

HOLY TRINITY CHURCH

621 W. 5th Street,  
Cincinnati, 8, Ohio

# Centenary Celebration

December, 1934



Holy Trinity Church

621 West Fifth Street

Cincinnati, Ohio

**HOLY TRINITY CHURCH**

**621 W. 5th Street,**

**Cincinnati, 3, Ohio.**

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# PROGRAMME

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DECEMBER 1, 1934

SATURDAY—3 to 10 P. M.

General Confession for all present Members of Holy Trinity Church.

DECEMBER 2, 1934

SUNDAY 7:30 A. M.

High Mass and General Communion for all Parishioners. (This Mass and more than 1,000 Holy Communion were offered for the Founders of Holy Trinity Church).

Rev. Leo M. Walsh. . . . . Celebrant

SOLEMN CENTENNIAL HIGH MASS 9:30 A. M.

Rev. Henry H. Buse . . . . . Celebrant  
Rev. John Mayerhofer . . . . . Deacon  
Rev. Clarence Schmitt . . . . . Subdeacon  
Sermon . . . . . Rev. Raymond Backhus

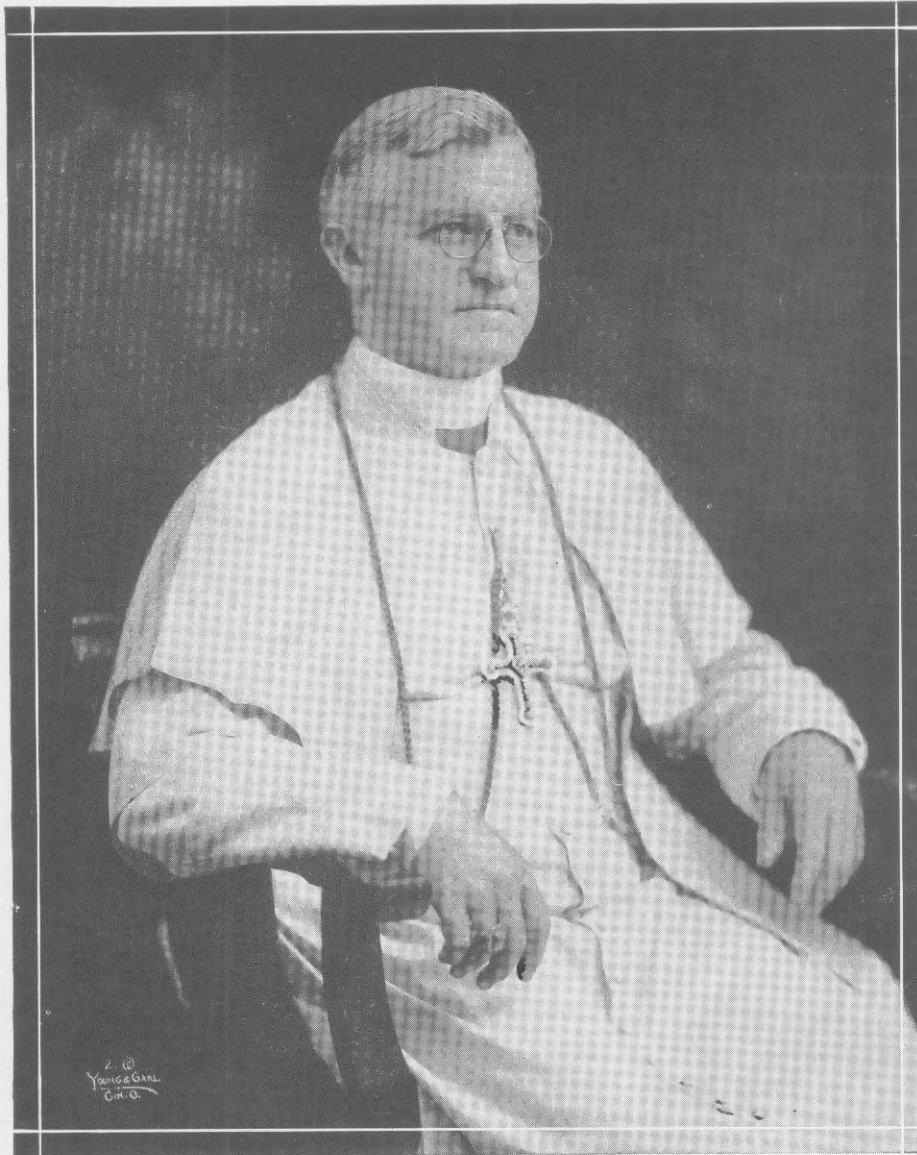
SOLEMN VESPERS—2:30 P. M.

