

Questions for Reflection and Sharing

What connections or new insights did you gain from the readings?

How do you experience the challenge of the Gospel at this time?

How is does your Family of Parishes invite and encourage parishioners to respond to the call to holiness?

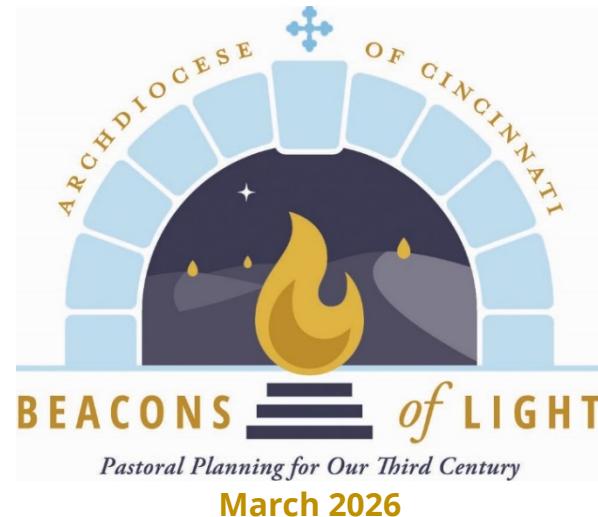
Intercessions

For what or for whom should we pray?

Lord's Prayer

Closing Prayer

Mary, Mother of the Church and our Mother,
Present our prayer of thanksgiving to your Son.
Beg from Him the graces we need to be faithful disciples
who follow Him with enthusiasm and joy.
May our witness to the love of God bear fruit
in our archdiocese, parishes, homes and hearts.
Teach us to be God's joyful witnesses,
to radiate Christ in all we do,
so that all people might know, love and follow your Son
through this life and into the next. Amen.



Opening Prayer

Let us pray.

(Pause for silent prayer)

Grant, we pray, almighty God,
that your Church may always remain that holy people,
formed as one by the unity of Father, Son, and Holy Spirit,
which manifest to the world
the Sacrament of your holiness and unity
and leads it to the perfection of your charity.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, forever and ever. Amen.

Reading from Sacred Scripture

A reading from the Letter of St. Paul to Timothy

Beloved: Bear your share of hardship for the gospel with the strength that comes from God.

He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

2 Timothy 1:8b-10 (Fourth Sunday in Ordinary Time)

From a Homily by Pope Leo XIV October, 2025

The synodal teams and participatory bodies are an image of this Church that lives in communion. Please trust me when I tell you that by listening to the Spirit in dialogue, fraternity and parrhesia, you will help us to understand that, prior to any differences, we are called in the Church to walk together in the pursuit of God. By clothing ourselves with the sentiments of Christ, we expand the ecclesial space so that it becomes collegial and welcoming.

This will enable us to live with confidence and a new spirit amid the tensions that run through the life of the Church: between unity and diversity, tradition and novelty, authority and participation. We must allow the Spirit to transform them, so that they do not become ideological contrapositions and harmful polarizations. It is not a question of resolving them by reducing one to the other, but of allowing them to be purified by the Spirit, so that they may be harmonized and oriented toward a common discernment. As synodal teams and members of participatory bodies, you know that ecclesial discernment requires "interior freedom, humility, prayer, mutual trust, an openness to the new and a surrender to the will of God. It is never just a setting out of one's own personal or group point of view or a summing up of differing individual opinions" (*Final Document*, 26 October 2024, 82). Being a synodal Church means recognizing that truth is not possessed, but sought together, allowing ourselves to be guided by a restless heart in love with Love.