

Questions for Reflection and Sharing

What connections or new insights did you gain from the readings?

How is the synodal path one of humility and love?

Intercessions

For what or for whom should we pray?

Lord's Prayer

Closing Prayer

Mary, Mother of the Church and our Mother,
Present our prayer of thanksgiving to your Son.
Beg from Him the graces we need to be faithful disciples
who follow Him with enthusiasm and joy.
May our witness to the love of God bear fruit
in our archdiocese, parishes, homes and hearts.
Teach us to be God's joyful witnesses,
to radiate Christ in all we do,
so that all people might know, love and follow your Son
through this life and into the next. Amen.



Opening Prayer

Let us pray.

(Pause for silent prayer)

Grant, we pray, almighty God,
that your Church may always remain that holy people,
formed as one by the unity of Father, Son, and Holy Spirit,
which manifest to the world
the Sacrament of your holiness and unity
and leads it to the perfection of your charity.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, forever and ever. Amen.

Reading from Sacred Scripture

A reading from the First Letter of St. Paul to the Corinthians

Consider your own calling, brothers and sisters.

Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, " Whoever boasts, should boast in the Lord."

1 Corinthians 1:26-31 Fourth Sunday in Ordinary Time)

From a Homily by Pope Leo XIV October, 2025

The supreme rule in the Church is love. No one is called to dominate; all are called to serve. No one should impose his or her own ideas; we must all listen to one another. No one is excluded; we are all called to participate. No one possesses the whole truth; we must all humbly seek it and seek it together.

The very word "together" expresses the call to communion in the Church. Pope Francis reminded us of this in his final Message for Lent: "...to journey together. The Church is called to walk together, to be synodal. Christians are called to walk at the side of others, and never as lone travelers. The Holy Spirit impels us not to remain self-absorbed, but to leave ourselves behind and keep walking towards God and our brothers and sisters. Journeying together means consolidating the unity grounded in our common dignity as children of God" (Message for Lent, 25 February 2025).