Rev. Joseph Sund . . . . . Celebrant  
Rev. John Rahrle . . . . . Deacon  
Rev. Albert Von Hage . . . . . Subdeacon  
Centennial Sermon —  
Most Rev. John T. McNicholas, O.P.

BANQUET AT FENWICK CLUB—4 to 8 P. M.

PUBLIC RECEPTION—8 to 12 P. M.

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WHEN FATHER EDWARD DOMINIC FENWICK, O.P., was consecrated, on Sunday, January 13, 1822, at St. Rose Church, Kentucky, by Bishop Benedict Joseph Flaget, of Bardstown, Ky., for the newly created Diocese of Cincinnati, there was but one Catholic Church in this community, the small frame "Christ Church," outside the city limits on the site of the present St. Francis Seraph Church. This was moved soon after he came to Cincinnati, to the spot on which St. Xavier Church now stands.

Bishop Fenwick erected a brick cathedral to replace the frame building. He also erected a church at St. Martin, Brown County, and had started St. Stephen Church, Hamilton, when death claimed him, on September 26, 1832. These three churches, within the confines of the present Archdiocese of Cincinnati, and thirteen in other parts of Ohio, which then comprised the Diocese, were founded by Bishop John Baptist Purcell, consecrated at Baltimore on October 13, 1833, for this see, on his arrival a month later.

SAW 500 CHURCHES BUILT IN OHIO. When he closed his career, after fifty years, on July 4, 1883, he had witnessed the building of 500 churches in Ohio and had seen the State divided into three dioceses. That Bishop Purcell did not lose any time in starting the church building program is evidenced by the fact that five months after his arrival he laid the cornerstone of Holy Trinity Church, on April 15, 1834.

DEDICATION OF HOLY TRINITY. Its erection was urged by him for the accommodation of the German settlers who had come into the western section of the present downtown Cincinnati in large numbers. The dedication of the church took place on October 5, that year, and was a notable event, attracting to the spot Bishop Flaget and the noted orator, Father Robert A. Abell, of Louisville, Ky.; Father A. L. Hitzelberger, of Virginia, all of whom were heard in sermons that day, as was also Bishop Purcell, who officiated at the dedication rites, and Father John Martin Henni, who had organized the congregation and was to be pastor till he was named first Bishop of Milwaukee, ten years later.

TEN PRIESTS, 16 SEMINARIANS PRESENT. This event was of such significance as to attract ten priests, sixteen seminarians and a large congregation of the laity. Another speaker was Father Stephen H. Montgomery, O.P., head of the little seminary adjoining the Cathedral, who had just organized the first parish, in Covington, and built a church which was dedicated two Sundays previous.

Holy Trinity Church was described as an imposing edifice, 120 feet long and 60 feet wide, and commanding a splendid view of the Ohio River and the Kentucky hills. Nearby, said a writer in *The Catholic Telegraph*, of that day, was a mound containing the bones of a people of an unknown race who had inhabited the territory at a remote period.

THE FIRST PASTOR. Father John Martin Henni was born in Switzerland, in 1805. Coming to this country in early youth he was educated at the Cincinnati and Bardstown, Ky., seminaries and was ordained by Bishop Fenwick, at his Cathedral, on February 2, 1829. One is struck at the youth of the prelates of that early day in American Church history.

