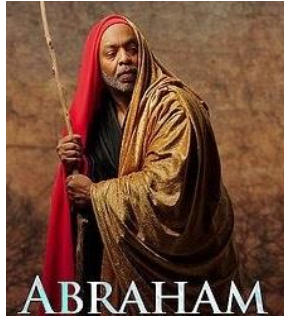
CANDACE, QUEEN OF EHTIOPIA



Then the angel of the Lord spoke to Philip, "Get up and head south on the road that goes down from Jerusalem to Gaza, the desert route." So he got up and set out. Now there was an Ethiopian eunuch, a court official of the Candace, that is, the queen of the Ethiopians, in charge of her entire treasury, who had come to Jerusalem to worship, and was returning home. Seated in his chariot, he was reading the prophet Isaiah. The Spirit said to Philip, "Go and join up with that chariot." Philip ran up and heard him reading Isaiah the prophet and said, "Do you understand what you are reading?" He replied, "How can I, unless someone instructs me?" So he invited Philip to get in and sit with him. - Acts 8: 26 - 31

AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

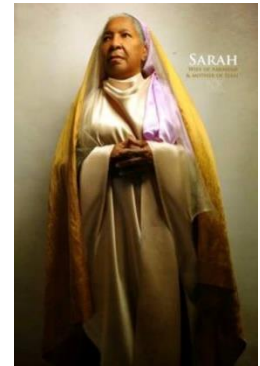
ABRAHAM & SARA



The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well,

do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son." - Genesis 18: 1 – 10



HAGAR



Sarai said to Abram: "This outrage against me is your fault. I myself gave my maid to your embrace; but ever since she knew she was pregnant, I have lost stature in her eyes. May the LORD decide between you and me!" Abram told Sarai: "Your maid is in your power. Do to her what you regard as right." Sarai then mistreated her so much that Hagar ran away from her. The LORD's angel

found her by a spring in the wilderness, the spring on the road to Shur, and he asked, "Hagar, maid of Sarai, where have you come from and where are you going?" She answered, "I am running away from my mistress, Sarai."

But the LORD's angel told her: "Go back to your mistress and submit to her authority. I will make your descendants so numerous," added the LORD's angel, "that they will be too many to count." Then the LORD's angel said to her: "You are now pregnant and shall bear a son; you shall name him Ishmael. - Genesis 16: 5 - 12

AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

PENTECOST FULFILLED

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues,* as the Spirit enabled them to proclaim.



Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God." Acts 2: 1 - 11

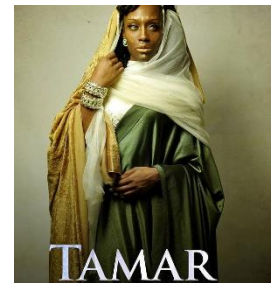
SAINT SIMON OF CYRENE



They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns,* they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. - Matthew 27: 28 - 32

TAMAR

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.



AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

JEHUDI, SON OF NETHANIAH

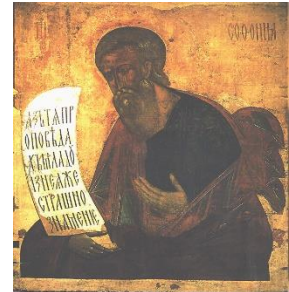


Micaiah reported to them all that he had heard Baruch read from his scroll in the hearing of the people. The princes immediately sent Jehudi, son of Nethaniah, son of Shelemiah, son of Cushi, to Baruch with the order: “The scroll you read in the hearing of the people—bring it with you and come.” Scroll in hand, Baruch, son of Neriah, went to them. They went in to the king, into the courtyard; they had deposited the scroll in the room of Elishama the scribe.

When they told the king everything that had happened, the king sent Jehudi to get the scroll. Jehudi brought it from the room of Elishama the scribe, and read it to the king and to all the princes who were attending the king. Now the king was sitting in his winter house, since it was the ninth month, and a fire was burning in the brazier before him. Each time Jehudi finished reading three or four columns, he would cut off the piece with a scribe’s knife* and throw it into the fire in the brazier, until the entire scroll was consumed in the fire in the brazier. As they were listening to all these words the king and all his officials did not become alarmed, nor did they tear their garments. - Jeremiah 36: 12 - 14, 20 - 24

THE PROPHET ZEPHANIAH

The word of the LORD which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah. I will completely sweep away all things from the face of the land—oracle of the LORD. I will sweep away human being and beast alike, I will sweep away the birds of the sky, and the fish of the sea. I will make the wicked stumble; I will eliminate the people from the face of the land—oracle of the LORD. - Zephaniah 1: 1 - 3



THE DAUGHTER OF PHAROAH



Solomon allied himself by marriage with Pharaoh, king of Egypt. He married the daughter of Pharaoh and brought her to the City of David, until he should finish building his own house, and the house of the LORD, and the wall around Jerusalem. - 1 Kings 3: 1

King Solomon loved many foreign women besides the daughter of Pharaoh—Moabites, Ammonites, Edomites, Sidonians, Hittites— from nations of which the LORD had said to the Israelites: You shall not join with them and they shall not join with you, lest they turn your hearts to their gods. But Solomon held them* close in love. 1 Kings 11: 1 - 2

AFRICANS IN THE JUDEAO CHRISTIAN SCRIPTURES

AARON

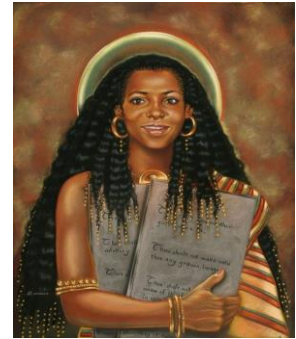


Aaron married Elisheba, Amminadab's daughter, the sister of Nahshon; she bore him Nadab, Abihu, Eleazar and Ithamar. The sons of Korah: Assir, Elkanah and Abiasaph. These are the clans of the Korahites. Eleazar, Aaron's son, married one of Putiel's daughters, who bore him Phinehas. These are the heads of the ancestral houses of the Levites by their clans. These are the Aaron and the Moses to whom the LORD said, "Bring the Israelites out from the land of Egypt, company by company." - Exodus 6: 23 – 26

ZIPPORAH, THE CUSHITE

Miriam and Aaron spoke against Moses on the pretext of the Cushite woman he had in fact married a Cushite woman. - Numbers 12: 1

Moses agreed to stay with him, and the man gave Moses his daughter Zipporah in marriage. She conceived and bore a son, whom he named Gershom; for he said, "I am a stranger residing in a foreign land." A long time passed, during which the king of Egypt died. The Israelites groaned under their bondage and cried out, and from their bondage their cry for help went up to God. - Exodus 2: 21 - 23



ASENATH



Thus was Joseph installed over the whole land of Egypt. "I am Pharaoh," he told Joseph, "but without your approval no one shall lift hand or foot in all the land of Egypt." Pharaoh also bestowed the name of Zaphenath-paneah on Joseph, and he gave him in marriage Asenath, the daughter of Potiphera, priest of Heliopolis. And Joseph went out over the land of Egypt. Joseph was thirty years old when he entered the service of Pharaoh, king of Egypt. After Joseph left Pharaoh, he went throughout the land of Egypt. - Genesis 41: 44 - 46