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Bishop Purcell was 33 when he came to Cincinnati. Father Henni was 28 when he organized Holy Trinity Parish. He was 39 when he was consecrated Bishop of Milwaukee.

CHURCH CENTER OF ACTIVITIES. Under this zealous pastor many activities centered at Holy Trinity. Three years after the dedication of the church he launched the German weekly, *The Wahrheitsfreund*, the first publication of its kind issued in this country, and which served the German-speaking Catholics for seventy years. It was about this time, too, that under his inspiration the St. Aloysius Orphan Society was formed, and a home for boys was opened. This was the beginning of the successful St. Aloysius Orphanage, now so well organized and situated in a most advantageous community, at Bond Hill.

CRADLE OF ST. GREGORY. Holy Trinity also cradled St. Gregory Seminary, which began its existence there, in 1890, with Father Bernard Engbers in charge, during the pastorate of Father J. C. Albrinck, Vicar General.

Erected at the very beginning of the tide of German immigration to the Western States Holy Trinity was the first parish for the German-speaking Catholics west of the Allegheny Mountains. During the two score years following a dozen parishes were organized here for these aliens and their children: St. Mary, 1840; St. John, '44; St. Bonaventure, '45; St. Joseph and St. Philomena, '46; St. Michael and St. Paul, in '47; St. Augustine, '52; St. Francis, '58; St. Anthony, '60; St. Louis, '69; St. Henry, '73.

Holy Trinity was also the center of organization of the German societies or those largely composed of Germans: Knights of St. Edward, Catholic Knights of Ohio, Catholic Knights of America, Catholic Order of Foresters, Ladies' Catholic Benevolent Association, and the Central Verein. One of the most successful conventions of the last named society was held at Trinity with the Apostolic Delegate presiding.

CONSECRATION OF TWO BISHOPS. St. Peter Cathedral had not been completed, when, on March 19, 1844, Father John Martin Henni was consecrated there for the new Diocese of Milwaukee, and Father Ignatius Reynolds, native of Kentucky, was raised to the episcopal rank as the second Bishop of Charleston.

This most extraordinary event left Holy Trinity bereft of its zealous pastor but the congregation continued to have the ministrations of the priests of the diocese, some of whom had been associated with Bishop Henni.

IN CHARGE OF FRANCISCANS. Even before the consecration of Bishop Henni, Archbishop John B. Purcell had agreed to place the parish in the hands of the Franciscan Fathers if sufficient priests were provided. Father Francis Huber, of Munich, had already been acting as assistant at the church. In July, 1844, Father William Unterthiner of the Innsbruck and two lay brothers came to Holy Trinity.

This was really the beginning of the Cincinnati Province of the Order, as Father Unterthiner was placed in charge of St. John Church when it was erected, in 1845, and was soon joined there by other brethren. Father Huber returned to Munich, in 1850.

FATHER PETER KROEGER. Father Peter Kroeger, ordained in Germany, in 1836, came to Holy Trinity in 1849, and remained here much of the time till his death, in 1861. He was credited with collecting most of the funds for the building of the church dedicated in 1854.

FATHER HENGHELD. Father Bernard Hengehold, who came to the diocese from Germany, in 1847, was at once named vicar at Holy Trinity, where he was associated with Fathers Huber, O.F.M., and John H. Ridder. Later he was pastor at St. Philomena but returned to Holy Trinity on the death of Father Kroeger and remained there ten years. He died at the age of 55, while pastor of SS. Peter and Paul Church, Reading, 1872.

FATHER ALBRINCK. Father J. C. Albrinck, V.G., was named pastor of Holy Trinity, in 1872, and remained in that office for thirty full years, dying on February 25, 1902.

Father Albrinck was one of the most distinguished priests of this jurisdiction. He be-

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came vicar general following the death of Father Otto Jair, O.F.M., the noted Franciscan leader, in 1885.

**FATHER ANTHONY RUNNEBAUM.** Father Anthony F. Runnebaum, born in Cincinnati in 1856, succeeded Father Albrinck and remained there till 1902, when he was named pastor of Holy Family Church.

**MANY PASTORS SINCE 1904.** Many pastors and assistants followed Father Runnebaum, including Fathers Joseph Sund and Herman Santen, who served with him. The list follows: Fathers Anthony Baumstark, '04; Nicholas Schneider, '05; G. H. Meyer, '06; Henry Meyer, '07; Edward Meyer, '08; Frank J. Schnuck, '11; John J. Rahrle, '11 and '12; Ernest Windhorst, '13; H. H. Buse, '17; Francis Gressle and Adolph J. Beckman, '17; Frank J. Schnuck, '19; Albert F. Von Hagel, '22; Father Walsh, '25, and Fathers Raymond H. Backbus and Clarence J. Schmitt, assistants during Father Walsh's administration.

**OTHER ASSISTANTS OF OLDEN TIMES.** Old records at Trinity reveal names of many assistants, some almost unknown in the Archdiocesan files. In 1834, Rev. H. D. Juncker; 1835, Revs. H. L. Gunckler and F. X. Tschenbens; in 1836, Rev. Mathias Wuertz; in 1837, Fr. Ferdinand Kuehr; in 1838, Fr. Tisbach.

In later years there appear on the records the names of Fathers J. Henry Lubr, Joseph A. Stephens, William Schonat, Nicholas Wachter and Bernard Hengehold.

**FATHER ALBRINCK'S ASSISTANTS.** During the long administration of Father Albrinck those associated with him included Fathers W. A. Menke, John Schoenhoeft, J. Klosterman, Charles Hahne, H. Propperman, Herman Eilerman, Louis Tieman, Francis A. Roth, A. Fortman, J. F. Sund and H. N. Santen.

**DISTINGUISHED FIGURES.** In addition to Father Henni there were several others connected with Holy Trinity who were destined to have an influence far beyond the confines of the diocese. Father Damian Juncker, ordained at Cincinnati, March 18, 1834, was assigned to Holy Trinity at the beginning of his clerical career. He was consecrated as first Bishop of Alton, at St. Peter Cathedral, April 26, 1857.

Father Francis X. Tschenbens, one of a party of three priests and three lay brothers of the Redemptorist Order, who came to this diocese in 1832, from Vienna, was stationed for a time at Holy Trinity, shortly after the parish began existence. He was one of the founders of the Redemptorists in America, but their establishment having been set up at Norwalk, O., the order was lost to this diocese when the Diocese of Cleveland was created, in 1847. Later with the erection of the See of Toledo, Norwalk became a part of that diocese.

Holy Trinity was the birthplace of scores of priests and nuns who labored in this or other dioceses and have passed to their eternal reward. Fathers Bernard Dottman, F. X. Lasance, H. H. Buse, Charles Knipper and Raymond Backbus also claim Holy Trinity as their native parish.

**MOVED TO OTHER PARISHES.** There are few, if any, parishes in Cincinnati that have not in the congregations those who were reared in this mother parish or at least some who resided there at one time.

Their removal to the hill top and suburban parishes caused a decline of Holy Trinity that amounted to complete abandonment at the time Archbishop John T. McNicholas, O.P., was installed here, August 11, 1925.

**GOLDEN JUBILEE.** Holy Trinity Church has been the scene of innumerable solemn functions, some of which attracted the most notable churchmen of the country.

It was during Father Albrinck's pastorate that the golden jubilee was celebrated. It was an event that assembled a most distinguished group of prelates and priests, including Archbishop William Henry Elder; his successor, Rev. Dr. Henry Moeller; Bishop H. J. Richter, of Grand Rapids, former pastor of St. Lawrence Church, Price Hill, and others.

On November 21, 1909, during the pastorate of Father Runnebaum the Diamond

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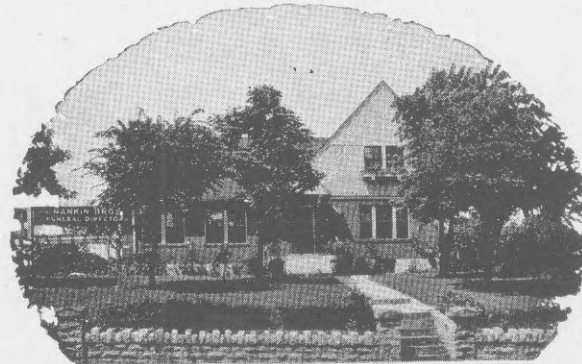
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Jubilee was celebrated. On this occasion Archbishop Henry Moeller pontificated and Father Chrysostom Theobald, O.F.M., preached. Some of the native sons of the parish who assisted at the services that day were Fathers Bernard Dottman, George Vonderahe, H. G. Meyer, H. N. Santen, J. F. Sund and H. J. Meyer.

**THE PRESENT CHURCH.** The present Holy Trinity Church was dedicated on January 1, 1854. The ceremonies were not as elaborate as the occasion warranted, due to the troubled times. Msgr. Cajetan Bedini, Nuncio to Brazil, who was a guest of Archbishop Purcell, was the object of an attack by radical German "Freemen," who had marched on the Cathedral on Christmas night with the avowed purpose of killing the prelate.

Msgr. Bedina was one of the prelates at the dedication of the church which replaced the first church, destroyed by fire the previous year. The exercises were conducted by Archbishop J. B. Purcell. In the afternoon, Bishop Maurice de St. Palais, of Vincennes, officiated at the pontifical vespers.

**HOLY TRINITY SCHOOLS.** Holy Trinity Parish had a school as early as 1848. This building was destroyed in the same fire that swept away the church in 1852.

All German parishes of the city assisted in the rebuilding program. A second school was destroyed by fire in 1860.

**ARCHBISHOP McNICHOLAS ARRIVES.** Archbishop John T. McNicholas, O.P., installed here August 11, 1925, named Father Leo M. Walsh, then at Mt. St. Gregory Seminary, to the pastorate.

The result of a survey by Father Walsh was a determination to create a new parish for the Colored, not by drawing from St. Ann Church, on John Street, but by bringing the un-churched people of the district into the Catholic Faith. Handbills were put in all the homes of the Colored people with the announcement that Holy Trinity was open to those of their race.

**SCHOOL REOPENED.** The following year the school was reopened for Colored with Sisters of the Blessed Sacrament in charge. Every expectation has been more than fulfilled. It is necessary to turn away children from the school every year as more apply than can be accommodated in the classes. The church is filled at the Sunday Masses, the result of the baptism classes each year when large numbers of school children and a score or more of adults, products of the information classes, are received into the Church.

**HIGH SCHOOL OPENED.** Reopening of the former Notre Dame Convent School at Court and Mound Streets is another result of the revival of Holy Trinity Church. This institution, now Madonna High School for Colored Boys and Girls, taught by secular priests and Sisters of the Blessed Sacrament, has an annual enrollment of approximately 70 students.

The secondary education of the Colored Catholics—and many also seek higher education—has greatly increased the influence of the Church among the Negroes of Cincinnati in recent years.

**GREAT INFLUENCE FOR GOOD.** City officials have also come to recognize the influence that is at work for the betterment of the Colored at the second oldest Catholic Church in Cincinnati and more and more are giving expression to their sentiments of high regard for this activity.

Holy Trinity Parish begins its second century with a great mission. The great success attained here in bringing into the Catholic fold people heretofore untouched by religious influences stands as an example and a symbol of what can be accomplished and what may be expected in this field, "long white for the harvest," during the present century.

**BAPTISM RECORD.** The records of old Holy Trinity show that a total of 9,712 persons were baptized there up to the year 1934. The record is made the more interesting by a comparison of figures on baptisms for the past nine years, for in that period Father Walsh



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The record for baptism of Colored adults and children of the past nine years follows:

YEAR	INFANTS	ADULTS	TOTAL
1925	9	31	40
1926	9	61	70
1927	4	82	86
1928	3	93	96
1929	13	124	137
1930	9	63	72
1931	11	69	80
1932	14	67	81
1933	11	79	90
1934	15	170	185
	98	805	937

During this period Father Walsh has also been administrator of St. Ann Church, and on a number of occasions the children of St. Ann School, also in charge of the Sisters of the Blessed Sacrament, and the adult converts of Father Francis Mueller have also been baptized at Holy Trinity. The parish records will show approximately 1,500 Baptisms during the nine years.

**THE CENTURY CELEBRATION.** The 100th anniversary was observed Sunday, December 2, 1934, with solemn services at the church and with a dinner and entertainment, at the Fenwick.

The day opened with Mass at 7:30 at which approximately 1,000 members of the Colored congregation received and offered up their Communion in memory of the deceased members of the parish and for the intention of the living benefactors of Holy Trinity.

At 9:30 o'clock Father H. H. Buse, a native son of the parish, officiated at a solemn Mass, assisted by priests who had formerly been associated with the parish, Rev. John Mayerhoefer, deacon and Rev. Clarence Schmitt, subdeacon. Rev. Raymond Backhus, last member of the parish ordained to the priesthood, preached the sermon.

To this service had been invited all former parishioners and they came by the hundreds. A place in the sanctuary was reserved for a group of older members. "Old timers" acted as servers at the Mass and as ushers and collectors.

The music of the Mass was rendered by Holy Trinity Choir, directed by Francis Leslie and with Howard Walker at the organ.

**FATHER BACKHUS TRACES HISTORY.** Father Backhus traced the history of the parish from its organization.

He told of the erection of the present fine large edifice, in 1854, after a fire had destroyed the old church and the school which adjoined it. He related how the congregation had flourished down through the years, with the strong tide of German emigration filling this city and causing the erection of many other churches, and then how the residential districts of the suburbs had claimed the city dwellers till the congregation dwindled to nothingness.

**TRIBUTE TO FATHER WALSH.** The preacher recalled that Archbishop McNicholas, on coming to the city, nine years ago, had named Father Leo M. Walsh as pastor and directed him to inform all the Colored people of the West End that this was their own parish and church, the doors of which were wide open to members of the race.

He re-told the stirring story of how an entire new congregation of approximately 1,000

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President, National Catholic Interracial Federation; Member Archdiocesan Union Holy Name Society; Educated Oberlin College and University of Michigan; Placed on "The Roll of Honor" by Legal Department, Pennsylvania Railroad, after 51 years service. Active in matters of civic betterment. Interested in the propagation of the True Faith among the Colored people of the United States.

souls had been created in the nine years, through the reopening of the school for Colored children and by the formation of instruction classes for adults.

The Mass was followed by breakfast in the auditorium after which there was a low Mass offered up for the benefit of the late comers.

Father Joseph Sund was celebrant of the solemn vespers, sung by students of Mt. St. Mary Seminary, under the direction of Father Lawrence Montanus, at 2:30. Father John Rahrle was deacon and Father Albert Von Hagel, subdeacon. As at the morning services, a score of clergy assisted in the sanctuary.

Archbishop John T. McNicholas presided at the throne and gave the benediction with the Blessed Sacrament. Before this solemn function His Grace spoke briefly, from the throne, extolling the work that had been done in Holy Trinity Parish.

He said the Colored Race offers to the Church in this country its greatest opportunity for making converts and saving souls. What has been done by Father Walsh may well be done in other places, he said. He asked the former members of Holy Trinity Church to interest themselves actively in this apostolate.

After this service, which filled every available seat, those composing the great congregation, and many others, went to the Fenwick where an excellent dinner was served, after which there was a program in the gymnasium till a late hour. Forty priests came to the affair to pay their compliments to Father Walsh and his great achievement.

FATHER H. H. BUSE. Father H. H. Buse, pastor of SS. Peter and Paul Church, Norwood, who celebrated the solemn Mass marking the 100th anniversary of Holy Trinity Church, was born in that parish. He was baptized by Rev. Dr. John Schoenhoef, D.D., in 1876. During the pastorate of Very Rev. J. C. Albrinck, V.G., he received first Communion and was confirmed by Archbishop W. H. Elder.

Father Buse was ordained priest, alone, in Holy Trinity, by Archbishop Henry Moeller on February 9, 1907, and the following day, Sunday, he solemnized his first Mass at the same altar.

Archbishop Moeller sent Father Buse to Holy Trinity as pastor in January, 1917, but later assigned him to do a special work for the deaf, instructing them at the old Mercy Chapel at Fourth and John, and residing with the Brothers of the Poor of St. Francis on Bank Street.

Later, when named pastor of St. Louis Church, he continued the activities for the deaf in the basement of the church.

FATHER BERNARD DOTTMANN. Father Bernard Dottmann, who lives at 1306 Joseph Street, Bond Hill, who observed his 52nd year as a priest on December 24, 1934, was one of those who took part in the celebration of Holy Trinity Church, and the dinner which followed, at the Fenwick.

All of the principal events in Father Dottmann's life are linked with "Old Trinity" as he was born in the parish and was baptized and received four other sacraments there, and then began his clerical career by hearing confessions during Christmas week, 1882.

Born in 1857, Father Dottmann was baptized by Father Peter Kroeger. He received first Communion at the hands of Father Bernard Hengehoofd and was confirmed by Archbishop John B. Purcell.

Father Dottmann and Joseph Klosterman, who died twenty-five years ago, was ordained priest by Archbishop William H. Elder, in Holy Trinity Church on the eve of Christmas,

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December 24, 1882. He solemnized his first Mass before the same altar on the great feast day, and the following Sunday he preached his first sermon in that church.

Father J. C. Albrinck, vicar general, was pastor of the church at the time of the ordination, and to him Father Dottmann offered his services in the confessional on the eve of Christmas, which offer was gladly accepted. His first assignment was as assistant to Father William D. Hickey, then pastor of "Old St. Patrick's," Third and Mills Streets.

Only two other clergymen of the diocese have been priests longer than Father Dottmann, Father George Plamondon, retired, whose 68th anniversary fell on November 4, and Father Charles Wiederhold, SS. Peter and Paul Church, Reading, whose 58th anniversary will be completed April 1, 1935.

The only other golden jubilarian is Father F. X. Lasance, residing at St. Francis Hospital, whose devotional works are read throughout the world, and Msgr. Daniel A. Buckley, who observed his 50th year anniversary on December 21.

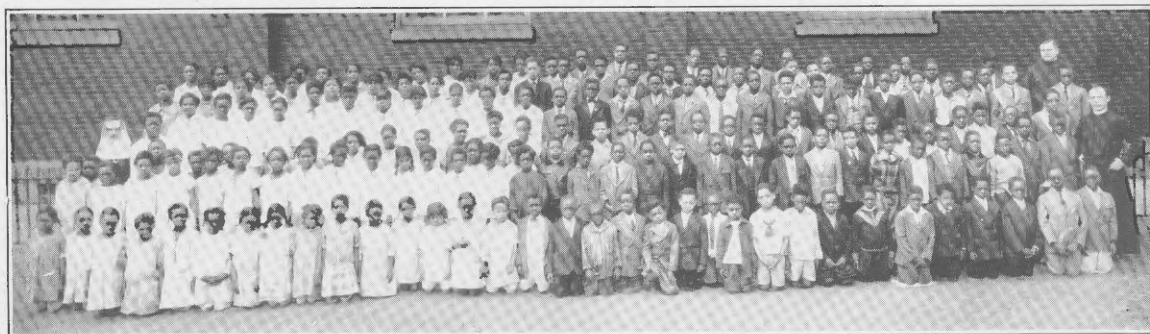
Father Lasance, Father James French, C.S.C., living in retirement at Notre Dame University, and the late Rev. A. F. Runnebaum were ordained deacons at the ceremony in Holy Trinity when Father Dottmann was raised to the priestly office.

When Father Dottmann retired from active duty, in 1930, he had been pastor of St. Charles Church, Carthage, for 28 years. At his residence, near St. Aloysius Orphanage, he has a private chapel where he says Mass daily.

FATHER LEO M. WALSH was born at Brazil, Ind., April 28, 1888. His early education was received at Springfield, O., and it was from that city that he entered the diocesan seminary. He was ordained May 25, 1918.

His first assignment was as assistant pastor of St. Raphael Church, Springfield, where he remained six years. Archbishop Henry Moeller then placed him at St. Gregory Seminary as professor of Latin and teacher of public speaking.

On the arrival of Archbishop McNicholas, August 11, 1925, Father Walsh asked for a special assignment where he could carry on the work of making converts to the Church. The request resulted in the monumental work done by him at Holy Trinity.



THE MAKING OF CONVERTS AT HOLY TRINITY CHURCH

FATHER LEO M. WALSH. The Colored congregation of Holy Trinity experienced a "day of desolation" on Thursday, January 17, 1935. On that day Father Leo M. Walsh, responding to the direction of Archbishop John T. McNicholas, O.P., departed to take the pastorate at St. James, Wyoming, succeeding Father Edward Ryan, who died in December.

Father Walsh was well launched in his tenth year as administrator of Holy Trinity and St. Ann Churches, and had planned and carried out a splendid centennial program at Holy Trinity.

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Progressive problem, mostly individuals  
Baptisms about 1000, mostly individuals since parish was torn to  
families 20 Average number of converts yearly 75.  
50 adults attend first instruction class.

But, although deeply saddened by the departure of their shepherd the people rallied at a meeting on the eve of his departure, and, after expressions of reverence and love for Father Walsh adopted a resolution declaring that the good work he had inaugurated would never die. A copy was sent to the Archbishop.

School attendance - 140 \* \* \* number good.  
Sister of the Sacrament - 4



INTERIOR OF HOLY TRINITY CHURCH

FATHER RAYMOND BACKHUS. With the transfer of Father Walsh, from Holy Trinity Parish to Wyoming, O., in early January, 1935, there took place a series of changes, resulting in the assignment of Father Francis Mueller, of St. Ann Church, to Holy Trinity, and Father Raymond Backhus, who was pastor at St. John Church, Tippecanoe City, O., returned to scenes of his boyhood.

Reared in Holy Trinity Parish Father Backhus was the last of the native sons of the century-old parish to be raised to the priesthood. He was born August 3, 1894, and was ordained, here, on June 14, 1924.

His family having moved to Pricce Hill Father Backhus solemnized his first Mass at St. William Church the day following his ordination.

Serving in various offices as assistant pastor and teacher during the ten years Father Backhus has taken an intense interest in the work of the Church amongst the Colored, and, for a time was engaged in this special vocation, at St. Ann's, to which place he now returns as administrator.

Under Father Backhus the apostolate of the Colored is certain to thrive in Cincinnati's oldest parish for the Colored brethren.

Father Backhus was appointed Administrator of Holy Trinity Aug 1, 1937.

Feb. 11, 1939 Rev. Chas Ford, was appointed Assistant Pastor of Holy Trinity. This is the only Colored mission in the Diocese served by two resident priests.

Father Backhus is superintendent of Madonna Court & Maund Sts. All colored missions in Hamilton County and pupils of the colored High School. Present enrollment is about 70. Page Twenty-five



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